

A PLACE OF WELCOME, HOPE & HEALING



MORNING PRAYER: RITE TWO

10:00 A.M.

ORGAN: *Liebster Jesu, wir sind hier*, BWV 731

Johann Sebastian Bach

WELCOME – Kate Smith, Officiant

HYMN: No. 440 Blessed Jesus, at thy word

Liebster Jesu


1 Bless - ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926)

Officiant Grace to you and peace from God our Father and the Lord Jesus Christ.
Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant Almighty God have mercy on us, forgive us all our sins
through our Lord Jesus Christ, strengthen us in all
goodness, and by the power of the Holy Spirit keep us in eternal life.
All Amen.

THE INVITATORY AND PSALTER

Officiant Lord, open our lips;
All And our mouth shall proclaim your praise.
Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is
now, and will be forever. Amen. Alleluia!

Officiant The earth is the Lord's for he made it: Come let us adore him.

THE INVITATORY:

JUBILATE *Psalms 100*

All recite together.

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

Psalm 119:105-112

Please read responsively .

105 Your word is a lantern to my feet *
and a light upon my path.

106 I have sworn and am determined *
to keep your righteous judgments.

107 I am deeply troubled; *
preserve my life, O Lord, according to your word.

108 Accept, O Lord, the willing tribute of my lips, *
and teach me your judgments.

109 My life is always in my hand, *
yet I do not forget your law.

110 The wicked have set a trap for me, *
but I have not strayed from your commandments.

111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.

112 I have applied my heart to fulfill your statutes *
for ever and to the end.

Glory to the Father, and to the Son and to the Holy Spirit:
as it was in the beginning, is now, and will be fore ever. Amen.

FIRST LESSON: Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;

the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader
People

The Word of the Lord
Thanks be to God

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

_____ for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high-ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold-ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea-ven, glo - ry to

heaven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther, Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and high-ly ex - alt you Glo-ry to you! high-ly ex - alt you for ev - er.

MATTHEW 13:1-9,18-23

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

*Reader
People*

The Word of the Lord
Thanks be to God



- 1 Blessèd be the Lord, the ¹God of ¹Israel; *
 - he has come to his ¹people and ¹set them ¹free.
 - 2 He has raised up for us a ¹mighty ¹savior, *
 - born of the ¹house of his ¹servant ¹David.
 - 3 Through his holy prophets he promised of old,
 - that he would ¹save us from our ¹enemies, *
 - from the ¹hands of ¹all who ¹hate us.
 - 4 He promised to show ¹mercy to our ¹fathers *
 - and to re ¹member his ¹holy ¹covenant.
 - 5 This was the oath he swore to our ¹father ¹Abraham, *
 - to set us ¹free from the ¹hands of our ¹enemies,
 - 6 Free to worship him with ¹out ¹fear, *
 - holy and righteous in his ¹sight all the ¹days of our ¹life.
 - 7 You, my child, shall be called the prophet of the ¹Möst ¹High, *
 - for you will go before the ¹Lord to pre ¹pare his ¹way,
 - 8 To give his people ¹knowledge of sal ¹vation *
 - by the for ¹giveness ¹of their ¹sins.
 - 9 In the tender com ¹passion of our ¹God *
 - the dawn from on ¹high shall ¹break up ¹on us,
 - 10 To shine on those who dwell in darkness and the
 - ¹shadow of ¹death, *
 - and to guide our ¹feet into the ¹way of ¹peace.
- (Gloria Patri may be omitted)*
- Glory to the Father, and ¹to the ¹Son, *
- and ¹to the ¹Holy ¹Spirit:
- As it was in the be ¹ginning, is ¹now, *
- and ¹will be for ¹ever. A ¹men.

SERMON

THE RT. REV. ANDREW D. SMITH

Silence for reflection.

Officiant Let us affirm our faith together in the words of the Apostles' Creed.

THE APOSTLES' CREED

BCP p. 96

All I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

All And also with you.

Officiant Let us pray.

Silence

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

SUFFRAGES

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit

All **Amen.**

Officiant O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Officiant O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

All **Amen.**

Officiant Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord.

All **Amen.**

PRAYER FOR MISSION

Officiant Almighty God, who created us in your image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the pursuit of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

OFFERTORY MESSAGE – ANNE RAPKIN

1 O Spi - rit of Life, O Spi - rit of God, in
 2 O Spi - rit of Life, O Spi - rit of God, in -
 3 O Spi - rit of Life, O Spi - rit of God, make
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est
 crease our faith in our dear Lord; un - less thy
 us to love thy sa - cred word; the ho - ly
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the
 grace the power should give, none can be - lieve in Christ and
 flame of love im - part, that char - i - ty may warm each
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.
 live; O Spi - rit of Life, O Spi - rit of God.
 heart; O Spi - rit of Life, O Spi - rit of God.
 bove; O Spi - rit of Life, O Spi - rit of God.

Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt. Copyright ©1917 and 1918 by The United Lutheran Church of America, a predecessor of the Lutheran Church in America. Music: *O heiliger Geist*, melody from *Geistliche Kirchengesang*, 1623; harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (b. 1927) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Prayers of the People Form IV

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

The People's response is **Hear our prayer.**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for all those who are ill from the coronavirus, and all those on our parish prayer list.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, those who have died from the coronavirus, and those who have died from police violence that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Officiant Let us join together in the words of the General Thanksgiving.

THE GENERAL THANKSGIVING

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

All Amen.

HYMN NO. No. 380 From all that dwell below the skies

Old 100th

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant May the God of hope fill us with all joy and peace in
believing through the power of the Holy Spirit.

ORGAN: *Old Hundredth*

Johann Christoph Bach

ANNOUNCEMENTS

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

+ ASSISTING AT WORSHIP THIS MORNING +

Kate Smith – Officiant
The Rt. Rev. Andrew Smith - Preacher

Readers
Roy McAlpine
Jake Troiano

Intercessor
Kate Rousseau

Church Musician
Jackson Merrill

Virtual Vergers
Casey Rousseau
Jake Troiano

COVER ART: We are grateful to The Rev. George Chien, (UMC, MCC)
for creating the artwork in this bulletin.

The words of the service are taken from *The Book of Common Prayer*.

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Zoom Forum on Racism

Today after Morning Pray

We've heard several challenging sermons about racism since the murder of George Floyd. But, because we're physically separated, we haven't had much chance to talk to each other about how these painful events are affecting us.

Today there will be a Sunday Forum, lasting about one hour, following our Zoom worship. It won't be a presentation by any individual. Instead, it will be a chance to talk to each other about our own experiences of racism, and how we're dealing with this heightened awareness of our racist society. No advice, no discussion - just people sharing their experiences and feelings, while our brothers and sisters in this community listen. Anyone will be welcome to speak.

Please join us if you can. While some of us may not feel we have been directly or deeply affected by racism in our personal lives, our Vestry took the lead on sponsoring this forum because they found that many people in our faith community are, in reality, personally affected by it, and have witnessed others who are, too. All of us can listen with compassion, and stand with those who, thus supported, may speak of their experience and pain, both to us - and to God.

Please say Amen.

LET US PRAY

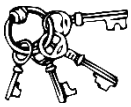
In our Parish Cycle of Prayer we pray for Elaine Weber; Erica and George Weinstock; Nancy and Bruce Whitcomb.

In our Diocesan Cycle of Prayer we pray for Christ Church, Pomfret; Trinity, Portland; St. James', Poquetanuck; ECCT and parish committees on investments, stewardship, planned giving, insurance, and personnel policy.

In the Anglican Cycle of Prayer we pray for the Anglican Church of Papua New Guinea, The Most Revd Allan Migi - Archbishop of Papua New Guinea.

We pray for Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Percy Williamson, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jim Register; Carolyn Rogers; Jo-Ann Sadosky; Al Shuckra; Diane, Helen Strassner; Lindsey Tengtanga; Alice Turcotte; Chris Weber; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Alan and Elena Rice, Ronald Stahley (father of Pamela Haddad), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Mark, Maritza, Amy Williams, and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.



The Warden's Corner

We are very hopeful that we will be able to introduce our new Rector very soon. In the meantime, although it's summer, there are a lot of other things going on at Trinity. For those who desire it, we will have the opportunity to gather in person in the Memorial Garden for the 8 a.m. service, beginning on July 19. Everyone will need to wear a mask throughout the service, and we will sit 6 feet apart. Hand sanitizer will be available. Entry will be through the garden gate on Sigourney Street only. If it rains, we will cancel the in-person service, and announce that on our website. And every week, the 10 a.m. service will continue to be held on Zoom.

The beloved and talented Jackson Merrill will play our organ for the last time on July 26, after which he will leave us to continue his education in Michigan. We are now engaged in searching for a new Director of Music Ministry. The process of auditioning musicians during a pandemic is complicated, but we are confident that we will find the right person to lead our choirs and support our music program in these strange times!

Finally, although our church office remains officially closed, our staff is working from home on their regular schedule. If you are in need of pastoral care, please do not hesitate to call the church office. Barbara Roos will relay your message to the Parish Care Team, who will follow up with you and tend to your needs.

Martha Freimuth and Tom Oberholtzer
Wardens

Worship In the Garden – July 19th

8 AM In-Person Spoken Morning Prayer



In the next step of our phased re-gathering of the congregation at the Campus of Trinity Church, in-person worship will begin again, weather permitting, on Sunday, July 19th, at 8 AM in the Memorial Garden, and continuing on the following Sundays.

Social distancing will be practiced. Masks will be required of all participants. If you cannot or will not wear a face covering, you are welcome as always to join our Zoom service on-line at 10 AM. All participants are asked to enter through the Garden Gate on Sigourney St., just north of the Bell Tower. The church buildings will not be open. In the event of rain, the service will be cancelled. Any cancellation will be announced through email and posted on the church website.

Following the guidance of our CT government and bishops, and the best available guidance from the CDC and from national church music organizations, there will be no singing. Morning Prayer is, of course, a non-eucharistic service. There will be no passing of the peace, or personal greetings before or after the service. People who do not share a residence will be seated six feet apart.

These restrictions are put in place to keep everyone as safe as possible. Many have expressed a deep desire to gather with friends in this sacred place, even under these conditions. Others have expressed an unwillingness to return to in-person worship even with these precautions.

Our process of regathering continues. It is our hope as summer turns to fall, as a new rector eventually joins us, and, God willing, as the number of cases of Covid-19 continue to decline, to be able to hold weekly services in the Nave, with live-streaming and Zoom options available to those who need or prefer them. But we'll begin next month with this small yet momentous step.

Please keep the date and time in mind. Whether you plan to join us in person or not, the congregation and its worship leaders ask your prayers and support. And we thank you for your patience, your kindness, and your faithfulness in these unprecedented times.

Outreach Team Quarterly Meeting

**All are invited to the Zoom Outreach Team Quarterly meeting
on Tuesday, July 14 at 7pm!**

We will be discussing current outreach activities and considering new outreach activities which can include supporting actions through people power and financial assistance. Outreach is one of the ways the people of Trinity are the hands of Jesus in our local and world neighborhood. If you are interested in what Trinity is doing for outreach and or have ideas of how to expand outreach please join us for this meeting.

A Zoom link will be sent to all on Tuesday July 14th.

For more information you can contact Lily Miller at millbabins@aol.com <<mailto:millbabins@aol.com>> or 860-916-1994 both phone and text, (and leave message if no answer to phone).

Weekly Calendar

Sunday, July 12th – Sixth Sunday after Pentecost

10:00 A.M. Morning Prayer– via Zoom

Immediately following, Zoom Forum on Racism

Monday, July 13th

Tuesday, July 14th

9:00 A.M. Memorial Garden open till 11:00 am

5:15 P.M. Bible Study – via Zoom

7:00 P.M. Outreach Team Quarterly Meeting

Wednesday, July 15th

7:00 P.M. Campus Re-gathering Task Force – via Zoom

Thursday, July 16th

9:00 A.M. Memorial Garden open till 11:00 am

12:00 Noon Noonday Prayer – via Zoom

Friday, July 17th

Saturday, July 18th

Sunday, July 19th – Seventh Sunday after Pentecost

8:00 A.M. – Morning Prayer – Memorial Garden

10:00 A.M. – Morning Prayer via Zoom

Jackson Merrill, *Director of Music Ministries*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Barbara Roos, *Assistant to the Rector*
Patrick Reid, *Capital Campaign Administrator*
The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*

Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Katherine Wilson, *Newsletter Editor (The Voice)**
Liz Kirkpatrick, *Archivist**

Assisting Clergy

The Rev. Dr. Frank G. Kirkpatrick*
The Rt. Rev. Andrew D. Smith*
The Rev. C. Jon Widing*
The Rev. William J. Eakins, **Rector Emeritus*

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Anne Rapkin, *Parish Care*

Vestry*

Martha Freimuth, P. Thomas Oberholtzer, *Wardens*
Kathleen Peterson, *Clerk*
Casey Rousseau, *Treasurer*,
Jake Troiano, *Assistant Treasurer*
Walton Brown-Foster William Kofalk
Stephen Sirotko, Kevin Rennie,
Leslyn Clark, Kate Steven
Catherine Rowe, Althea Francis
Marsha McCurdy, Heather Kramer

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

**Indicates non-stipended ministries*



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