

TRINITY EPISCOPAL CHURCH

THE SIXTH SUNDAY OF EASTER

MAY 25, 2025

10:00 AM

A PLACE OF WELCOME, HOPE & HEALING

THE CITY HAS NO NEED OF SUN OR MOON
TO SHINE ON IT



FOR THE GLORY OF GOD IS ITS LIGHT
AND ITS LAMP IS THE LAMB

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS

To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

THE SIXTH SUNDAY OF EASTER

HOLY EUCHARIST RITE II

MAY 25, 2025

10:00 AM

Prelude Partite sopra l'aria della Folia di Spagna Bernardo Pasquini (1637-1710)

Processional Hymn All Creatures of God and King 1982 Hymnal #400 Vs. 1-4, 7

THE LITURGY OF THE WORD

Please stand.

Presider Alleluia. Christ is risen.

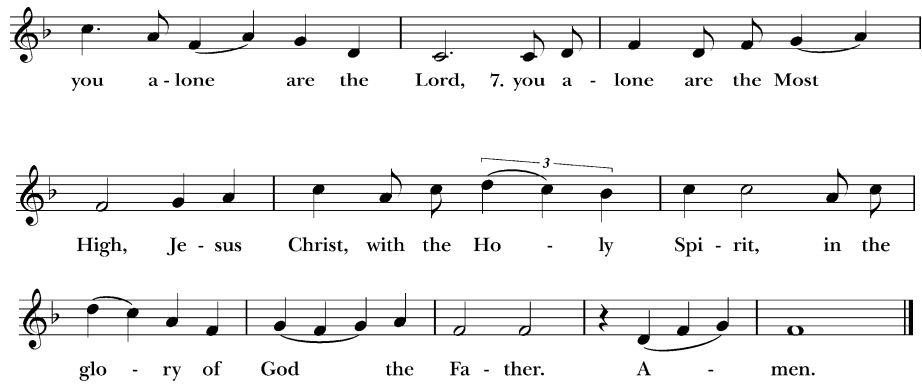
People *The Lord is risen indeed. Alleluia.*

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever

People *Amen.*

Please sit.

THE FIRST READING

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.



- 1 May God be merciful to / us and / bless us, *
show us the light of his / countenance and / come to us.
- 2 Let your ways be / known upon / earth, *
your saving / health a/mong all / nations.
- 3 Let the peoples / praise you, O / God; *
let / all the / peoples / praise you.
- 4 Let the nations be glad and / sing for / joy, *
for you judge the peoples with equity
and guide all the / nations / upon / earth.
- 5 Let the peoples / praise you, O / God; *
let / all the / peoples / praise you.
- 6 The earth has brought / forth her / increase; *
may God, our / own God, / give us his / blessing.

Sung to second half of chant:

- 7 May God / give us his / blessing, *
and may all the ends of the / earth / stand in / awe of him.

Please sit.

THE SECOND READING

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there anymore. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

Please stand.

SEQUENCE HYMN

O Jesus, Crowned with All Renown

1982 Hymnal #292

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

THE GOSPEL

John 14:23-29

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Gospeler The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Please sit.

SERMON

Rt. Rev. Andrew Smith

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

BCP 383

Intercessor	With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."
	For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.
People	<i>Lord, have mercy.</i>
Intercessor	For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
People	<i>Lord, have mercy.</i>
Intercessor	For our Bishop, and for all the clergy and people, let us pray to the Lord.
People	<i>Lord, have mercy.</i>
Intercessor	For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
People	<i>Lord, have mercy.</i>
Intercessor	For this city of Hartford, for every city and community, and for those who live in them, let us pray to the Lord.
People	<i>Lord, have mercy.</i>
Intercessor	For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.
People	<i>Lord, have mercy.</i>
Intercessor	For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
People	<i>Lord, have mercy.</i>
Intercessor	For those who travel on land, on water, or in the air let us pray to the Lord.
People	<i>Lord, have mercy.</i>

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
People *Lord, have mercy.*

Intercessor For your own intentions, let us pray to the Lord.
People *Lord, have mercy.*

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
People *Lord, have mercy.*

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
People *Lord, have mercy.*

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
People *Lord, have mercy.*

Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.
People *Lord, have mercy.*

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
People *Lord, have mercy.*

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
People *Lord, have mercy.*

Intercessor In the communion saints, let us commend ourselves, and one another, and all our life, to Christ our God.
People *To thee, O Lord our God.*

Silence.

The Presider adds a concluding collect.

A PRAYER FOR TRANSITION

All Heavenly Creator, as we navigate this time of transition with our church community, we come before you with open hearts, seeking your guidance and strength. Thank you for your constant presence, even in times of change. We pray for wisdom and discernment as we move forward, trusting in your plan for our future. May we embrace this new season with faith, unity, and love for one another. In Jesus's name. Amen.

CONFESSION OF SIN AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*

Please sit.

WELCOME AND ANNOUNCEMENTS

The Aumbry Candle is lit the week of May 25 to the glory of God,
and in loving memory of James L. Register, by his wife Mary Register and Family.

BIRTHDAY PRAYER

BCP 830

All *O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Earth Song

Frank Ticheli (b.1958)

Sing, Be Live, See...

*This dark stormy hour,
The wind, it stirs.
The scorched earth
Cries out in vain:*

*O war and power,
You blind and blur.
The torn heart
Cries out in pain.*

*But music and singing
Have been my refuge,
And music and singing
Shall be my light.*

*A light of song
Shining strong: Alleluia!
Through darkness, pain and strife, Ill
Sing, Be, Live, See...*

Peace.

Presider All things come of thee O Lord.

People *And of thine own have we given thee.*

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

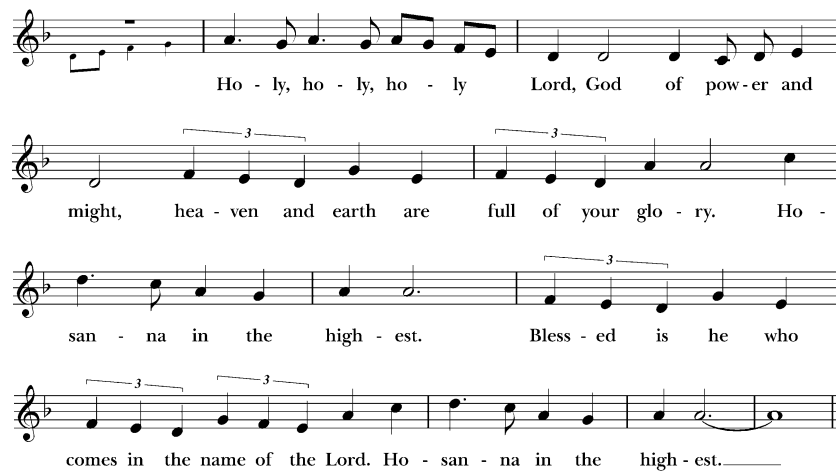
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All ***We remember his death,***
We proclaim his resurrection,
We await his coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People ***Amen.***

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

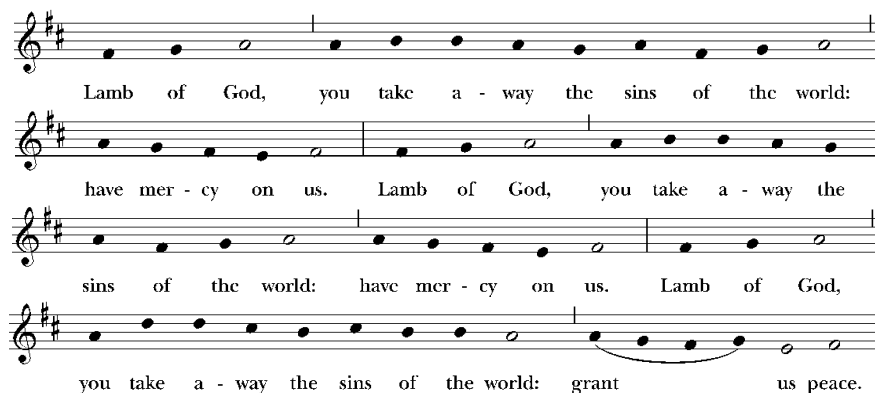
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept

FRACTION ANTHEM

1982 Hymnal #S161



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Amazing Grace

Traditional Spiritual

Please stand.

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

People Amen.

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People Amen.

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

Recessional Hymn:

There's a Sweet, Sweet Spirit

LEVAS #120

1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you
 (3. If you) say He saved you from your sin, _____ Now you're

1. know that it's the Spir - it of the Lord. There are
 2. know Him in His full - ness, and be - lieve. You're the
 3. weak, you're bound, and can - not en - ter in, you can

1. sweet ex - pres - sions on each face, And I
 2. one to pro - fit when you say, "I am
 3. make it right if you will yield; You'll en -

1. know they feel the pres - ence of the Lord.
 2. going to walk with Je - sus all the way."
 3. joy the Ho - ly Spir - it that we feel.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill - ing us with your love.

And for these bless - ings we lift our hearts in

praise; With - out a doubt we'll know that we have

been re - vived when we shall leave this place. 1. - 2. There are 3. If you place.

Words: Doris Akers (b. 1922). Music: Doris Akers. Copyright © 1962. Renewed 1990 Manna Music, Inc. 25510 Stanford Ave., Suite 101, Valencia, CA 91355. International Copyright Secured. All Rights Reserved.

THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.
People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Tribute to America

Mark Hayes



+ ASSISTING AT WORSHIP +

Presider & Preacher: The Rt. Rev. Andrew Smith

Director of Music: Markus Centola

Trinity Choir & Choristers

Lay Readers: Amy Arlin, Walton Brown- Foster

Intercessor: Walton Brown-Foster

Ministers of Communion: Cathy Rowe

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest

Virtual Vergers: Mark MacGougan, Casey Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flower Guild: Betty Plumley

Godly Play: Nancy Crandall

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Sue Hart, Cindi Harvey, Jorja Henderson, Tori Henry.

In our Diocesan Cycle of Prayer we pray for St. John's, New Milford; Grace Church, Newington; Trinity, Newtown; Environmental Ministry Networks, eco-justice work, community gardens.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Kenya.

We pray for:

Bowens Family	Saydie Eggleston	(son of Peter Vreeland)
Cathy Rowe and Family	Viola Cleo Bradshaw	Winifred Costa
of Daniel Negrelli esp. Karen &	Faye, Elizabeth and	John E. Robinson
Keira	Hannah Aliene & their children	Grace Crooks
Francis Sken	Fred Margeson	Philip Green (son of Peter &
George Beach	Isabella Gevarra	Anne Green)
Yvonne Cheek	Cassandra Watson	Stephanie Holland (Niece of
Cheryl	Sonia Watson	Kitty Peterson)
Lennox	Krystal Reid and	Carmen Belgrave
The Lugo and Torres Families	Adrian MacLeach	Katie Reynolds
Daryl Todd	The Wallace Family	Louise Krippenstapel
The Wentgertzman Family	Nancy Miller	Carlene Lewis
The Swiatek Family	Margaret Daniel	
Bp. Michael Curry	Tony Charron Vreeland	

What is Godly Play?
Today at 9:45 AM
1st Floor, Room 3 in the Education Building

Godly Play is a wonderful way to tell stories of faith—Bible stories, baptism, church seasons, and others in ways that allow us to enter the stories as “children”, and discover the riches that are waiting there for us all.

The stories are told very simply with simple props and without interpretation or moral instruction.

After a story is presented, we work with the story props, or create whatever they choose in response to what they feel most important or most interesting in the story.

What’s up for the next couple of months in our Godly Play class?

- Parables - People of Color Who Inspire Saints
- Good Samaritan
- Mustard Seed
- Harriet Tubman St Columba

Our students ages 2 1/2 and up are welcomed into our Godly Play sacred space at 9:45 each second, third, and fourth Sundays. Our classroom is on the first-floor, room 3 in the education building. We join our families in church at about 10:40.

Anyone 18 yrs of age or older is welcome to choose this as one of your ministries; once a month or once every other month ,and bring more JOY into your life!

To comply with safe church guidelines we must have two adults 18 yrs and older in our class.

Questions about this ministry? talk to Nancy Crandall in person or text

Book Group Meeting

Trinity's Book Group will meet next on Friday, **May 30th**, from 7:00-9:00 pm. The featured book is *Breaking Through: My Life in Science* by Katalin Karikó. This is a powerful memoir by the winner of the 2023 Nobel Prize in Physiology or Medicine, whose decades-long research led to the COVID-19 vaccines. Penny and Jack Pearson will host the gathering at their home in Bloomfield. Please let one of them know if you plan to attend. (pennypearson@comcast.net; jackpearson@comcast.net) Also, please note that this is a Book Group, not a Book Club, as folks are welcome to attend once, or regularly. All are welcome!

Cystic Fibrosis walk on May 31, 2025

Drew and Kate Smith will be walking on Saturday, May 31st at the Town Hall (2155 Main Street), Glastonbury, at 10:00 a.m. to support research for their granddaughter Sarah's cystic fibrosis disease. Sarah is now 15 and in 10th grade.

Team Strolling for Sarah's annual walk is about 3 miles or one hour. We walk to support the Great Strides program which raises research dollars for this genetic disease which affects the lungs and digestive system. The new drug Trikafta, created by the Vertex Pharmaceuticals with financial support from the CF Foundation, treats some of the causes for her illness and not just the symptoms. The median age expectancy for a person with CF is now 61. Ten years ago it was 38! Research is so important.

If you cannot walk with us we hope you will support us by donating to Team Strolling for Sarah. Please help support Cystic Fibrosis research. Make your check payable to:

CFF (Cystic Fibrosis Foundation)

Memo: Strolling for Sarah CT

Mail to me Kate Smith at: 106 Vista Way, Bloomfield, CT 06002 anytime. Donate on-line at:
<https://fundraise.cff.org/Glastonbury2025/KateDrewSmith25>



Thanks so much! Kate and Drew Smith
860-519-1591 or Kate48smith@comcast.net

SAVE THE DATE

JUNE 1, 2025

Adult Forum

UPDATE ON FIVE TALENTS IN SOUTH SUDAN

The vital ministry of Five Talents has created a new video highlighting their work in the war-torn region of South Sudan. On June 1, Everett Post will share this video with us and help us understand how our contributions and those of our diocese have supported this work

We had a presentation on Five Talents in November, but this is new information and new work. Please set aside the time and plan to join us after the service on June 1

PLAN AHEAD!!

JUNE 8, 2025

FELLOWSHIP POTLUCK FOR YOUTH SUNDAY

On June 8 we will celebrate the young people in our congregation, as is our custom. We are planning to expand the celebration to include all members of our parish, with a potluck lunch with entertainment.

Be sure to pick up a blue flyer about the event – you will find it next to the bulletins at the entrance to the sanctuary.

This promises to be a relaxing and delicious day!

Weekly Calendar

Sunday, May 25th

9:45 A.M.
10:00 A.M.
6:00 P.M.

The Sixth Sunday of Easter

Godly Play (1st Floor-room 3- Education Wing)
Holy Eucharist – Rite II (Church)
NA Group Meeting (Huntington Hall)

Tuesday, May 26th

6:00 P.M.
7:00 P.M.

Choir School Rehearsal (Choir Room)
Vestry Meeting (Library)

Thursday, May 28th

6:00 P.M.
7:00 P.M.

Choir School Rehearsal (Choir Room)
Choir Rehearsal (Choir Loft)

Friday, May 29th

7:30 P.M.

NA Group Meeting (Huntington Hall)

Sunday, June 1st

10:00 A.M.
11:30 A.M.
6:00 P.M.

The Seventh Sunday of Easter

Holy Eucharist – Rite II (Church)
AF – Update -Five Talents in Soth Sudan (Library)
NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
* Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline M. Lucier, Warden * Kitty Peterson, Clerk
* Jake Troiano, Assistant Treasurer
Casey Rousseau * Cathy Rowe * Sonia Watson
Penny Pearson * Alan Rice



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