

# TRINITY EPISCOPAL CHURCH

TENTH SUNDAY AFTER PENTECOST

MORNING PRAYER

AUGUST 9, 2020

8:00 A.M. IN-PERSON IN THE MEMORIAL GARDEN

10:00 A.M. VIA ZOOM

A PLACE OF WELCOME, HOPE & HEALING

*Take heart, it is I;*



*do not be afraid.*

120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## From the Wardens, August 2020

The Sunday morning schedule will be as follows:

- Morning Prayer will be said at 8:00 am in the Memorial Garden.
- Morning Prayer will be broadcast at 10:00 am via Zoom.
- You may participate in either the 8:00 am in person worship or the 10:00 am Zoom, or both.

Here is a summary of the mechanics of Sunday morning gathering in the garden:

### *Gathering.*

- **Masks are required to be worn by the congregation. A limited supply of masks will be available for those who do not have one.**
- Entrance and exit to the Memorial Garden will be through the Sigourney Street garden gate only.
- Upon entrance, an Usher will ask you if you have registered for the 8:00 am service.
- **IMPORTANT: Please sign-in using the book by the garden gate entrance.**
- Chairs are set up with 6 ft distance between. Please sit in one of the open spaces, keeping 6 feet between you and others not of your household.
- Restrooms in the Narthex are available if needed.

### *Worship.*

- Single use Bulletins will be provided. Please take your bulletin home with you.
- **There will be no congregational singing.**
- An Offering plate will be provided on the steps going up to the church inside the Memorial Garden; plates will not be passed.
- There is no coffee hour.

### **PLEASE NOTE:**

If you are not feeling well, running a fever, coughing, etc., you should not attend church until you are well and have completed a 14-day self- quarantine. The same is true for those who have come into contact with someone who has tested positive for COVID-19. If you have, you must complete a 14-day self- quarantine before attending church. Those in vulnerable populations should carefully consider whether or not to attend Sunday public worship.

For those who cannot come to church, webcasts and Zoom offerings will continue.

A 10:00 am Zoom Morning Prayer service continues on Sunday.

Noonday Prayer continues via Zoom on Thursdays.

Faithfully,  
Martha Freimuth and Tom Oberholtzer

## MORNING PRAYER: RITE TWO

8:00 A.M. IN PERSON IN THE MEMORIAL GARDEN

10:00 A.M. WITH MUSIC VIA ZOOM

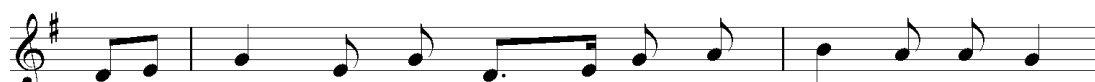
ORGAN VOLUNTARY

WELCOME – Officiant

HYMN 636: How Firm a Foundation

*The sacred harp*

1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

*Optional Interlude*

Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844;  
 harm. Calvin Hampton (1938-1984) Copyright ©1984, Calvin Hampton. All rights reserved. Used with permission.

Officiant

Grace to you and peace from God our Father and the Lord Jesus Christ.

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

All           Most merciful God,  
              we confess that we have sinned against you  
              in thought, word, and deed,  
              by what we have done,  
              and by what we have left undone.  
              We have not loved you with our whole heart;  
              we have not loved our neighbors as ourselves.  
              We are truly sorry and we humbly repent.  
              For the sake of your Son Jesus Christ,  
              have mercy on us and forgive us;  
              that we may delight in your will,  
              and walk in your ways,  
              to the glory of your Name. Amen.

*Officiant*   Almighty God have mercy on us, forgive us all our sins  
              through our Lord Jesus Christ, strengthen us in all  
              goodness, and by the power of the Holy Spirit keep us in eternal life.  
*All*           Amen.

#### THE INVITATORY AND PSALTER

*Officiant*   Lord, open our lips;  
*All*           And our mouth shall proclaim your praise.  
              Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is  
              now, and will be forever. Amen. Alleluia!

*Officiant*   The earth is the Lord's for he made it: Come let us adore him.

#### THE INVITATORY:

JUBILATE    Psalm 100

*All recite together.*

Be joyful in the Lord, all you lands; \*  
              serve the Lord with gladness  
              and come before his presence with a song.

Know this: The Lord himself is God; \*  
              he himself has made us, and we are his;  
              we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;  
go into his courts with praise; \*  
              give thanks to him and call upon his Name.

For the Lord is good;  
his mercy is everlasting; \*  
              and his faithfulness endures from age to age.

Psalm 105, 1-6, 16-22, 45b

*Please read responsively by verse.*

- 1 Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.
- 3 Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; \*  
continually seek his face.
- 5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.
- 16 Then he called for a famine in the land \*  
and destroyed the supply of bread.
- 17 He sent a man before them, \*  
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; \*  
his neck they put in an iron collar.
- 19 Until his prediction came to pass, \*  
the word of the LORD tested him.
- 20 The king sent and released him; \*  
the ruler of the peoples set him free.
- 21 He set him as a master over his household,  
as a ruler over all his possessions,
- 22 To instruct his princes according to his will  
and to teach his elders wisdom.
- 45 Hallelujah!

*Please read in unison.*

**Glory to the Father, and to the Son, and to the Holy Spirit: \***  
**as it was in the beginning, is now, and will be for ever. Amen.**

#### **FIRST LESSON: Romans 10:5-15**

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to

shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

**Canticle 9    The First Song of Isaiah        *Ecce, Deus***  
*Please read in unison.*

Surely, it is God who saves me; \*  
I will trust in him and not be afraid.  
For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.  
Therefore you shall draw water with rejoicing \*  
from the springs of salvation.  
And on that day you shall say, \*  
Give thanks to the Lord and call upon his Name;  
Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.  
Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.  
Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.  
**Glory to the Father, and to the Son, and to the Holy Spirit: \***  
**as it was in the beginning, is now, and will be for ever. Amen.**

MATTHEW 14: 22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

*Silence for reflection.*

*Officiant* Let us affirm our faith together in the words of the Apostles' Creed.

THE APOSTLES' CREED

BCP p. 96

*All* I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

THE PRAYERS

*Officiant* The Lord be with you.

*All* And also with you.

*Officiant* Let us pray.

*Silence*

*All* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## SUFFRAGES

V. Save your people, Lord, and bless your inheritance;  
R. Govern and uphold them, now and always.  
V. Day by day we bless you;  
R. We praise your name for ever.  
V. Lord, keep us from all sin today;  
R. Have mercy upon us, Lord, have mercy.  
V. Lord, show us your love and mercy;  
R. For we put our trust in you.  
V. In you, Lord, is our hope;  
R. And we shall never hope in vain.

*Officiant* Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Officiant* O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord.

*All* **Amen.**

*Officiant* O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

*All* **Amen.**

*Officiant* Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord.

*All* **Amen.**

## PRAYER FOR MISSION

*Officiant* Almighty God, who created us in your image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the pursuit of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

OFFERTORY MESSAGE – Drew Smith



# OFFERTORY HYMN : LEVAS 106 Take My Hand, Precious Lord

1. Pre - cious Lord, take my hand, Lead me on, let me  
 2. When my way grows— drear, pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;  
 2. near, When my life is al - most gone;  
 3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the  
 2. — Hear my cry, hear my call, Hold my hand, lest I  
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.  
 2. fall, Take my hand, pre-cious Lord, Lead me on.  
 3. hand, Take my hand, pre-cious Lord, Lead me on.

## Prayers of the People Form IV

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

The People's response is **Hear our prayer.**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for all those who are ill from the coronavirus, and all those on our parish prayer list.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, those who have died from the coronavirus; and those who have died from police violence; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*Officiant* Let us join together in the words of the General Thanksgiving.

THE GENERAL THANKSGIVING

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,

and all the blessings of this life;  
 but above all for your immeasurable love  
 in the redemption of the world by our Lord Jesus Christ;  
 for the means of grace, and for the hope of glory.  
 And, we pray, give us such an awareness of your mercies,  
 that with truly thankful hearts we may show forth your praise,  
 not only with our lips, but in our lives,  
 by giving up our selves to your service,  
 and by walking before you  
 in holiness and righteousness all our days;  
 through Jesus Christ our Lord,  
 to whom, with you and the Holy Spirit,  
 be honor and glory throughout all ages. Amen.

# A PRAYER OF ST. CHRYSOSTOM

*Officiant* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

*All* Amen.

## HYMN NO. 680 O God, Our Help in Ages Past

*St. Anne*

1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
 our hope for years to come,

be thou our guide while life shall last,  
 and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5  
 Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* May the God of hope fill us with all joy and peace in believing  
through the power of the Holy Spirit.

ORGAN POSTLUDE

ANNOUNCEMENTS

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD’S PEOPLE, BEGINS ANEW.

**+ ASSISTING AT WORSHIP THIS MORNING +**

**Officiants**

The Rev. George Chien (UMC, MCC) – 8:00 AM Service  
Roy McAlpine – 10:00 AM Service

**Readers**

Anne Green (8:00 A.M.)  
Kate Smith (10:00 A.M.)  
John E. Robinson (10:00 A.M.)

**Intercessor**

Anne Green (8:00 A.M.)  
Walton Brown-Foster (10:00 A.M.)

**Musician at 10:00 A.M.**

Tom Oberholtzer

**Virtual Vergers**

Casey Rousseau  
Jake Troiano

**COVER ART:** We are grateful to The Rev. George Chien, (UMC, MCC) for creating the bulletin artwork.

The words of the service are taken from *The Book of Common Prayer*.

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## LET US PRAY

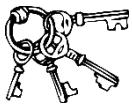
In our Parish Cycle of Prayer we pray for Percy Williamson, Kathie and Ray Wilson, Chris, Elah & Milah Windnagle and Jennifer Siebold.

In our Diocesan Cycle of Prayer we pray for St. Peter's, South Windsor; Epiphany, Southbury; St. Paul's, Southington, liturgical assistants serving in parishes: lectors, lay readers, Eucharistic ministers, Eucharistic visitors, lay evangelists, and vergers.

In the Anglican Cycle of Prayer we pray for the Province de L'Eglise Anglicane au Rwanda.

We pray for Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Al Shuckra; Diane, Helen Strassner; Lindsey Tengtanga; Alice Turcotte; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Alan and Elena Rice, Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Mark, Maritza, Amy Williams, Ken Rousseau (Casey Rousseau's dad), and Diana Perkins (friend of Suzanne and Boo), Percy Williamson, Anne Marie Richards, The Rev. Jon Widing, and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.



## The Warden's Corner

It's the "Dog Days of Summer," but there's still plenty going on at Trinity. This is just a quick reminder of ways to stay connected to one another:

**Worship in the Memorial Garden:** We are now gathering for Morning Prayer every Sunday at 8:00 a.m., weather permitting. The congregation sanitizes their hands on arrival, wears face coverings throughout the service, and the chairs are placed 6 feet apart. Even with those restrictions, we recognize one another and are glad to be together! Don't come if you're not feeling well, please.

**Zoom worship:** Our 10:00 a.m. service on Zoom continues. We expect to continue offering a way to gather virtually. It's not the same as being together, but it's wonderful to see friends as well as hear God's word of hope and reconciliation for our broken world.

**Support Trinity Academy:** See the article elsewhere in the eVoice about ways to help our school begin the new year.

**Racial Justice Task Force:** Vestry members are forming this new task force, and will begin looking for more participants very soon. Watch the eVoice for further information in coming weeks.

**Visit the Memorial Garden:** Open on Tuesday and Thursday mornings, this is a peaceful way to reconnect with yourself and the Holy Spirit! The garden is more beautiful than ever this year, and it will feed your soul just to be there.

Martha Freimuth and Tom Oberholtzer  
*Wardens*

## TRINITY ACADEMY NEEDS

Last year at this time, we were busy collecting back-to-school supplies for Trinity Academy. A lot has changed in the past few months, so we won't collect backpacks and school supplies as we did last year.

But it is almost fall, and Trinity Academy will begin the school year remotely on August 31, and return to in-person classes on October 5. You can help Trinity Academy students continue their phenomenal growth and learning in this difficult time. Here are some of the ways you can help:

- School supplies are still needed, even though we can't put them in brand new backpacks. If you'd like to help with school supplies, you can send a check to Trinity Academy, 120 Sigourney Street, Hartford, 06105 and put "School Supplies" in the memo line. Or, go onto the Trinity Academy website - [www.trinityday.org](http://www.trinityday.org) – and click on the **Donate** button.
- About 40% of Trinity Academy students live in families that experience food insecurity. You can send a check to Trinity Academy, 120 Sigourney Street, Hartford, 06105 and put "Food Security" in the memo line. The Academy's administration will purchase grocery store gift cards and get them to the families who need them.

Thank you for your generosity!

## **Weekly Calendar**

**Sunday, August 9<sup>th</sup> – Tenth Sunday after Pentecost**

8:00 A.M. Morning Prayer – Memorial Garden

10:00 A.M. Morning Prayer– via Zoom

**Monday, August 10<sup>th</sup>**

5:30 P.M. DOMM Search Committee – via Zoom

**Tuesday, August 11<sup>th</sup>**

9:00 A.M. Memorial Garden open till 11:00 am

5:15 P.M. Bible Study – via Zoom

**Wednesday, August 12<sup>th</sup>**

5:00 P.M. ACF Meeting – via Zoom

7:00 P.M. Campus Re-gathering Task Force – via Zoom

**Thursday, August 13<sup>th</sup>**

9:00 A.M. Memorial Garden open till 11:00 am

12:00 Noon Noonday Prayer – via Zoom

7:00 Brotherhood of St. Andrew – via Zoom

**Friday, August 14<sup>th</sup>**

Articles for the Voice Due

**Saturday, August 15<sup>th</sup>**

**Sunday, August 16<sup>th</sup> – Eleventh Sunday after Pentecost**

8:00 A.M. Morning Prayer – Memorial Garden

10:00 A.M. – Morning Prayer via Zoom

Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Barbara Roos, *Assistant to the Rector*  
Patrick Reid, *Capital Campaign Administrator*  
The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*

Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Katherine Wilson, *Newsletter Editor (The Voice)\**  
Liz Kirkpatrick, *Archivist\**

**Assisting Clergy**

The Rev. Dr. Frank G. Kirkpatrick\*  
The Rt. Rev. Andrew D. Smith\*  
The Rev. C. Jon Widing\*  
The Rev. William J. Eakins, *\*Rector Emeritus*

**Ministry Quadrant Leaders\***

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Clement Mogor, *Christian Formation*  
Anne Rapkin, *Parish Care*

**Vestry\***

Martha Freimuth, P. Thomas Oberholtzer, *Wardens*  
Kathleen Peterson, *Clerk*  
Casey Rousseau, *Treasurer*,  
Jake Troiano, *Assistant Treasurer*  
Walton Brown-Foster, William Kofalk  
Stephen Sirotko, Kevin Rennie,  
Leslyn Clark, Kate Steven  
Catherine Rowe, Althea Francis  
Marsha McCurdy, Heather Kramer

**The Episcopal Church in Connecticut**

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

*\*Indicates non-stipended ministries*



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