

TRINITY EPISCOPAL CHURCH

SEVENTEENTH SUNDAY AFTER PENTECOST

MORNING PRAYER

SEPTEMBER 27, 2020

8:00 A.M. IN-PERSON IN THE MEMORIAL GARDEN

10:00 A.M. VIA ZOOM

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

From the Wardens, September 2020

The Sunday morning schedule will be as follows:

- Morning Prayer will be said at 8:00 am in the Memorial Garden.
- Morning Prayer will be broadcast at 10:00 am via Zoom.
- You may participate in either the 8:00 am in person worship or the 10:00 am Zoom, or both.

Here is a summary of the mechanics of Sunday morning gathering in the garden:

Gathering.

- **Masks are required to be worn by the congregation. A limited supply of masks will be available for those who do not have one.**
- Entrance and exit to the Memorial Garden will be through the Sigourney Street garden gate only.
- Upon entrance, an Usher will ask you if you have registered for the 8:00 am service.
- **IMPORTANT: Please sign-in using the book by the garden gate entrance.**
- Chairs are set up with 6 ft distance between. Please sit in one of the open spaces, keeping 6 feet between you and others not of your household.
- Restrooms in the Narthex are available if needed.

Worship.

- Single use Bulletins will be provided. Please take your bulletin home with you.
- **There will be no congregational singing.**
- An Offering plate will be provided on the steps going up to the church inside the Memorial Garden; plates will not be passed.
- There is no coffee hour.

PLEASE NOTE:

If you are not feeling well, running a fever, coughing, etc., you should not attend church until you are well and have completed a 14-day self- quarantine. The same is true for those who have come into contact with someone who has tested positive for COVID-19. If you have, you must complete a 14-day self- quarantine before attending church. Those in vulnerable populations should carefully consider whether or not to attend Sunday public worship.

For those who cannot come to church, webcasts and Zoom offerings will continue.

A 10:00 am Zoom Morning Prayer service continues on Sunday.

Noonday Prayer continues via Zoom on Thursdays.

Faithfully,
Martha Freimuth and Tom Oberholtzer

MORNING PRAYER: RITE TWO

8:00 A.M. IN PERSON IN THE MEMORIAL GARDEN

10:00 A.M. WITH MUSIC VIA ZOOM

ORGAN VOLUNTARY

WELCOME – The Rev. D. Littlepage

HYMN 450 All Hail the Power of Jesus' Name

Coronation

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.;
 desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All right reserved. Used with permission.

Officiant Grace to you and peace from God our Creator and the Lord Jesus Christ.
 Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all
 goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE INVITATORY AND PSALTER

Officiant Lord, open our lips;
All And our mouth shall proclaim your praise.
 Glory to the Holy and Undivided Trinity, One God. As it was in the beginning, is now,
 and will be forever. Amen. Alleluia!

Officiant The earth is the Lord's for he made it: Come let us adore him.

THE INVITATORY:

VENITE Psalm 95 :1-7

Please read in unison.

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Psalm 78: 1-4, 12-16

Please read responsively by verse.

1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.

2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.

3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.

4 We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.

12 He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.

13 He split open the sea and let them pass through; *
he made the waters stand up like walls.

14 He led them with a cloud by day, *
and all the night through with a glow of fire.

15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.

16 He brought streams out of the cliff, *
and the waters gushed out like rivers.

Please read in unison.

Glory to the Holy and Undivided Trinity, One God. As it was in the beginning, is now,
and will be forever. Amen.

FIRST LESSON Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.
People Thanks be to God.

CANTICLE 12 A Song of Creation

Please read in unison.

Glorify the Lord, all you works of the Lord, *
praise him and highly exalt him for ever.
In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.

Let the people of God glorify the Lord, *
praise him and highly exalt him for ever.
Glorify the Lord, O priests and servants of the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O spirits and souls of the righteous, *
praise him and highly exalt him for ever.
You that are holy and humble of heart, glorify the Lord, *
praise him and highly exalt him for ever.

Let us glorify the Lord: Father, Son, and Holy Spirit; *
praise him and highly exalt him for ever.
In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.

SECOND LESSON Matthew 21:23-32

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Reader The Word of the Lord.
People Thanks be to God.

SERMON

THE REV. D. LITTLEPAGE

Officiant Let us affirm our faith together in the words of the Apostles' Creed.

THE APOSTLES' CREED

BCP p. 96

All I believe in God, the Father almighty,
 creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins
 the resurrection of the body,
 and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.
All And also with you.

Officiant Let us pray.

Silence

All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

SUFFRAGES

V. Show us your mercy, O Lord;
 R. And grant us your salvation.
 V. Clothe your ministers with righteousness;
 R. Let your people sing with joy.
 V. Give peace, O Lord, in all the world;
 R. For only in you can we live in safety.
 V. Lord, keep this nation under your care;
 R. And guide us in the way of justice and truth.
 V. Let your way be known upon earth;
 R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;
 R. Nor the hope of the poor be taken away.
 V. Create in us clean hearts, O God;
 R. And sustain us with your Holy Spirit.

Officiant O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Officiant O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord.

All Amen.

Officiant Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope.

All Amen.

OFFERTORY MESSAGE – Steve Zhitnik (10:00 A.M.)

OFFERTORY HYMN 439 What Wondrous Love is This

Wondrous Love

Unison

1 What won-drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and
 won-drous love is this, O my soul! What won-drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll
 caused the Lord of bliss to lay a-side his crown for my
 is the great I AM, while mil-lions join the theme, I will
 sing and joy-ful be, and through e-ter-ni-ty I'll sing
 soul, for my soul, to lay a-side his crown for my soul.
 sing, I will sing, while mil-lions join the theme I will sing.
 on, I'll sing on, and through e-ter-ni-ty I'll sing on.

Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835

PRAYERS OF THE PEOPLE FORM IV

The People respond with "Hear our prayer."

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

We ask your guidance for our nation, our community, and our parish as we struggle to understand and heal the effects of racism in our society.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We especially pray for those on our prayer list.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

Silence

The People may add their own petitions either silently or aloud.

Officiant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
All Amen.

Officiant Let us join together in the words of the General Thanksgiving.

THE GENERAL THANKSGIVING

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.
All Amen.

HYMN LEVAS II 136 I HAVE DECIDED TO FOLLOW JESUS

1. I have de - cid - ed _____ to fol - low Je - sus, ____
 2. Though no one join me, _____ still I will fol - low, ____
 3. The world be - hind me, _____ the cross be - fore me, ____

1. I have de - cid - ed _____ to fol - low Je - sus, ____
 2. Though no one join me, _____ still I will fol - low, ____
 3. The world be - hind me, _____ the cross be - fore me, ____

1. I have de - cid - ed _____ to fol - low Je - sus, ____
 2. Though no one join me, _____ still I will fol - low, ____
 3. The world be - hind me, _____ the cross be - fore me, ____

— No turn - ing back, _____ no turn - ing back! ____
 (no turn - ing back,)

Words: Ascribed to an Indian Prince; as sung in Garo, Assam
 Music: Indian Folk Melody; arr. Norman Johnson
 Arr. Copyright © 1963 Singpiration Music/ASCAP. All Rights Reserved. Used by permission of Benson Music Group, Inc.

ANNOUNCEMENTS

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

ORGAN POSTLUDE

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.
OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD’S PEOPLE, BEGINS ANEW.

+ ASSISTING AT WORSHIP THIS MORNING +

Officiant
The Rev. D. Littlepage – 8:00 A.M. and 10:00 A.M.

Readers
Anne Green (8:00 A.M.)
Kevin Rennie (8:00 A.M.)
Ray Wilson (10:00 A.M.)
Walton Brown-Foster (10:00 A.M.)

Intercessor
Peter Green (8:00 A.M.)
Jake Troiano (10:00 A.M.)

Offertory Message
Steve Zhitnik

Musician at 10:00 A.M.
Tom Oberholtzer

Virtual Vergers
Jake Troiano
Casey Rousseau

COVER ART: We are grateful to The Rev. George Chien, (UMC, MCC)for creating the bulletin artwork.

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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We invite you to stay after the 10 AM service for a Forum

Donald Romanik: “The Pandemic Church – Where Do We Go From Here?”

Covid-19 has upended our lives and created a host of challenges for everyone. How are churches responding? What will become the new normal? Donald is a Trinity parishioner and president of the Episcopal Church Foundation.

LET US PRAY

In our Parish Cycle of Prayer we pray for Claire, Jerry and Chivelle Blissett; Fred, Elaine, Advetus, Leroy, Fred Jr., Fredlane and Levi Bohlen, Dianne Bowens-Waller and the Annual Appeal Team.

In our Diocesan Cycle of Prayer we pray for The 236th Annual Convention of the Episcopal Church in Connecticut, meeting October 14 – 18, via Zoom.

In the Anglican Cycle of Prayer we pray for the Province of the Episcopal Church of Sudan The Most Revd Ezekiel Kumir Kondo - Archbishop of the Province of Sudan & Bishop of Khartoum .

We pray for Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Al Shuckra; Diane, Helen Strassner; Lindsey Tengtenga; Alice Turcotte; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), and Diana Perkins (friend of Suzanne and Boo), Percy Williamson, The Rev. Jon Widing, Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.



I'm Here!

Greetings Trinity!

I am so excited to finally be here and serving as your Rector. You will hear much more from me in the coming weeks, but for now I wanted to let you all know the best ways to contact me.

My email address is Dlittlepage@trinityhartford.org , my cell phone number is 860-986-3289, and you can also leave me a voicemail via the main church number, 860-527-8133, ext. 202. In general, email or text is probably the best way to reach me because I sometimes forget to check my voicemail! I typically try to respond to emails and texts within 24-48 hours with the exception of Fridays which are my sabbath day, but in the case of a pastoral emergency I will respond as quickly as I possibly can. I look forward to meeting as many of you all as I can in as short of a time frame as I can manage, but if there's something that you would like to share with me or talk to me about, please don't hesitate to reach out.

In Peace,
~D+

HOW WILL YOU MEET OUR NEW RECTOR?

There will be two options for you to meet D: you may come to the Memorial Garden for small-group meetings at pre-arranged times, or you may participate in a small group meeting on Zoom. In order to arrange these meetings, we need to know how many people prefer meeting D in person and how many would like to use the Zoom option.

Please take a moment to complete a simple form on our website's Rector Transition page (TrinityHartford.org) letting us know what option you prefer. Click [here](#) to go directly to the Page.

Please RSVP for 8:00 am Service!

Remember
to


A reminder that we have 40 seats for our 8:00 am service. Please rsvp your attendance for the 8:00 am service either by email to office@trinityhartford.org or call 860-527-8133 ext. 204 no later than Saturday at 3:00 pm.

Masks are required to be worn by the congregation. A limited supply of masks will be available for those who do not have one.

Entrance and exit to the Memorial Garden will be through the

Sigourney Street garden gate only.

Upon entrance, an Usher will ask you if you have registered for the 8:00 am service.

IMPORTANT: Please sign-in using the book by the garden gate entrance.

Chairs are set up with 6 ft distance between. Please sit in one of the open spaces, keeping 6 feet between you and others not of your household.

Restrooms in the Narthex are available if needed.

PLEASE NOTE:

If you are not feeling well, running a fever, coughing, etc., you should not attend church until you are well and have completed a 14-day self- quarantine. The same is true for those who have come into contact with someone who has tested positive for COVID-19. If you have, you must complete a 14-day self- quarantine before attending church. Those in vulnerable populations should carefully consider whether or not to attend Sunday public worship.

Outreach Team Zoom Meeting

All are invited to the Outreach meeting Tuesday October 13 at 7:00 pm via zoom. If you would like to hear what the Outreach Team at Trinity has been up to, or have an idea or need you want to share with us, please join us. Contact Lily Miller at millbabins@aol.com to get a copy of the agenda and to get on the list for the Zoom link.

Assistance Available to Apply for Food Benefits and Husky Medical Benefits

As more Connecticut businesses close, and without renewed federal pandemic relief from Washington, more and more people are unable to fund their basic living expenses. If because of the pandemic you have lost your job or had your hours cut, or if you are self-employed and your income has significantly decreased, and you are worried about buying food or paying for medical care, please contact Anne Rapkin at a.rapkin@snet.net or 860-521-5992. Anne, or a member of Trinity's "public benefits team," will work with you to:

- (1) determine whether you may be eligible for SNAP (government financial assistance to purchase food) or HUSKY (government health insurance providing free medical coverage, including both prescription and over-the-counter drugs), and
- (2) complete an online application for SNAP and HUSKY benefits.

Please note: Our conversations with you are COMPLETELY CONFIDENTIAL.

Episcopal Church in Connecticut

A Time for Reflection and Prayer

Tuesday, September 29, 6:30-8 p.m. Online

In June the Racial Healing, Justice and Reconciliation Ministry Network hosted a Time for Reflection and Prayer in the wake of the tragedy of George Floyd's murder. There was interest in having another similar offering. We therefore invite you to join us for another time of reflection and prayer.



September's event is again in collaboration with the Racial Healing, Justice, and Reconciliation Ministry Network. It will be moderated by the Rev. Tracy Johnson Russell and Rev. Linda Spiers. Bishops Ian and Laura will join us for the evening. We hope that you will also!

Register Via Eventbrite [here](#).



Update on the Director of Music Ministries Search

The search committee has just completed first-round interviews, via Zoom, with eight highly qualified candidates (from many who applied for the position). Four finalists are being invited to come to Trinity for in-person interviews and auditions. These will take place at the end of September, with the Rector, wardens, and search committee members. The candidates have an impressive breadth and depth in skills and experience. We anticipate that Trinity's music ministries will be in good hands!



Consider Becoming a Trinity Academy Student Sponsor!

Trinity Academy's main mission is to reach children from the Greater Hartford's lowest income areas and help them achieve lifelong success through education, enrichment, and sense of community.

By sponsoring one of our students, you will be greatly impacting their lives and their future. Every child deserves the opportunity to reach for the stars and embark on horizons they might not have been able to do without your support.

Key Facts about Our Student Sponsorship Program:

- • An annual contribution of \$5,000 covers the sponsorship of one student. Your contribution can be paid in a lump-sum, semi-annually or quarterly. While it costs over \$10,500 to educate a student at Trinity Academy each year, we also rely upon other sources of funding such as grants, as well as individual and corporate contributions to cover the difference between the sponsorship cost and the annual cost per student.
- • There is also no time commitment expected of sponsors—however, our sponsored students would love to hear from you or meet you from time to time, if you wish. You will also receive annual reports of your student's academic achievements. Each sponsored student sends his/her sponsor notes at various times of the year, such as the holidays. We also hold a few events throughout the year when sponsors can come in and enjoy a special lunch with their sponsored student. It's just a nice way for our students to connect to the people that have positively impacted their lives. Of course, this is all optional - some sponsors wish to remain anonymous.
- • Sponsors can be individuals, families, social groups, or where ever there is a common interest of providing a positive educational influence on a student's future!

For more information about Trinity Academy and our Student Sponsorship Program please contact:

Trinity Academy's Development Office at 860-251-8337 or email us at Development@TrinityDay.org.

Weekly Calendar

Sunday, September 27th – Seventeenth Sunday after Pentecost

8:00 A.M. Morning Prayer – Memorial Garden

10:00 A.M. Morning Prayer– via Zoom

After the 10 AM service – Forum
Donald Romanik: “The Pandemic Church –
Where Do We Go From Here?”

Monday, September 28th

7:00 P.M. Capital Works Meeting – via Zoom

Tuesday, September 29th

5:15 P.M. Bible Study – via Zoom

6:00 P.M. Choir School - via Zoom

Wednesday, September 30th

5:00 P.M. Adult Christian Formation – via Zoom

7:00 P.M. Regathering Committee – via Zoom

Thursday, October 1st

12:00 Noon Noonday Prayer – via Zoom

6:00 P.M. Choir School – Bell Ringing – Memorial Garden

Friday, October 2nd

Saturday, October 3rd

10:00 A.M. Sanctuary Stitchers

Sunday, October 4th – Eighteenth Sunday after Pentecost

8:00 A.M. Holy Eucharist Rite II (with Spiritual Communion) –
Memorial Garden

10:00 A.M. – Holy Eucharist Rite II (with Spiritual Communion) via
Zoom

The Rev. D. Littlepage, *Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Barbara Roos, *Assistant to the Rector*
Patrick Reid, *Capital Campaign Administrator*
The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*

Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Katherine Wilson, *Newsletter Editor (The Voice)**
Liz Kirkpatrick, *Archivist**

Assisting Clergy

The Rev. Dr. Frank G. Kirkpatrick*
The Rt. Rev. Andrew D. Smith*
The Rev. C. Jon Widing*
The Rev. William J. Eakins, **Rector Emeritus*

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Anne Rapkin, *Parish Care*

Vestry*

Martha Freimuth, P. Thomas Oberholtzer, *Wardens*
Kathleen Peterson, *Clerk*
Casey Rousseau, *Treasurer*,
Jake Troiano, *Assistant Treasurer*
Walton Brown-Foster, William Kofalk
Stephen Sirotko, Kevin Rennie,
Leslyn Clark, Kate Steven
Catharine Rowe, Althea Francis
Marsha McCurdy, Heather Kramer

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

**Indicates non-stipended ministries*



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