

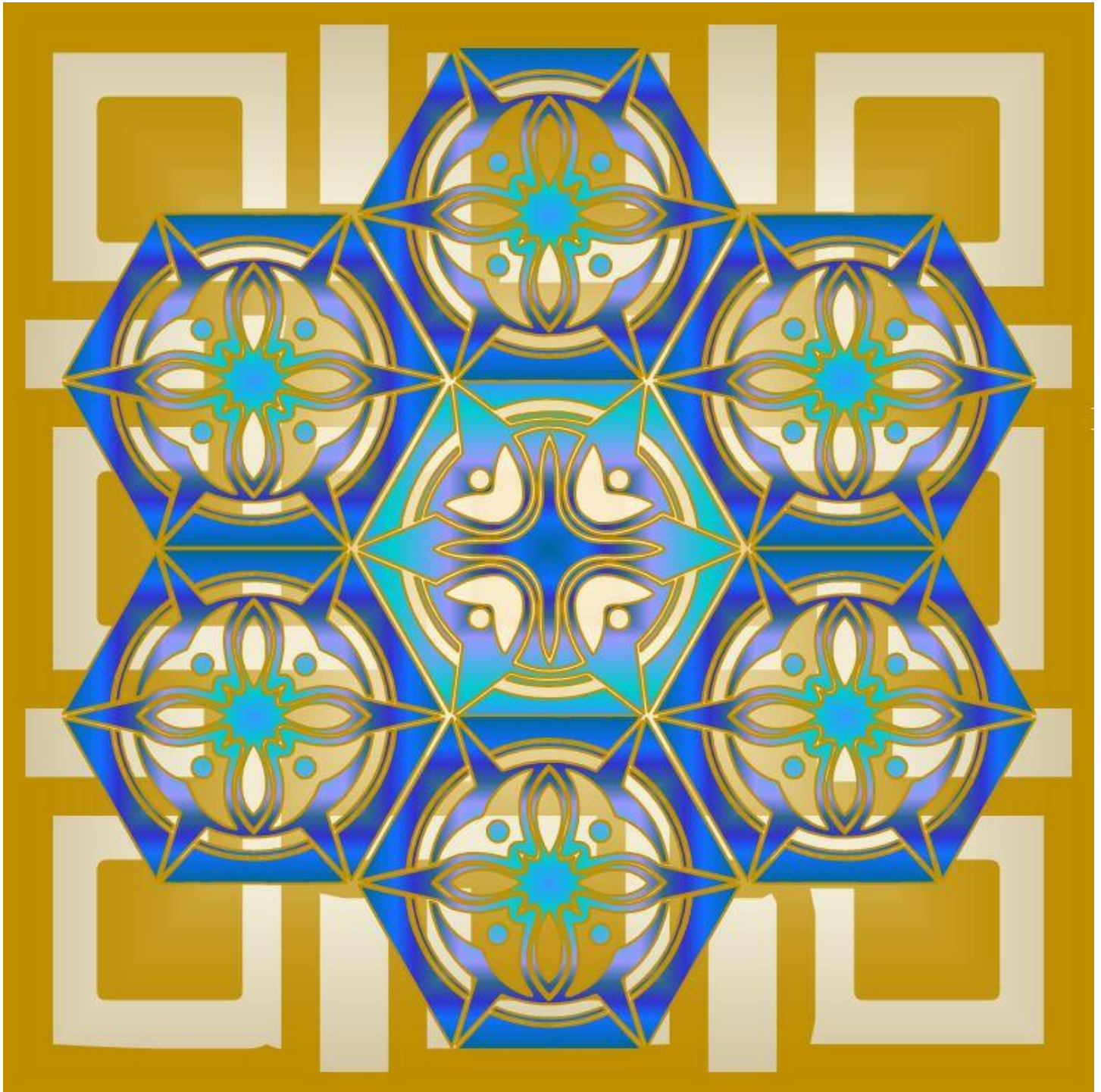
TRINITY EPISCOPAL CHURCH

SEVENTEENTH SUNDAY AFTER PENTECOST

OCTOBER 5, 2025

10:00 AM

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS

We are delighted to welcome you at Trinity. To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. We will make every effort to have your Nametag ready for you on the following Sunday.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

SEVENTEENTH SUNDAY AFTER PENTECOST

OCTOBER 5, 2025

10:00 AM

Prelude

DARWALL'S 148TH
John Darwall (1731-1789) arr. Peter Niedmann

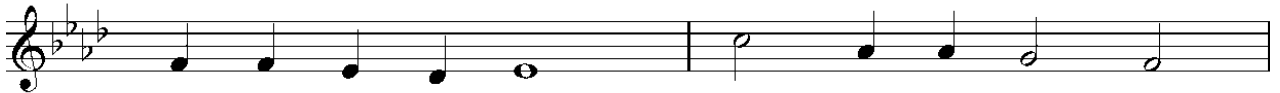
Processional Hymn

Come, Labor On

1982 Hymnal #541



1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y
4 Come, la - bor on. Claim the high call - ing
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but
4 an - gels can - not share— to young and old the
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeb - lest a - gents
4 Gos - pel glad - ness bear: re - deem the time; its
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered not.
3 may our God ful - fill his right - cous will.
4 hours too swift - ly fly. The night draws nigh.
5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Lauric Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953).

THE LITURGY OF THE WORD

Please stand.

Presider Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People *Amen.*

Please sit.

THE FIRST READING

Habakkuk 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw.

O LORD, how long shall I cry for help,
 and you will not listen?

Or cry to you "Violence!"
 and you will not save?

Why do you make me see wrong-doing
 and look at trouble?

Destruction and violence are before me;
 strife and contention arise.

So the law becomes slack
 and justice never prevails.

The wicked surround the righteous--
 therefore judgment comes forth perverted.

I will stand at my watchpost,
 and station myself on the rampart;

I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

Then the LORD answered me and said:

Write the vision;
make it plain on tablets,
so that a runner may read it.

For there is still a vision for the appointed time;
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;
it will surely come, it will not delay.

Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

PSALM 37:1-10 *Noli aemulari*

BCP p. 633



- 1 Do not fret yourself because of / evil/doers; *
do not be / jealous of / those who do / wrong.
- 2 For they shall soon / wither like the / grass, *
and like the green / grass / fade a/way.
- 3 Put your trust in the / LORD and do / good; *
dwell in the / land and / feed on its / riches.
- 4 Take de/light in the / LORD, *
and he shall / give you your / heart's de/sire.
- 5 Commit your way to the LORD and / put your / trust in him, *
and / he will / bring it to / pass.
- 6 He will make your righteousness as / clear as the / light *
and your just / dealing / as the / noontday.
- 7 Be still be/fore the / LORD *
and / wait / patiently / for him.



- 8 Do not fret yourself over the / one who / prospers, *
the one who suc/ceeds in / evil /schemes.
- 9 Refrain from anger, leave / rage a/lone; *
do not fret yourself; it / leads / only to / evil.
- 10 For evildoers shall be / cut / off, *
but those who wait upon the / LORD shall pos/sess the / land.

THE SECOND READING

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand.

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 fect to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918). Music: *Maryton*, Henry Percy Smith (1825-1898).

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke
 People **Glory to you, Lord Christ.**

THE GOSPEL

Luke 17:5-10

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Gospeler The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

Please sit.

SERMON

The Rev. David Gable

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All **We believe in one God,**
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

THE PRAYERS OF THE PEOPLE FORM VI

BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Jeff and Laura, our Bishops; and
for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died especially (Sarah Amanek who transitioned on September 23) that they
may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

PRAYER FOR TRANSITION

All Gracious God, we thank you for the many blessings you bestow on Trinity Church. We ask you to keep us centered on You as we await a new Rector. We are grateful to be surrounded always by Your love, and we pray this love will be the foundation of every interaction with each other. We are stronger when we are together in actions, mission and purpose. We are blessed to be on this spiritual journey together. *Amen.*

Church of the Holy Spirit, Harleysville, PA (adapted)

The Presider concludes with an absolution or a suitable Collect.

CONFESSION OF SIN AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Presider Almighty God have mercy on you forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY ANTHEM

Dear Lord and Father of Mankind Hubert Parry (1848 -1918)
arr. David Liff Words: John Whittier (1807 -1892)

Dear Lord and Father of mankind,
 forgive our foolish ways;
re clothe us in our rightful mind;
 in purer lives thy service find,
 in deeper reverence, praise.

In simple trust like theirs who heard,
 beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
 rise up and follow thee.

Drop thy still dews of quietness,
 till all our strivings cease;
take from our souls the strain and stress
 and let our ordered lives confess
 the beauty of thy peace.

Breathe through the heats of our desire
 thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind and fire,
 O still small voice of calm.

Presider All things come of thee O Lord.

People ***And of thine own have we given thee.***

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People ***And also with you.***

Presider Lift up your hearts.

People ***We lift them to the Lord.***

Presider Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All *We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

All

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION ANTHEM

I Choose Love

Mark A. Miller (b.1967)

In the midst of pain, I choose love.
 In the midst of pain, sorrow falling down like rain,
 I await the sun again, I choose love.

In the midst of war, I choose peace.
 In the midst of war, hate and anger keeping score,
 I will seek the good once more, I choose peace.

When my world falls down, I will rise.
 When my world falls down, explanations can't be found,
 I will climb to holy ground, I will rise.

In the midst of pain, I choose love.
 In the midst of pain, sorrow falling down like rain,
 I await the sun again, I choose love.

Please stand.

POST COMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

Recessional Hymn: - Great Is Thy Faithfulness LEVAS #189

THE DISMISSAL

Presider Let us bless the Lord.

People Thanks be to God.

POSTLUDE

Amazing Grace

Tune: New Britain

Please Welcome The Rev. David Gable

After teaching European history to college students for a decade, the Rev. David L. Gable enrolled at Virginia Theological Seminary, where he was ordained a priest in 1981. Over the years, he has served as rector, interim rector, and, most recently, as a supply priest in New Jersey and Long Island, before moving to Connecticut three years ago. In addition to his devotion to theology, liturgy, and Scripture, Father Gable has long been engaged in the study and performance of music—a passion he both cherishes and encourages in others.

Family has always been central to his life. He delights in a “pride” of children, each of whom he prays will continue to grow into strong and healthy people in this complex and challenging world. Father Gable treasures the love and support of his stepdaughter, who, despite facing her own significant health challenges, faithfully cares for him following his diagnosis with Parkinson’s disease. She lives in North Carolina with her husband and their young son.

+ ASSISTING AT WORSHIP +

Presider & Preacher: The Rev. David Gable

Director of Music: Markus Centola

Trinity Choir & Choristers

Lay Readers: George Chien

Intercessor: Linda MacGougan

Intercessory Prayer Team: Jon Reik

Acolyte: Elizabeth Rousseau

Ministers of Communion: Marcus Clark

Godly Play Storyteller & Door Person: Nancy Crandall, Cathy Rowe

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flower Guild: George Chien

The words of the service are taken from The Book of Common Prayer.

Scripture quotations are from the New Revised Standard Version of the Bible © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Hymns and service music are all from The Hymnal 1982, © 1985 and LEVAS II The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for. Alan Rice & Zhidkova Rice, Elena, Ellen Richardson, John E. Robinson.

In our Diocesan Cycle of Prayer we pray for Trinity, Torrington; Christ Church, Trumbull; Trinity, Trumbull; All Creatures great & small.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Tanzania.

We pray for:

Mike Amanek

Edith Navarro

Bruce Wazorko

Suliman Foster

Jasmine Drake

Louisa Cummings

Clare Nickols

Irina Mamata & Family

Charles Lewis

Bowens Family

Cathy Rowe and Family

of Daniel Negrelli esp. Karen &

Keira

Francis Sken

George Beach

Cheryl

Lennox

The Lugo and Torres Families

Daryl Todd

The Wentgertzman Family

The Swiatek Family

Bp. Michael Curry

Saydie Eggleston

Viola Cleo Bradshaw

Faye, Elizabeth and

Hannah Aliene & their children

Fred Margeson

Isabella Gevarra

Cassandra Watson

Sonia Watson

Krystal Reid and

Adrian MacLeach

The Wallace Family

Nancy Miller

Margaret Daniel

Tony Charron Vreeland

(son of Peter Vreeland)

Winifred Costa

John E. Robinson

Grace Crooks

Philip Green (son of Peter &
Anne Green)

Stephanie Holland (Niece of
Kitty Peterson)

Carmen Belgrave

Katie Reynolds

**ADULT CHRISTIAN FORMATION
TODAY**

**BOOKS FOR ALL
Censorship and Intellectual Freedom**

Did you know that Kate Byroade, besides being a gifted preacher and worship leader, is the Director of Cragin Library in Colchester? Like most librarians, she has a passion for making books and access to knowledge available to everyone. On Sunday, Kate will present a brief history of censorship in the United States, discuss recent efforts to remove books from school and public libraries across the country, and talk about how the freedom to read supports a spiritual life. Please join us in the Library after the service for this thoughtful forum!

ANNUAL TRINITY STEWARDSHIP CAMPAIGN

"We have this hope as an anchor for the soul, firm and secure..."

Hebrews 6:19

On **October 12**, Trinity will launch its annual appeal for pledges of financial support for next year's operating budget. This is our opportunity to offer a portion of our personal wealth to ensure the future of our beloved parish. The theme for this year's campaign is our search for stability in stormy times, and the ways in which Trinity serves as a strong anchor in our personal lives and in the life of our Hartford community.

Over the coming weeks, parishioners will talk about their experiences at Trinity and their gratitude for the role our parish has played, and continues to play, in their lives. Pledge packets will be mailed the third week of October and will include instructions for making pledges via a traditional pledge card or online. The Ingathering will take place on Sunday, November 9.

Trinity supports us all; it's our turn to pledge our support for Trinity. We need every single one of us to make a pledge this year and help anchor the future of our parish!

The 2025 Stewardship Committee
Penny Pearson
Kathie Wilson
Steve Zhitnik

Prayers in the Chapel

Every Sunday after our service we invite you to the chapel to pray for those guiding us through the search for a new rector. We are a small prayer team that has volunteered for this exercise. We also have found that this is a prayer time for our own needs and those of others. Please join us for this short time together, for about 10-15 minutes. All are welcome!

The Choir School of Hartford: A season to celebrate!

The Choir School proudly launches its 20th Anniversary season celebration of music, growth, and community. With six new choristers joining us, the 2025-2026 season promises fresh energy and rich opportunities for musical and cultural enrichment.

We invite you to be part of this joyful milestone as you experience the meaningful contribution of these young people to our worship at Trinity Church.

Thank you for your support of the Choir School.

If you would like to make a direct contribution, please visit our website at choirschoolofhartford.org and navigate to the "Donate" tab. Your gift helps sustain the Choir School's mission and supports the training and education of our young choristers. Your gifts are tax deductible as the Choir School of Hartford is a 501 C(3) organization.

Book Group Meeting

The Yiddish Policemen's Union by Michael Chabon will be the featured novel of Trinity's next Book Group meeting. It's a gripping whodunit, a love story, and an exploration of the mysteries of exile and redemption - and is widely available at libraries and bookstores. Jon Reik will host the meeting at his Farmington home on Friday, November 21st, from 7:00-8:30ish.

Please let him know if you plan to attend, and he'll send you directions. (text or call Jon at 860-463-1267)

Everyone is invited to attend and will be most welcome!

Weekly Calendar

Sunday, October 5th

10:00 A.M.
11:30 A.M.
6:00 P.M.

Seventeenth Sunday after Pentecost

Holy Eucharist - Rite II Church)
ACF Presentation - "Books for All" - (Library)
NA Group Meeting (Huntington Hall)

Tuesday, October 7th

6:00 P.M.

Choir School Rehearsal (Choir Room)

Wednesday, October 8th

7:00 P.M.

Property Meeting (By Zoom)

Thursday, October 9th

6:00 P.M.
7:00 P.M.

Choir School Rehearsal (Choir Room)
Choir Rehearsal (Choir Loft)

Friday, October 10th

7:30 P.M.

NA Group Meeting (Huntington Hall)

Sunday, October 12th

10:00 A.M.
6:00 P.M.

Eighteenth Sunday after Pentecost

Holy Eucharist - Rite II Church)
NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Jacqueline Lucier, Warden
Alan Rice, Warden
Kitty Peterson, Clerk
Jake Troiano, Interim Treasurer
Amy Arlin * Penny Pearson * Casey Rousseau
Cathy Rowe* Sonia Watson * Kathie Wilson



Scan to make a

- Pledge payment
- General offering/donation
- Special Fund Offering
- Outreach & Mission

120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org