

TRINITY EPISCOPAL CHURCH

TENTH SUNDAY AFTER PENTECOST

AUGUST 17, 2025

10:00 AM

A PLACE OF WELCOME, HOPE & HEALING



Kinsley Street, Hartford

**you have been raised with Christ,
seek the things that are above**

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS

We are delighted to welcome you at Trinity. To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. We will make every effort to have your Nametag ready for you on the following Sunday.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

TENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

AUGUST 17, 2025

10:00 AM

Prelude Prelude begins at 9:30 a.m. All are welcome to gather around the piano and join in singing selections from the Lift Every Voice and Sing hymnal.

Gathering Hymn Before Thy Throne, O God We Kneel 1982 Hymnal #574

THE LITURGY OF THE WORD

Please stand.

Presider Alleluia. Christ is risen.

People ***The Lord is risen indeed. Alleluia.***

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA 1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ccive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People *Amen.*

Please sit.

THE FIRST READING

Jeremiah 23:23-29

Am I a God nearby, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said whose prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

- 1 God takes his stand in the council of heaven; *
 he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
 and show favor to the wicked?
- 3 Save the weak and the orphan; *
 defend the humble and needy;
- 4 Rescue the weak and the poor; *
 deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
 they go about in darkness; *
 all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
 and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
 and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
 for you shall take all nations for your own.

Please sit.

THE SECOND READING

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke
People **Glory to you, Lord Christ.**

THE GOSPEL

Luke 12:49-56

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
 and son against father,
 mother against daughter
 and daughter against mother,
 mother-in-law against her daughter-in-law
 and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please sit.

SERMON

The Rt. Rev. Andrew Smith

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

BCP 383

- Intercessor With all our heart and with all our mind, let us pray to the Lord,
 saying "Lord, have mercy."
 For the peace from above, for the loving-kindness of God, and for the salvation of our
 souls, let us pray to the Lord.
People **Lord, have mercy.**
- Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of
 all peoples, let us pray to the Lord.
People **Lord, have mercy.**
- Intercessor For our Bishops, and for all the clergy and people, let us pray to the Lord.
People **Lord, have mercy.**
- Intercessor For our President, for the leaders of the nations, and for all in authority,
 let us pray to the Lord.
People **Lord, have mercy.**
- Intercessor For this city of Hartford, for every city and community, and for those who live in them,
 let us pray to the Lord.
People **Lord, have mercy.**
- Intercessor For seasonable weather, and for an abundance of the fruits of the earth,
 let us pray to the Lord.
People **Lord, have mercy.**

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For those who travel on land, on water, or in the air let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For your own intentions, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, for refugees, and for all who remember and care for them, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People *Lord, have mercy.*

Intercessor In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People *To thee, O Lord our God.*

Silence.

The Presider adds a concluding collect.

PRAYER FOR TRANSITION

O Eternal God, who leads us all by new ways: Grant us an adventurous spirit. Make us willing to attempt new tasks and face new ways as we seek together your Kingdom and righteousness. Give us the gift of love, which believes all things, hopes all things, and endures all things; and so, inspire our worship of you and our service to the world, that there may be raised upon the ruins which sin and strife have made, the city whose builder and maker is God.

-

Edward Arthur Burroughs (adapted)

CONFESSION OF SIN AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People ***Amen.***

THE PEACE

Presider The peace of the Lord be always with you.

People ***And also with you.***

Please sit.

WELCOME AND ANNOUNCEMENTS

BACKPACK BLESSING

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC **How Firm a Foundation, Ye Saints of the Lord** **1982 Hymnal #636**

Presider All things come of thee O Lord.

People ***And of thine own have we given thee.***

Please stand or adopt another posture of prayer.

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All ***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People ***Amen.***

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

All

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

One Bread, One Body

LEVAS #151

Please stand.

POST COMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

Closing Hymn:

My Faith Looks up to Thee

LEVAS #88

THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Amazing Grace, TUNE: NEW BRITAIN

arr. Mark Hayes

+ ASSISTING AT WORSHIP +

Presider & Preacher: The Rt. Rev. Andrew Smith

Director of Music: Markus Centola

Lay Readers: Paul Zimmerman, Kate Smith

Intercessor:

Intercessor Prayer Team:

Ministers of Communion: Marcus Clark, Cathy Rowe

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flower Guild: Jannel Thomas

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Judy Miller, Marc & Lily Miller, Clement & Ifeoma Mogor.

In our Diocesan Cycle of Prayer we pray for Fresh expressions of the church of Connecticut; missional experiments; Students preparing to enter schools, colleges, universities & seminaries.

In the Anglican Cycle of Prayer we pray for. The Scottish Episcopal Church.

We pray for:

Rev. George Chien

Sarah Bartholomew Amanek

Jasmine Drake

Louisa Cummings

Clare Nickols

Irina Mamata & Family

Charles Lewis

Bowens Family

Cathy Rowe and Family

of Daniel Negrelli esp. Karen &

Keira

Francis Sken

George Beach

Yvonne Cheek

Cheryl

Lennox

The Lugo and Torres Families

Daryl Todd

The Wentgertzman Family

The Swiatek Family

Bp. Michael Curry

Saydie Eggleston

Viola Cleo Bradshaw

Faye, Elizabeth and

Hannah Aliene & their children

Fred Margeson

Isabella Gevarra

Cassandra Watson

Sonia Watson

Krystal Reid and

Adrian MacLeach

The Wallace Family

Nancy Miller

Margaret Daniel

Tony Charron Vreeland

(son of Peter Vreeland)

Winifred Costa

John E. Robinson

Grace Crooks

Philip Green (son of Peter &

Anne Green)

Stephanie Holland (Niece of

Kitty Peterson)

Carmen Belgrave

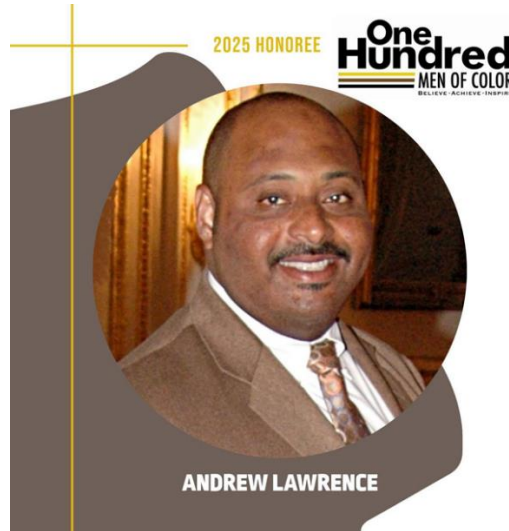
Katie Reynolds

Congratulations to Andrew Lawrence 2025 Honoree, One Hundred Men of Color

Trinity Church, Hartford proudly congratulates Andrew Lawrence on being named a 2025 Honoree of the One Hundred Men of Color.

Join us for the Black-Tie Gala and Awards Ceremony on **Friday, September 12th**, from **7:00 PM to 10:00 PM** at the **Bushnell Theater, Hartford**.

Tickets are available at www.Bushnell.org.



A message from Trinity Book Group

Here's a recommendation for your summer reading: *Bel Canto*, by Ann Patchett. It's a spellbinding novel about love and opera, and the unifying ways people learn to communicate across cultural barriers in times of crisis. This will be the featured book for Book Group's first meeting of the program year, on **Sept. 19**, to which everyone is invited. More details to come, but now's the time to get the book from your local library or bookstore, and delve into this highly acclaimed work!

Exciting News from the Choir School of Hartford!

Our brand-new website (choirschoolofhartford.org) is now live and ready for you to explore! You'll find a welcome video, details about our program and upcoming events, and heartfelt testimonials from parents and former choristers.

Designed with recruitment in mind, the site also serves as a celebration of our mission and the profound impact we've had on young lives.

We invite you to visit the website—and share it with families who may have a budding chorister in their midst. It's user-friendly and makes learning more about the Choir School easier than ever.

The Choir School of Hartford is a 501 C3 organization sustained by the generous donations of our supporters. Please consider a gift to help the Choir School continue providing musical education and leadership opportunities to young people ages 8 – 18.

Prayers in the Chapel

Every Sunday after our service we invite you to the chapel to pray for those guiding us through the search for a new rector. We are a small prayer team that has volunteered for this exercise. We also have found that this is a prayer time for our own needs and those of others. Please join us for this short time together, about 10-15 minutes. All are welcome!

Weekly Calendar

Sunday, August 17th

9:30 A.M.

10:00 A.M.

6:00 P.M.

Tenth Sunday after Pentecost

Gospel Music Morning (Church)

Holy Eucharist – Rite II (Church)

NA Group Meeting (Huntington Hall)

Friday, August 22nd

7:30 P.M.

NA Group Meeting (Huntington Hall)

Sunday, August 24th

9:30 A.M.

10:00 A.M.

6:00 P.M.

Eleventh Sunday after Pentecost

Gospel Music Morning (Church)

Holy Eucharist – Rite II (Church)

NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager

Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden

Kitty Peterson, Clerk * Jake Troiano, Interim Treasurer

Amy Arlin * Penny Pearson * Alan Rice

Casey Rousseau * Cathy Rowe* Sonia Watson

Kathie Wilson * Steve Zhitnik



Scan to make a

- Pledge payment
- General offering/donation
- Special Fund Offering
- Outreach & Mission

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