

TRINITY EPISCOPAL CHURCH

SEVENTH SUNDAY AFTER PENTECOST

MORNING PRAYER

JULY 19, 2020

8:00 A.M. IN-PERSON IN THE MEMORIAL GARDEN

10:00 A.M. VIA ZOOM

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

From the Wardens, July 2020

The Sunday morning schedule will be as follows:

- Morning Prayer will be said at 8:00 am in the Memorial Garden.
- Morning Prayer will be broadcast at 10:00 am via Zoom.
- You may participate in either the 8:00 am in person worship or the 10:00 am Zoom, or both.

Here is a summary of the mechanics of Sunday morning:

Gathering.

- **Masks are required to be worn by the congregation. A limited supply of masks will be available for those who do not have one.**
- Entrance and exit to the Memorial Garden will be through the Sigourney Street garden gate only.
- Upon entrance, an Usher will ask you if you have registered for the 8:00 am service.
- **IMPORTANT: Please sign-in using the book by the garden gate entrance.**
- Chairs are set up with 6 ft distance between. Please sit in one of the open spaces, keeping 6 feet between you and others not of your household.
- Restrooms in the Narthex are available if needed.

Worship.

- Single use Bulletins will be provided. Please take your bulletin home with you.
- **There will be no congregational singing.**
- An Offering plate will be provided on the steps going up to the church inside the Memorial Garden; plates will not be passed.
- There is no coffee hour.

PLEASE NOTE:

If you are not feeling well, running a fever, coughing, etc., you should not attend church until you are well and have completed a 14-day self- quarantine. The same is true for those who have come into contact with someone who has tested positive for COVID-19. If you have, you must complete a 14-day self- quarantine before attending church. Those in vulnerable populations should carefully consider whether or not to attend Sunday public worship.

For those who cannot come to church, webcasts and Zoom offerings will continue.

A 10:00 am Zoom Morning Prayer service continues on Sunday.

Noonday Prayer continues via Zoom on Thursdays.

Faithfully,

Martha Freimuth and Tom Oberholtzer

MORNING PRAYER: RITE TWO

8:00 A.M. IN PERSON IN THE MEMORIAL GARDEN

10:00 A.M. WITH MUSIC VIA ZOOM

ORGAN: *At Matins* from *Liturgy of the Hours*

Daniel Pinkham

WELCOME – Officiant

HYMN

COME, YE THANKFUL PEOPLE, COME

ST. GEORGE'S WINDSOR



1. Come, ye thank - ful peo - ple, come, Raise the song of
 2. All the world is God's own field, Fruit un - to his
 3. For the Lord our God shall come, And shall take his
 4. E - ven so, Lord, quick - ly come To your fi - nal

1. har - vest - home: All is safe - ly gath - ered in, Ere the
 2. praise to yield; Wheat and tares to - geth - er sown, Un - to
 3. har - vest home; From his field shall in that day All of -
 4. har - vest - home; Gath - er all your peo - ple in, Free from

1. win - ter storms be - gin; God, our Mak - er, does pro - vide
 2. joy or sor - row grown; First the blade, and then the ear,
 3. fens - es purge a - way; Give his an - gels charge at last
 4. sor - row, free from sin; There, for ev - er pu - ri - fied,

1. For our wants to be sup - plied; Come to God's own
 2. Then the full corn shall ap - pear: Grant, O har - vest
 3. In the fire the tares to cast, But the fruit - ful
 4. In your pres - ence to a - bide: Come, with all your

1. tem - ple, come, Raise the song of har - vest - home.
 2. Lord, that we Whole - some grain and pure may be.
 3. ears to store In his gar - ner ev - er - more.
 4. an - gels, come, Raise the glo - rious har - vest - home.

Text: 77 77 D; Henry Alford, 1810–1871, alt. Music: George J. Elvey, 1816–1893.

Officiant Grace to you and peace from God our Father and the Lord Jesus Christ.
Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant Almighty God have mercy on us, forgive us all our sins
through our Lord Jesus Christ, strengthen us in all
goodness, and by the power of the Holy Spirit keep us in eternal life.
All Amen.

THE INVITATORY AND PSALTER

Officiant Lord, open our lips;
All And our mouth shall proclaim your praise.
Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is
now, and will be forever. Amen. Alleluia!

Officiant The earth is the Lord's for he made it: Come let us adore him.

THE INVITATORY:

JUBILATE *Psalms 100*

All recite together.

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

Psalm 139: 1-11, 22-23
Please read responsively .

1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

6 Where can I go then from your Spirit? *
where can I flee from your presence?

7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,

9 Even there your hand will lead me *
and your right hand hold me fast.

10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"

11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.

22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.

23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

Glory to the Father, and to the Son and to the Holy Spirit:
as it was in the beginning, is now, and will be fore ever. Amen.

FIRST LESSON: Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader The Word of the Lord
People Thanks be to God

Canticle: S 236 *Benedictus es, Domine*

John Rutter

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - di-ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

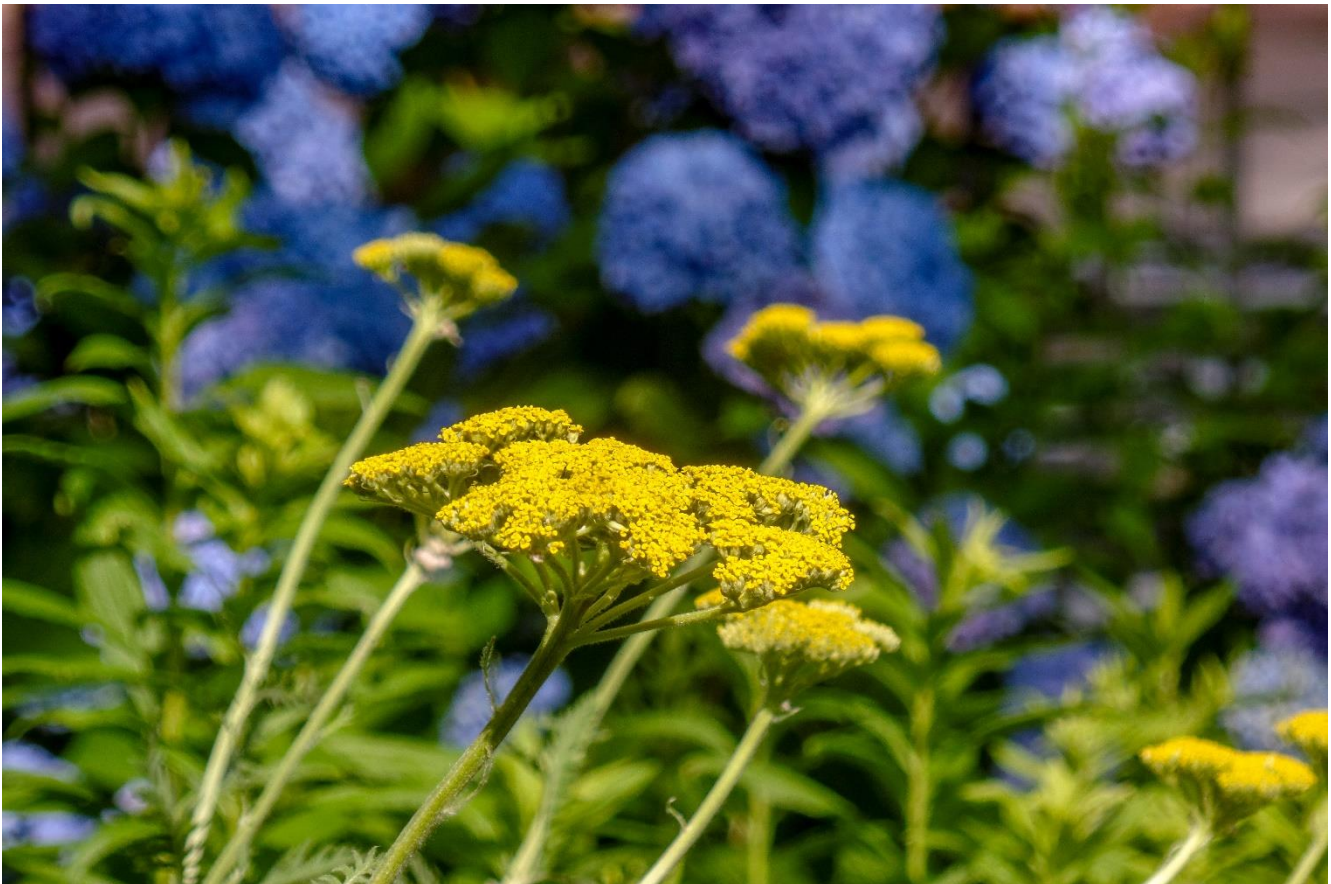
Descant

5. Glo - ry to you, _____ be -
5. Glo - ry to you, _____ be - hold - ing the
hold - ing the depths; _____ in the high vault of
depths; _____ in the high vault of hea - ven, glo - ry to
hea - ven, 6. Glo - ry to you, _____
you. _____ 6. Glo - ry to you, _____ Fa - ther,
— Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; _____ we will praise you and
high - ly ex - alt you Glo - ry to you! _____
high - ly ex - alt you for ev - er. _____

Reader The Word of the Lord.
People Thanks be to God.

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”





- 1 Blessèd be the Lord, the¹God of¹Israel; *
- he has come to his¹people and¹set them¹free.
- 2 He has raised up for us a¹mighty¹savior, *
- born of the¹house of his¹servant¹David.
- 3 Through his holy prophets he promised of old,
- that he would¹save us from our¹enemies, *
- from the¹hands of¹all who¹hate us.
- 4 He promised to show¹mercy to our¹fathers *
- and to re¹member his¹holy¹covenant.
- 5 This was the oath he swore to our¹father¹Abraham, *
- to set us¹free from the¹hands of our¹enemies,
- 6 Free to worship him with¹out¹fear, *
- holy and righteous in his¹sight all the¹days of our¹life.
- 7 You, my child, shall be called the prophet of the¹Möst¹High, *
- for you will go before the¹Lord to pre¹pare his¹way,
- 8 To give his people¹knowledge of sal¹vation *
- by the for¹giveness¹of their¹sins.
- 9 In the tender com¹passion of our¹God *
- the dawn from on¹high shall¹break up¹on us,
- 10 To shine on those who dwell in darkness and the
- ¹shadow of¹death, *
- and to guide our¹feet into the¹way of¹peace.

(Gloria Patri may be omitted)

Glory to the Father, and¹to the¹Son, *

and¹to the¹Holy¹Spirit:

As it was in the be¹ginning, is¹now, *

and¹will be for¹ever. A¹men.

SERMON

THE REV. GEORGE CHIEN (UMC, MCC)

Silence for reflection.

Officiant Let us affirm our faith together in the words of the Apostles' Creed.

THE APOSTLES' CREED

BCP p. 96

All I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

All And also with you.

Officiant Let us pray.

Silence

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

SUFFRAGES

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit

All **Amen.**

Officiant Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Officiant O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

All **Amen.**

Officiant Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord.

All **Amen.**

PRAYER FOR MISSION

Officiant Almighty God, who created us in your image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the pursuit of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

OFFERTORY MESSAGE – LILY MILLER

OFFERTORY HYMN No. 490 I want to walk as a child of the light

Houston

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934) Music: *Houston*, Kathleen Thomerson (b. 1934)
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Prayers of the People Form IV

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

The People's response is **Hear our prayer.**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for all those who are ill from the coronavirus, and all those on our parish prayer list.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, those who have died from the coronavirus, and those who have died from police violence that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Officiant Let us join together in the words of the General Thanksgiving.

THE GENERAL THANKSGIVING

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,

and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

All Amen.

HYMN NO. 397 Now thank we all our God

Nun danket alle Gott

1 Now thank we all our God, with heart, and hands, and voice,
2 O may this boun - teous God through all our life be near us!
3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;
With ev - er - joy - ful hearts and bless - ed peace to cheer us;
the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per - plexed,
e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count - less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

ORGAN: *Trumpet Tune*

Pinkham

ANNOUNCEMENTS

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

+ ASSISTING AT WORSHIP THIS MORNING +

Officiants

The Rev. George Chien, (UMC, MCC) – 8:00 AM Service

Dr. Walton Brown-Foster – 10:00 AM Service

The Rev. George Chien, (UMC, MCC) – Preacher at both services

Readers

Kevin Rennie (8:00 A.M.)

Ray Wilson (10:00 A.M.)

Kate Smith (10:00 A.M.)

Intercessor

Kevin Rennie (8:00 A.M.)

Roy McAlpine (10:00 A.M.)

Church Musician

Jackson Merrill

Virtual Vergers

Casey Rousseau

Jake Troiano

COVER ART: We are grateful to The Rev. George Chien, (UMC, MCC)
for creating the artwork in this bulletin.

The words of the service are taken from *The Book of Common Prayer*.

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LET US PRAY

In our Parish Cycle of Prayer we pray for James, Emily, Levi, Norah and Torin White; Justin White and Jon, Carol and Daniel Widing .

In our Diocesan Cycle of Prayer we pray for Christ Church, Redding; St. Stephen's, Ridgefield; St. Paul's, Riverside; St. Andrew the Apostle, Rocky Hill; Committees, staff, and volunteers who oversee and maintain buildings and grounds.

In the Anglican Cycle of Prayer we pray for the Episcopal Church in the Philippines The Most Revd Joel Atiwag Pachao - Prime Bishop of the Philippines.

We pray for Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Percy Williamson, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jim Register; Carolyn Rogers; Jo-Ann Sadosky; Al Shuckra; Diane, Helen Strassner; Lindsey Tengtanga; Alice Turcotte; Chris Weber; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Alan and Elena Rice, Ronald Stahley (father of Pamela Haddad), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Mark, Maritza, Amy Williams, and Ken Rousseau (Casey Rousseau's dad) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

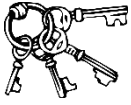
Save the Date: Farewell to Jackson Merrill – Sunday, July 26th

After our worship services on July 26, Jackson Merrill will be leaving us to continue his education at the University of Michigan. There will be a masked and socially distanced farewell following the 8 a.m. service in the Memorial Garden, and a Zoom farewell after the 10 a.m. service. If you would like to contribute to a gift for Jack and Allison, please send your check to the church office, noting "Jack Merrill gift" in the memo line. Please send your gift by Wednesday, July 22, and join us to give our thanks to Jack and wish him Godspeed.



Giving Statements Mailed

Given the circumstances that we have been challenged with this year, we hope you have a chance to unplug this summer and enjoy some rest and re-creation. So, a reminder: If you're going away, please keep your pledge up to date. You can check your balance on the statement that has been mailed. You will receive both your annual pledge statement and your Capital Campaign statement (if applicable) in one envelope. Please allow several days for the post office to make deliveries. Questions? Contact Barbara Roos at office@trinityhartford.org or 860-527-8133 ext. 204. Thank you!



The Warden's Corner

After 18 weeks of gathering only online, we are finally taking our first cautious step in beginning to gather for worship in person. This Sunday, July 19, we will hold a service of Morning Prayer in our beautiful Memorial Garden at 8:00 a.m. There will also be a 10 a.m. service on Zoom for those who are unable or unwilling to attend the in-person gathering.

Those of us who are able to attend this service will rejoice at being together again, but there are several important protocols we must observe in order to gather safely: Everyone will be asked to sign in, everyone must wear a mask throughout the service, and we must keep a distance of 6 feet between us at all times. We must take our service leaflets home with us. The church building will remain locked, and the only entrance to the garden will be the Sigourney Street gate. The rest rooms in the narthex will be available if needed. Although these rules are burdensome, they may seem less so if we view them as a way for us to show our love and concern for one another.

Next week our 8:00 a.m. Morning Prayer in the Garden will also be an opportunity for our choristers to say farewell to Jackson Merrill, who will be playing his last services with us before departing for Michigan.

With the departure of Father Norman MacLeod, we are once again without an ordained leader for our parish. We anticipate that we will have a new Rector in the fall, but until our new priest arrives, our worship will be led by volunteers – some ordained and some lay leaders, all who will lead us in Morning Prayer. If you are in need of pastoral care, please do not hesitate to call the church office. Barbara Roos will relay your message to the Parish Care Team, who will follow up with you and tend to your needs.

We ask for your patience, your prayers, and your continued support as we transit these final weeks of our priest transition.

Martha Freimuth and Tom Oberholtzer
Wardens

The Rev. Norman MacLeod
Newport, Rhode Island

July 11, 2020

Dear Trinity Friends:

Thank you so much for the wonderful send-off you gave me and Elizabeth on June 28.

I will always remember your kind words and good wishes for the future. Serving with you at Trinity, Hartford, was one of the great privileges of my career as a priest in our church.

Mark MacGougan's extraordinary lyrics and Jack Merrill's spirited rendition of the song still ring in my mind. What a gift!

Thanks also to all those who contributed to Foodshare in my name. It is an honor to be recognized in that way, bringing such essential aid to the hungry in the Hartford region.

As you enter the next stage of your time of transition toward new clergy leadership, you will remain in my prayers, especially of thanksgiving for the ministry you bring to the world.

God bless you, as you will be a blessing to your next Rector.

In Christ's name.

Norman

Weekly Calendar

Sunday, July 19th – Seventh Sunday after Pentecost

8:00 A.M. Morning Prayer – Memorial Garden

10:00 A.M. Morning Prayer– via Zoom

Monday, July 20th

Tuesday, July 21st

9:00 A.M. Memorial Garden open till 11:00 am

5:15 P.M. Bible Study – via Zoom

7:00 P.M. Vestry Meeting – via Zoom

Wednesday, July 22nd

7:00 P.M. Campus Re-gathering Task Force – via Zoom

Thursday, July 23rd

9:00 A.M. Memorial Garden open till 11:00 am

12:00 Noon Noonday Prayer – via Zoom

Friday, July 24th

Saturday, July 25th

Sunday, July 26th – Eighth Sunday after Pentecost

8:00 A.M. – Morning Prayer – Memorial Garden

Farewell to Jackson and Allison Merrill

10:00 A.M. – Morning Prayer via Zoom

Jackson Merrill, *Director of Music Ministries*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Barbara Roos, *Assistant to the Rector*
Patrick Reid, *Capital Campaign Administrator*
The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*

Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Katherine Wilson, *Newsletter Editor (The Voice)**
Liz Kirkpatrick, *Archivist**

Assisting Clergy

The Rev. Dr. Frank G. Kirkpatrick*
The Rt. Rev. Andrew D. Smith*
The Rev. C. Jon Widing*
The Rev. William J. Eakins, **Rector Emeritus*

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Anne Rapkin, *Parish Care*

Vestry*

Martha Freimuth, P. Thomas Oberholtzer, *Wardens*
Kathleen Peterson, *Clerk*
Casey Rousseau, *Treasurer*,
Jake Troiano, *Assistant Treasurer*
Walton Brown-Foster, William Kofalk
Stephen Sirotko, Kevin Rennie,
Leslyn Clark, Kate Steven
Catherine Rowe, Althea Francis
Marsha McCurdy, Heather Kramer

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

**Indicates non-stipended ministries*



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