

TRINITY EPISCOPAL CHURCH

THE SEVENTH SUNDAY OF EASTER

JUNE 1, 2025

10:00 AM

A PLACE OF WELCOME, HOPE & HEALING

YOU HAVE EXALTED YOUR ONLY SON
JESUS CHRIST



WITH GREAT TRIUMPH
TO YOUR KINGDOM IN HEAVEN

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS

To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

THE SEVENTH SUNDAY OF EASTER

HOLY EUCHARIST RITE II

JUNE 1, 2025

10:00 AM

Prelude

Toccata in C major

Carlos Seixas (1704-1742)

Processional Hymn

All Praise to thee, For Thou, O King Divine

1982 Hymnal #477

THE LITURGY OF THE WORD

Please stand.

Presider

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People ***And also with you.***

Presider Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People ***Amen.***

Please sit.

THE FIRST READING

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened, and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household."

They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

Please stand.



- 1 The Lord is King;
 let the / earth re/joyce; *
 let the / multitude of the / isles be / glad.
- 2 Clouds and darkness are / round a/bout him, *
 righteousness and justice are the foun/dations / of his / throne.
- 3 A fire / goes be/fore him *
 and burns up his / enemies on / every / side.
- 4 His lightnings light / up the / world; *
 the earth / sees it and / is a/fraid.
- 5 The mountains melt like wax at the / presence of the / Lord, *
 at the presence of the / Lord of the / whole / earth.
- 6 The heavens de/clare his / righteousness, *
 and all the / peoples / see his / glory.
- 7 Confounded be all who worship carved images
 and delight in / false gods! *
 Bow down be/fore him, all / you / gods.
- 8 Zion hears and is glad, and the cities of / Judah re/joyce, *
 be/cause of your / judgments, O / Lord.
- 9 For you are the Lord,
 most high over / all the / earth; *
 you are exalted / far above / all / gods.
- 10 The Lord loves / those who hate / evil; *
 he preserves the lives of his saints
 and delivers them from the / hand / of the / wicked.
- 11 Light has sprung / up for the / righteous, *
 and joyful gladness for / those who are / true/hearted.
- 12 Rejoice in the / Lord, you / righteous, *
 and give / thanks to his / holy / Name.

Please sit.

THE SECOND READING

Revelation 21:12-14,16-17,20-21

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

SEQUENCE HYMN

See the Conqueror Mounts in Triumph

1982 Hymnal # 215

1 See the Con - queror mounts in tri - umph; see the King in
 2 He who on the cross did suf - fer, he who from the
 3 Thou hast raised our hu - man na - ture on the clouds to

roy - al state, rid - ing on the clouds, his
 grave a - rose, he has van - quished sin and
 God's right hand: there we sit in heaven - ly

char - iot, to his heaven - ly pal - ace gate!
 Sa - tan; he by death has spoiled his foes.
 plac - es, there with thee in glo - ry stand.

Hark! the choirs of an - gel voic - es joy - ful
 While he lifts his hands in bless - ing, he is
 Je - sus reigns, a - dored by an - gels; Man with

al - le - lu - ias sing, and the por - tals
 part - ed from his friends; while their ca - ger
 God is on the throne; might - y Lord, in

high are lift - ed to re - ceive their heaven - ly King.
 eyes be - hold him, he up - on the clouds a - scends.
 thine as - cen - sion, we by faith be - hold our own.

Words: Christopher Wordsworth (1807-1885), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradansseu*, 1710; harm. Charles Winfred Douglas (1867-1944).

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

THE GOSPEL

John 17:20-26

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please sit.

SERMON

The Rev. Yejide Peters Pietersen

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

**All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**
**For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.**
**For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.**

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

BCP 383

- | | |
|---------------|--|
| Intercessor | With all our heart and with all our mind, let us pray to the Lord,
saying "Lord, have mercy." |
| | For the peace from above, for the loving-kindness of God, and for the salvation of our
souls, let us pray to the Lord. |
| <i>People</i> | <i>Lord, have mercy.</i> |
| Intercessor | For the peace of the world, for the welfare of the Holy Church of God, and for the unity of
all peoples, let us pray to the Lord. |
| <i>People</i> | <i>Lord, have mercy.</i> |
| Intercessor | For our Bishop, and for all the clergy and people, let us pray to the Lord. |
| <i>People</i> | <i>Lord, have mercy.</i> |
| Intercessor | For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord. |
| <i>People</i> | <i>Lord, have mercy.</i> |
| Intercessor | For this city of Hartford, for every city and community, and for those who live in them,
let us pray to the Lord. |
| <i>People</i> | <i>Lord, have mercy.</i> |
| Intercessor | For seasonable weather, and for an abundance of the fruits of the earth,
let us pray to the Lord. |
| <i>People</i> | <i>Lord, have mercy.</i> |
| Intercessor | For the good earth which God has given us, and for the wisdom and will to conserve it, let
us pray to the Lord. |
| <i>People</i> | <i>Lord, have mercy.</i> |
| Intercessor | For those who travel on land, on water, or in the air let us pray to the Lord. |
| <i>People</i> | <i>Lord, have mercy.</i> |

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For your own intentions, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People ***Lord, have mercy.***

Intercessor In the communion saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People ***To thee, O Lord our God.***

Silence.

The Presider adds a concluding collect.

A PRAYER FOR TRANSITION

All **Heavenly Creator, as we navigate this time of transition with our church community, we come before you with open hearts, seeking your guidance and strength. Thank you for your constant presence, even in times of change. We pray for wisdom and discernment as we move forward, trusting in your plan for our future. May we embrace this new season with faith, unity, and love for one another. In Jesus's name. Amen.**

CONFESSION OF SIN AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People ***Amen.***

THE PEACE

Presider The peace of the Lord be always with you.

People ***And also with you.***

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

O How Amiable

Ralph Vaughan Williams (1872-1958)

Presider All things come of thee O Lord.

People ***And of thine own have we given thee.***

Please stand or adopt another posture of prayer.

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

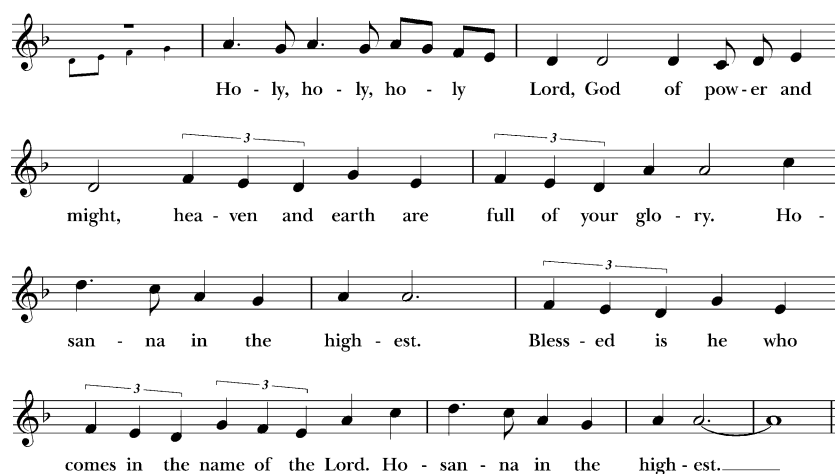
People *It is right to give him thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All *We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *Amen.*

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

All

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

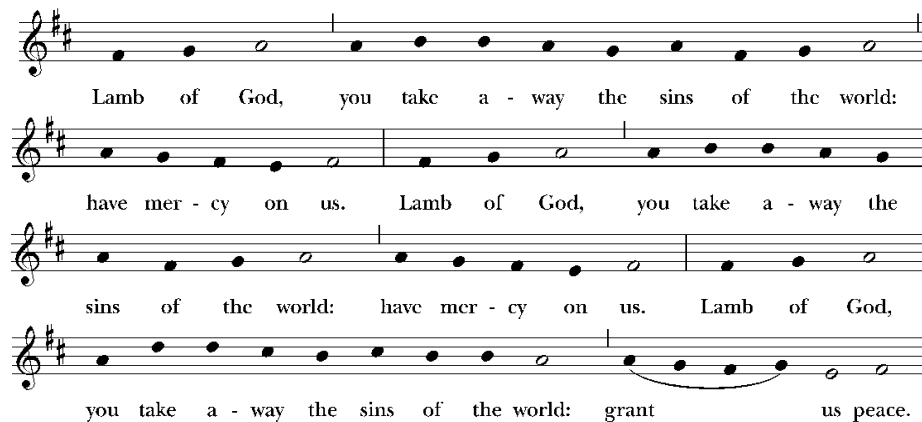
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept

FRACTION ANTHEM

1982 Hymnal #S161



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Please stand.

POST COMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

People ***Amen.***

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People ***Amen.***

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People ***Amen.***

Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People ***Amen.***

Recessional Hymn: Lord, My Soul is Thirsting

LEVAS #166

THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.

People ***Thanks be to God. Alleluia, alleluia.***

POSTLUDE Hail the Day That Sees Him Rise Robert Williams, arr. Cynthia Berry



Please Welcome The Rev. Yejide Peters Pietersen

Trinity is delighted to welcome The Rev. Yejide Peters Pietersen as today's presider and preacher. The Rev. Yejide Peters Pietersen joined the staff at Berkeley Divinity School, the Episcopal seminary at Yale, as its Associate Dean and Director for Formation in July 2021. A graduate of The University of Michigan (B.A.) and Yale University (M.Div.), before the recent appointment, the Rev. Peters Pietersen served as vicar of St. Chad's with St. Mary's and St. Alkmund's in Shrewsbury, England. Her experience also includes nine years as rector of All Saints' Episcopal Church in Briarcliff Manor, NY, associate rector of St. Stephen's Episcopal Church in Richmond, VA, and board leadership in organizations such as Forward Movement and Rural Migrant Ministries

+ ASSISTING AT WORSHIP +

Presider & Preacher: The Rev. Yejide Peters Pietersen

Director of Music: Markus Centola

Trinity Choir & Choristers

Lay Readers: Linda MacGougan, Martha Freimuth

Intercessor: Cathy Rowe

Ministers of Communion: Clement Mogor

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest

Virtual Vergers: Mark MacGougan, Casey Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flower Guild: George Chien

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Hymns and service music are all from *The Hymnal* 1982, © 1985 and LEVAS II The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Joseph & Karen Hewes, Terri Huntington, Azubuike & Comfort Igboanugo, Emeka & Esther Igboanugo.

In our Diocesan Cycle of Prayer we pray for St. John's, Niantic; Zion, North Branford; St. John's, North Haven; Episcopal Rainbow, Trans Episcopal, Believe Out Loud, LGBTQ+ Episcopalians and those who serve the LGBTQ+ community.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Korea.

We pray for:

Bowens Family
Cathy Rowe and Family
of Daniel Negrelli esp. Karen &
Keira
Francis Sken
George Beach
Yvonne Cheek
Cheryl
Lennox
The Lugo and Torres Families
Daryl Todd
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry

Saydie Eggleston
Viola Cleo Bradshaw
Faye, Elizabeth and
Hannah Aliene & their children
Fred Margeson
Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Margaret Daniel
Tony Charron Vreeland

(son of Peter Vreeland)
Winifred Costa
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Stephanie Holland (Niece of
Kitty Peterson)
Carmen Belgrave
Katie Reynolds
Louise Krippenstapel
Carlene Lewis

Thank you!

A loyal group of parishioners worked on Trinity's grounds last Saturday morning. Their efforts helped to make the grounds more attractive and welcoming to everyone who visits the church as well as passersby. The lawns were cut, some of the beds were weeded and the parking lot was cleaned up.

A big thank you to the participants Neill Derick, Marc Weist, Valerie Pogue and Peter Green.

Additional workdays will be planned so that other areas of the grounds can be spruced up and maintained throughout the summer.

THIS SUNDAY JUNE 1, 2025 Adult Christian Formation Forum UPDATE ON FIVE TALENTS IN SOUTH SUDAN

The vital ministry of Five Talents has created a new video highlighting their peace-building work in the war-torn region of South Sudan. Everett Post will share this video with us and help us understand how our contributions and those of our diocese have supported this work

We had a presentation on Five Talents in November, but this is new information and new work. Please set aside the time and plan to join us after the service today.

Choral Evensong

You are invited for a special **Choral Evensong** tonight, June 1st at 5:00 PM at **Trinity College Chapel** (300 Summit St., Hartford). Our very own **Choir School of Hartford** will sing alongside other chorister groups from around the state. All are welcome!



PLAN AHEAD!!

JUNE 8, 2025

FELLOWSHIP POTLUCK FOR YOUTH SUNDAY

On June 8 we will celebrate the young people in our congregation, as is our custom. We are planning to expand the celebration to include all members of our parish, with a potluck lunch with entertainment.

Be sure to pick up a blue flyer about the event – you will find it next to the bulletins at the entrance to the sanctuary.

This promises to be a relaxing and delicious day!

ANNUAL MEETING

Sunday, June 15, 2025, after 10:00 am service in the Nave

Immediately following the closing hymn of the service, members of the congregation will be invited to enjoy some minutes of fellowship and refreshments, while the Nave is prepared for the meeting. In support of our ongoing commitment to environmental sustainability, this year's Annual Report will be distributed by email just prior to the June 15th meeting. A limited number of printed copies will be available on Annual Meeting Sunday. At this year's Annual Meeting, we will gather as a church family to:

Share an update on the clergy transition status

Hear reports from the Wardens

Adopt a Summer Service Schedule

Review financial status to date

Elect church officers and vestry members

As always, there will be an opportunity for general discussion about the state of the parish and such other matters as may come before the Annual Meeting. Please note that there is no Wi-Fi access in the church. We encourage you to download the booklet to your electronic device beforehand so you can bring it to the meeting, if you wish. Thank you for helping Trinity reduce its carbon footprint—and save money too!

All members and regular attendees are encouraged to attend.

Let's come together to seek God's direction for the year ahead.



"For where two or three are gathered in my name, there am I among them."

— Matthew 18:20

Weekly Calendar

Sunday, June 1st

10:00 A.M.
11:30 A.M.
6:00 P.M.

The Seventh Sunday of Easter

Holy Eucharist – Rite II (Church)
AF – Update -Five Talents in South Sudan (Library)
NA Group Meeting (Huntington Hall)

Tuesday, June 3rd

6:00 P.M.

Choir School Rehearsal (Choir Room)

Thursday, June 5th

6:00 P.M.
7:00 P.M.

Choir School Rehearsal (Choir Room)
Choir Rehearsal (Choir Loft)

Friday, June 6th

7:30 P.M.

NA Group Meeting (Huntington Hall)

Sunday, June 8th

10:00 A.M.
11:30 A.M.
6:00 P.M.

Day of Pentecost

Holy Eucharist – Rite II (Church)
Youth Sunday Potluck Celebration
NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
* Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline M. Lucier, Warden * Kitty Peterson, Clerk
* Jake Troiano, Assistant Treasurer
Casey Rousseau * Cathy Rowe * Sonia Watson
Penny Pearson * Alan Rice



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