

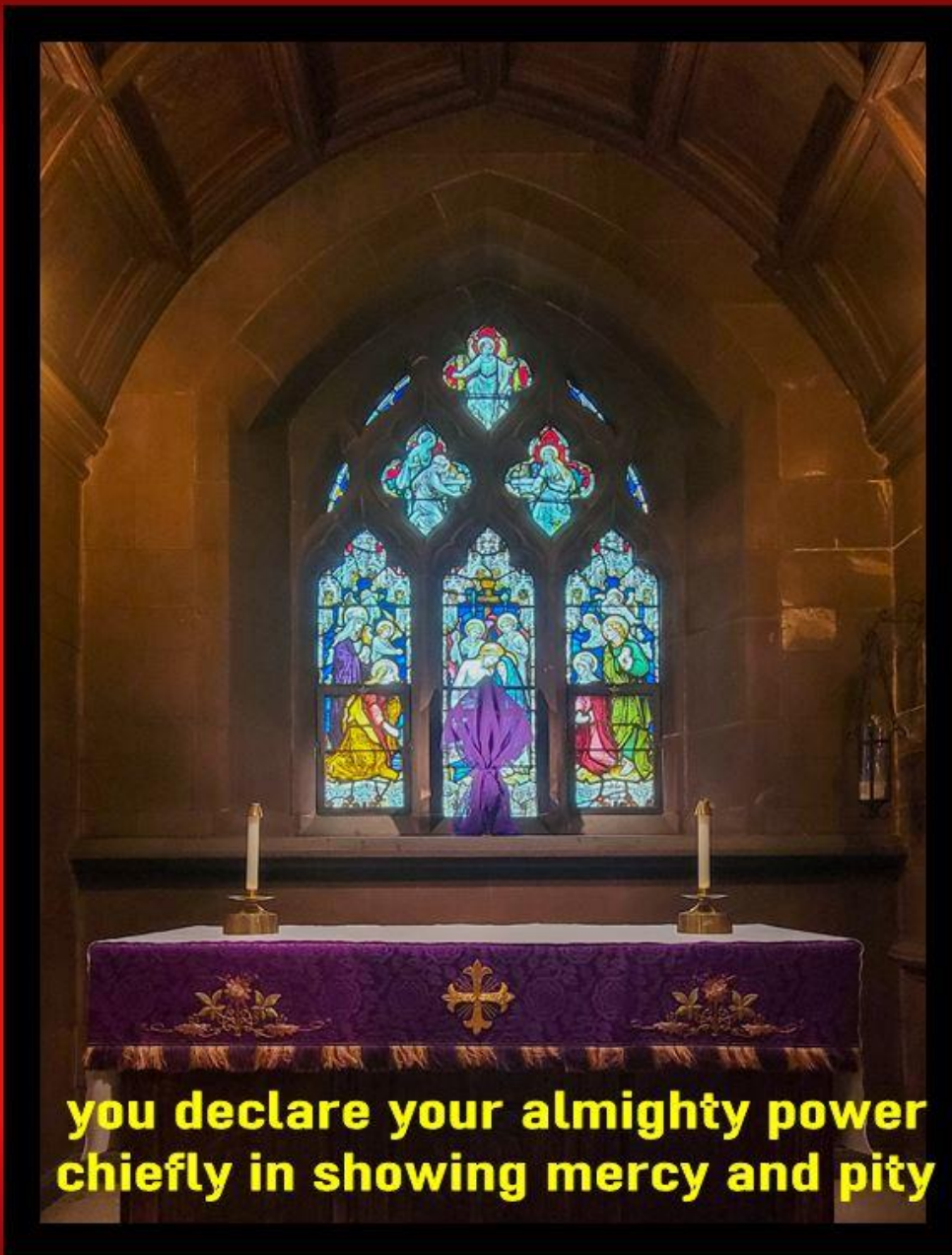
TRINITY EPISCOPAL CHURCH

SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 28, 2025

10:00 AM

A PLACE OF WELCOME, HOPE & HEALING



**you declare your almighty power
chiefly in showing mercy and pity**

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS

We are delighted to welcome you at Trinity. To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. We will make every effort to have your Nametag ready for you on the following Sunday.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

SIXTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

SEPTEMBER 28, 2025

10:00 AM

Prelude Trio Sonata No. 1, in G major Domenico Gallo (1730 -1768)

Processional Hymn Crown Him With Many Crowns 1982 Hymnal #494

THE LITURGY OF THE WORD

Please stand.

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are scat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People *Amen.*

Please sit.

THE FIRST READING

Amos 6:1a,4-7

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.

Alas for those who lie on beds of ivory,
and lounge on their couches,

and eat lambs from the flock,
and calves from the stall;

who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;

who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

PSALM 146 *Lauda, anima mea*

BCP p. 803



1 Hallelujah!

Praise the LORD, / O my / soul! *

I will praise the LORD as long as I live;

I will sing praises to my / God while I / have my / being.

2 Put not your trust in rulers, nor in any / child of / earth, *

– / for there / is no / help in them.

3 When they breathe their last, they're/turn to / earth, *

and in that / day their / thoughts / perish.

4 Happy are they who have the God of / Jacob for their / help! *

whose / hope is in the / LORD their / God;

5 Who made heaven and earth, the seas, and / all that is / in them; *

who / keeps his / promise for / ever;

6 Who gives justice to / those who are op/pressed, *

and / food to / those who / hunger.

7 The LORD sets the prisoners free;

The LORD opens the / eyes of the / blind; *

The LORD lifts up / those who are / bowed / down;

8 The LORD loves the righteous;

The LORD / cares for the / stranger; *

he sustains the orphan and widow,

but / frustrates the / way of the / wicked.

Sung to the second half of the chant:

9 The LORD shall / reign for / ever, *

your God, O Zion, throughout all gene/rations. /

Halle/lujah!

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

SEQUENCE HYMN

Tell Out, My Soul the Greatness of the Lord!

1982 Hymnal #437

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in the key of D major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains the first four lines of the hymn, and the second system contains the final four lines. Each line of lyrics is aligned with the corresponding notes in the vocal parts. The bass line provides a steady accompaniment throughout.

1 Tell out, my soul, the great - ness of the Lord!
 2 Tell out, my soul, the great - ness of his Name!
 3 Tell out, my soul, the great - ness of his might!
 4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mcr - cy surc, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Copyright © 1962 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Birmingham*, from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, 1925.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke
 People **Glory to you, Lord Christ.**

THE GOSPEL

Luke 16:19-31

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, Father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Gospeler The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

Please sit.

SERMON

The Rev. Yejide Peters Pietersen

Silence for reflection.

Please stand.

THE NICENE CREED

From *Enriching Our Worship**

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

THE PRAYERS OF THE PEOPLE FORM VI

BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Jeff and Laura, our Bishops; and
for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

All **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. *Amen.***

PRAYER FOR TRANSITION

All **Gracious God, we thank you for the many blessings you bestow on Trinity Church. We ask you to keep us centered on You as we await a new Rector. We are grateful to be surrounded always by Your love, and we pray this love will be the foundation of every interaction with each other. We are stronger when we are together in actions, mission and purpose. We are blessed to be on this spiritual journey together. *Amen.***

Church of the Holy Spirit, Harleysville, PA (adapted)

The Presider concludes with an absolution or a suitable Collect.

CONFESSION OF SIN AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.***

Presider Almighty God have mercy on you forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People ***Amen.***

THE PEACE

Presider The peace of the Lord be always with you.

People ***And also with you.***

Please sit.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY ANTHEM

Lead Me Lord

S. S. Wesley (1810-1876)

*Lead me, Lord, lead me in Thy righteousness,
Make Thy way plain before my face.
For it is Thou, Lord, Thou, Lord, only,
That makest me dwell in safety.*

Presider All things come of thee O Lord.
People *And of thine own have we given thee.*

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

***We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;***

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *Amen.*

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

All

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION ANTHEM

Bist Du Bei Mir

J. S. Bach (1685 -1750)

*Bist du bei mir, geh ich mit Freuden
 Zum Sterben und zu meiner Ruh.*

*Ach, wie vergnügt wär so mein Ende,
 Es drückten deine schönen Hände
 Mir die getreuen Augen zu.*

(Translation)

*Be thou with me and I'll go gladly
 To death and on to my repose.*

*Ah, how my end would bring contentment,
 If, pressing with thy hands so lovely,*

Please stand.

POST COMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

Recessional Hymn:

Guide My Feet Lord

WLP# 819

1. Guide my feet Lord, while I run this race.
 2. Hold my hand Lord, while I run this race.
 3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
 Hold my hand Lord, while I run this race.
 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race, 'cause I
 Stand by me Lord, while I run this race, 'cause I

don't want to run this race in vain. _____
 don't want to run this race in vain. _____
 don't want to run this race in vain. _____

Music: African-American spiritual, arr. Carl Harris, Jr. (b. 1935).

THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Steal Away

arr. H. T. Burleigh



Please Welcome The Rev. Yejide Peters Pietersen

Trinity is delighted to welcome The Rev. Yejide Peters Pietersen as today's presider and preacher. The Rev. Yejide Peters Pietersen joined the staff at Berkeley Divinity School, the Episcopal seminary at Yale, as its Associate Dean and Director for Formation in July 2021. A graduate of The University of Michigan (B.A.) and Yale University (M.Div.), before the recent appointment, the Rev. Peters Pietersen served as vicar of St. Chad's with St. Mary's and St. Alkmund's in Shrewsbury, England. Her experience also includes nine years as rector of All Saints' Episcopal Church in Briarcliff Manor, NY, associate rector of St. Stephen's Episcopal Church in Richmond, VA, and board leadership in organizations such as Forward Movement and Rural Migrant Ministries.

+ *ASSISTING AT WORSHIP* +

Presider & Preacher: The Rev. Yejide Peters Pietersen

Director of Music: Markus Centola

Trinity Choir & Choristers

Lay Readers: Alan Rice, Martha Freimuth

Intercessor: Cecelia Timothy

Intercessory Prayer Team: Dianne Bowens-Waller

Acolyte: Elizabeth Rousseau, Jonathan Garcia

Ministers of Communion: Kate Byroade, Jacqueline Lucier

Godly Play Storyteller & Door Person: Nancy Crandall, Valerie Pogue

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flower Guild: Betty Plumley

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Hymns and service music are all from *The Hymnal 1982*, © 1985 and LEVAS II The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for. Jon & Jane Reik, Kevin Rennie, Cory Reynolds, Phil & Katie Reynolds.

In our Diocesan Cycle of Prayer we pray for Christ Church, Stratford; Trinity, Tariffville; St. Peter's-Trinity, Thomaston; Youth & youth ministries, J2A, Confirm Not Conform & all other confirmation classes.

In the Anglican Cycle of Prayer we pray for Province of the Episcopal Church of Sudan.

We pray for:

Edith Navarro	Cheryl	Adrian MacLeach
Bruce Wazorko	Lennox	The Wallace Family
Suliman Foster	The Lugo and Torres Families	Nancy Miller
Rev. George Chien	Daryl Todd	Margaret Daniel
Sarah Bartholomew Amanek	The Wentgertzman Family	Tony Charron Vreeland (son of Peter Vreeland)
Jasmine Drake	The Swiatek Family	Winifred Costa
Louisa Cummings	Bp. Michael Curry	John E. Robinson
Clane Nickols	Saydie Eggleston	Grace Crooks
Irina Mamata & Family	Viola Cleo Bradshaw	Philip Green (son of Peter & Anne Green)
Charles Lewis	Faye, Elizabeth and	Stephanie Holland (Niece of Kitty Peterson)
Bowens Family	Hannah Aliene & their children	Carmen Belgrave
Cathy Rowe and Family	Fred Margeson	Katie Reynolds
of Daniel Negrelli esp. Karen &	Isabella Gevarra	
Keira	Cassandra Watson	
Francis Sken	Sonia Watson	
George Beach	Krystal Reid and	

Morning Prayer Summer Series

We would like to extend our heartfelt thanks to **Alan Rice** and **Kate Byroade** for their faithful ministry as Officiants of Morning Prayer during the summer. With the exception of one service, each gathering was held in our beautiful Memorial Garden, providing a peaceful and prayerful setting that enriched our worship and fellowship together. If you attended any of these services, we invite you to share your thoughts by completing this brief three-question survey (<https://trinityhartford.org/MorningPrayer>).

Your feedback will help us continue to nurture this meaningful ministry.

Adult Christian Formation TODAY

SEEKING THE LOST COIN

“God loves extravagantly – and so can we”

Rev. George Chien began his sermon on Homecoming Sunday with those words, and then went on to challenge us to think about what the parable of the woman with the lost coin can teach us about our life as a parish in transition.

This Sunday, Rev. George will facilitate a discussion about how we can respond to our sense of loss as Trinity continues to wait for a new priest and as the world feels more and more chaotic.

If you would like to hear the sermon again in preparation for the forum, you can access it using the following link:

https://www.youtube.com/live/-f8cKSdpkkA?si=yzM2dUf9QdYJ_06b&t=1581

The forum will take place in the Library at 11:30, following the Sunday service.

Adult Christian Formation

SUNDAY, OCTOBER 5, 2025

BOOKS FOR ALL

Censorship and Intellectual Freedom

Kate Byroade will present a brief history of censorship in the United States, discuss recent efforts to remove books from school and public libraries across the country, and talk about how the freedom to read supports a spiritual life.

Prayers in the Chapel

Every Sunday after our service we invite you to the chapel to pray for those guiding us through the search for a new rector. We are a small prayer team that has volunteered for this exercise. We also have found that this is a prayer time for our own needs and those of others. Please join us for this short time together, about 10-15 minutes. All are welcome!

GODLY PLAY

Godly Play is a comprehensive approach to Christian Formation that consists of eight volumes of lessons. Together the lessons form a spiral curriculum that enables children to move into adolescence with an inner working knowledge of the classical Christian language system intended to sustain them all their lives. We welcome children 3 years through 18 years old into our Godly Play sacred space each Sunday from 9:45 a.m. to 10:40 a.m.

If you have any questions, I am available to meet you in person, or via text at 860-503 3353.
Nancy Crandall

The Choir School of Hartford: A season to celebrate!

The Choir School proudly launches its 20th Anniversary season—a celebration of music, growth, and community. With six new choristers joining us, the 2025–2026 season promises fresh energy and rich opportunities for musical and cultural enrichment.

We invite you to be part of this joyful milestone as you experience the meaningful contribution of these young people to our worship at Trinity Church.

Thank you for your support of the Choir School.

If you would like to make a direct contribution, please visit our website at choirschoolofhartford.org and navigate to the “Donate” tab. Your gift helps sustain the Choir School’s mission and supports the training and education of our young choristers.

Your gifts are tax deductible as the Choir School of Hartford is a 501 C(3) organization.

Weekly Calendar

Sunday, September 28th 10:00 A.M. 6:00 P.M.	Sixteenth Sunday after Pentecost Holy Eucharist – Rite II Church) NA Group Meeting (Huntington Hall)
Tuesday, September 30th 6:00 P.M.	Choir School Rehearsal (Choir Room)
Thursday, October 2nd 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Choir Room) Choir Rehearsal (Choir Loft)
Friday, October 3rd 7:30 P.M.	NA Group Meeting (Huntington Hall)
Sunday, October 5th 10:00 A.M. 6:00 P.M.	Seventeenth Sunday after Pentecost Holy Eucharist – Rite II Church) NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Jacqueline Lucier, Warden
Alan Rice, Warden
Kitty Peterson, Clerk
Jake Troiano, Interim Treasurer
Amy Arlin * Penny Pearson * Casey Rousseau
Cathy Rowe* Sonia Watson * Kathie Wilson



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