

TRINITY EPISCOPAL CHURCH

THE DAY OF PENTECOST

MAY 24, 2026

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!
Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS

To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

THE DAY OF PENTECOST

BAPTISM & HOLY EUCHARIST RITE II

MAY 24, 2026

10:00 A.M.

PRELUDE

Spirit of the Living Lord

– Robert W. Thygerson (1921-2017)

THE LITURGY OF THE WORD

Please stand as you are able.

PROCESSIONAL HYMN


Hail Thee, Festival Day

1982 Hymnal #225

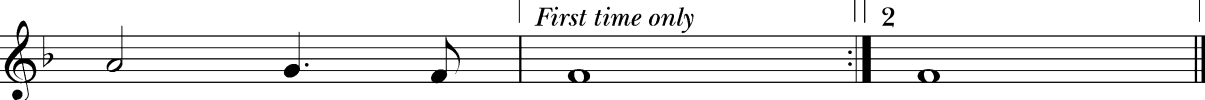
Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for



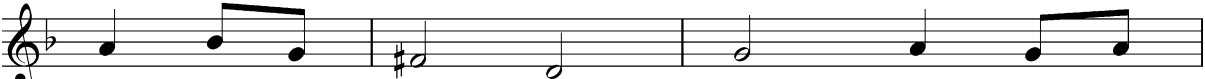
ev - er, day when the Ho - ly Ghost shone in the



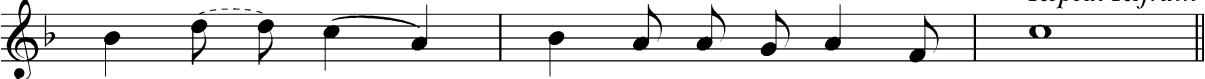
world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his




wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the



Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. By permission of Oxford University Press.
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Celebrant There is one Body and one Spirit;
People There is one hope and God's call to us;

Celebrant One Lord, One Faith, one Baptism;
People One God and Father of all.

GLORIA

1982 HYMNAL #S-278

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa-ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.'"

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.



- 25 O LORD, how / manifold are your / works! *
 in wisdom you have made them all;
 the / earth is / full of your / creatures.
- 26 Yonder is the great and wide sea
 with its living things too / many to / number, *
 – / creatures both / small and / great.
- 27 There move the ships,
 and there is / that Le/viathan, *
 which / you have / made for the / sport of it.
- 28 All of them / look to / you *
 to give them their / food in / due / season.
- 29 You give it to / them; they / gather it; *
 you open your hand, and / they are / filled with / good things.
- 30 You hide your face, and / they are / terrified; *
 you take away their breath,
 and they / die and re/turn to their / dust.
- 31 You send forth your Spirit, and / they are cre/ated; *
 and so you re/new the / face of the / earth.
- 32 May the glory of the LORD en/dure for / ever; *
 may the LORD re/joyce in / all his / works.
- 33 He looks at the / earth and it / trembles; *
 he touches the / mountains / and they / smoke.
- 34 I will sing to the LORD as / long as I / live; *
 I will praise my / God while I / have my / being.
- 35 May these words of / mine / please him; *
 I will re/joyce / in the / LORD.
- 37 Bless the LORD, / O my / soul. *
 – / Halle/lu/jah!

Please sit.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN

Come Down, O Love Divine

1982 Hymnal, #516

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,
 and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com-fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE GOSPEL

JOHN 20:19-23

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Please sit.

SERMON

The Rev. Dr. Marta S. Rivera Monclova

Silence for reflection.

Please stand as you are able.

THE BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATE

- Celebrant The Candidate for Holy Baptism will now be presented.
- Parents and Godparents** I present Gia Nella Montinard to receive the Sacrament of Baptism.
- Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
- Parents and Godparents** I will, with God's help.
- Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?
- Parents and Godparents** I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infant.

- Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer I renounce them.
- Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer I renounce them.
- Question Do you renounce all sinful desires that draw you from the love of God?
Answer I renounce them.
- Question Do you turn to Jesus Christ and accept him as your Savior?
Answer I do.
- Question Do you put your whole trust in his grace and love?
Answer I do.
- Question Do you promise to follow and obey him as your Lord?
Answer I do.

The Celebrant addresses the congregation, saying

- Celebrant Will you who witness these vows do all in your power to support this person in her life in Christ?
People **We will.**
- Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

PRAYERS FOR THE CANDIDATE

The Celebrant then says to the congregation:

Let us now pray for this person who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions:

Leader Deliver her, O Lord, from the way of sin and death.
People Lord, hear our prayer.

Leader Open her heart to your grace and truth.
People Lord, hear our prayer.

Leader Fill her with your holy and life-giving Spirit.
People Lord, hear our prayer.

Leader Keep her in the faith and communion of your holy Church.
People Lord, hear our prayer.

Leader Teach her to love others in the power of the Spirit.
People Lord, hear our prayer.

Leader Send her into the world in witness to your love.
People Lord, hear our prayer.

Leader Bring her to the fullness of your peace and glory.
People Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

People Amen.

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water.
Over it the Holy Spirit moved in the beginning of creation.
Through it you led the children of Israel out of their bondage in Egypt into the land of promise.
In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People **Amen.**

THE BAPTISM

Celebrant Gia Nella, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People **Amen.**

Celebrant Gia Nella, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People **Amen.**

Celebrant Accueillons la nouvelle baptisée. Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

- Intercessor With all our heart and with all our mind, let us pray to the Lord,
saying "Lord, have mercy."
For the peace from above, for the loving-kindness of God, and for the salvation of our
souls, let us pray to the Lord.
- People Lord, have mercy.**
- Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity
of all peoples, let us pray to the Lord.
- People Lord, have mercy.**
- Intercessor For our Bishops, Jeff and Laura, and for all the clergy and people, let us pray to the
Lord.
- People Lord, have mercy.**
- Intercessor For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.
- People Lord, have mercy.**
- Intercessor For this city of Hartford, for every city and community, and for those who live in them,
let us pray to the Lord.
- People Lord, have mercy.**
- Intercessor For seasonable weather, and for an abundance of the fruits of the earth,
let us pray to the Lord.
- People Lord, have mercy.**
- Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it,
let us pray to the Lord.
- People Lord, have mercy.**
- Intercessor For those who travel on land, on water, or above the earth, let us pray to the Lord.
- People Lord, have mercy.**
- Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the
suffering, let us pray to the Lord.
- People Lord, have mercy.**
- Intercessor For your own intentions, let us pray to the Lord.
- People Lord, have mercy.**
- Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners
and captives, and for all who remember and care for them, let us pray to the Lord.
- People Lord, have mercy.**
- Intercessor For all who have died in the hope of the resurrection, and for all the departed,
let us pray to the Lord.
- People Lord, have mercy.**
- Intercessor For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord.
- People Lord, have mercy.**

Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.
People Lord, have mercy.

Intercessor That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord.
People Lord, have mercy.

Intercessor Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.
People Lord, have mercy.

Intercessor In the communion of saints, let us commend ourselves, and one another, and all our
life, to Christ our God.
People To you, O Lord our God.

The Celebrant adds a concluding collect.

Please sit.

WELCOME

OFFERTORY ANTHEM

Listen Sweet Dove

Grayston Ives (b.1948)

Listen sweet dove unto my song,
And spread thy golden wings in me;
Hatching my tender heart so long,
Till it get wing and flie away with thee.

Such glorious gifts thou didst bestow
The earth did like a heav'n appeare,
The starres were coming down to know
If they might mend their wages and serve here.

The sunne which once did shine alone,
Hung down his head and wisht for night,
When he beheld twelve sunnes for one
Going about the world and giving light.

Lord though we change thou art the same,
The same sweet God of love and light:
Restore this day for thy great name,
Unto his ancient and miraculous right.

Please stand as you are able.

Celebrant All things come of thee, O Lord.
People And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP P. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in harmony with your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant We now pray in the language of our hearts, as our Savior Christ has taught us,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

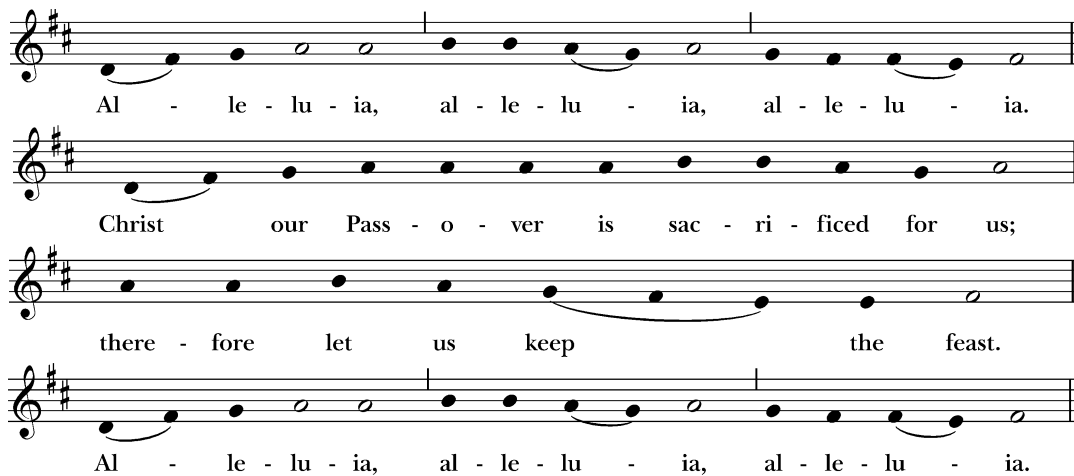
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only Bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

COMMUNION ANTHEM

Canticle to the Spirit

Eleanor Daley (b. 1955)

Holy Spirit, Holy Spirit,
giving life to all life,
root of all things,
washing them clean,
wiping away their mistakes,
healing all their wounds.

You are our true life,
luminous and wonderful,
awakening the heart
from its ancient sleep.

Please stand as you are able.

POSTCOMMUNION PRAYER

From Enriching Our Worship

Let us pray.

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

THE BLESSING

Celebrant May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever.

People Amen.

Celebrant May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence.

People Amen.

Celebrant May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed.

People Amen.

Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you fore ever.

People Amen.

The first system of the piano accompaniment consists of two staves. The right hand plays a melody of eighth and quarter notes, while the left hand provides a harmonic accompaniment with chords and moving lines. The key signature has one sharp (F#) and the time signature is 4/4.

1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you
 (3. If you) say He saved you from your sin, _____ Now you're

The second system of the piano accompaniment continues the melody and accompaniment from the first system, with a repeat sign at the beginning of the right-hand staff.

1. know that it's the Spir - it of _____ the Lord. _____ There are
 2. know Him in His full - ness, and _____ be - lieve. _____ You're the
 3. weak, you're bound, and can - not en - ter in, _____ you can

The third system of the piano accompaniment continues the melody and accompaniment, with a repeat sign at the beginning of the right-hand staff.

1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -

The fourth system of the piano accompaniment continues the melody and accompaniment, with a repeat sign at the beginning of the right-hand staff.

1. know they feel the pres - ence of the Lord.
 2. going to walk with Je - sus all the way."
 3. joy the Ho - ly Spir - it that we feel.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill - ing us with your love.

And for these bless - ings we lift our hearts in

praise; With-out a doubt we'll know — that we have

been re-vived when we shall leave this place. 1.-2. 2. There are 3. If you place.

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THE DISMISSAL

Celebrant Let us bless the Lord. Alleluia, Alleluia.
 People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

AMAZING GRACE

(Tune: New Britain)



Please Welcome The Rev. Dr. Marta S. Rivera Monclova

The Rev. Dr. Marta S. Rivera Monclova (Mother Marta, or just Marta) grew up in Brooklyn, NY. She earned both an M.A. and a Ph.D. in English from Tufts University prior to entering ordained ministry. She also holds an M.Div. from Berkeley Divinity School at Yale. She currently serves as curate at Trinity's daughter, Grace Church, Hartford, and as chaplain to Armsmead, the Elizabeth Colt house. Mother Marta deeply believes in the power and importance of community in the Christian life. That belief led her to found Haven Religious; an Intentional Episcopal Community based a short walk from Trinity Church.

Announcements

Cystic Fibrosis Walk May 30, 2026

Drew and I will be walking on Saturday, May 30th at the Town Hall (2155 Main Street), Glastonbury, at 10:00 a.m. to support research for our granddaughter's cystic fibrosis disease. We are excited that Sarah will be walking with us as she and her mom, Rachel, will be visiting us to look at colleges in the area.

The annual walk is about 3 miles or one hour. We walk to raise research dollars for this genetic disease which affects the lungs and digestive system.

If you cannot walk with us we hope you will donate to Team Strolling for Sarah. Make your check payable to:

CFF (Cystic Fibrosis Foundation)

Memo: Strolling for Sarah CT

Mail to Kate Smith at: 106 Vista Way, Bloomfield, CT 06002. Or donate on-line at:

<http://fundraise.cff.org/Glastonbury2026/KateDrewSmith26>

Thank you! Kate and Drew Smith



Book Group Meeting

Described by the New York Times as a “word-of-mouth smash hit” is the new novel *Theo of Golden* by Allen Levi. It will be the featured book for Trinity’s Book Group meeting on **June 5**. Come and see what the excitement is all about! It’s a story about the power of generosity, the importance of connection, and the quiet miracles that happen when we choose kindness and wonder.

Everybody’s welcome to attend Book Group, whether once or regularly. The June 5 gathering will be at the home of Jon Reik in Farmington, and will run from 7:00-8:30 p.m.; please text/call him at (860) 463-1267 if you plan to attend.

Holy Week and Easter Offerings for 2026

Back in March the Vestry voted that the loose plate and special envelope offerings from Ash Wednesday, Holy Week and Easter would be designated for the American Friends of the Episcopal Diocese of Jerusalem (AFEDJ).

Trinity parishioners were generous as always - \$1,453 was received in these offerings and has been forwarded to AFEDJ. Thank you!

Additional gifts may be sent at any time to: AFEDJ/PO Box 411814/Boston, MA 02241-1814 at any time. The website is www.AFEDJ.org

Pray for the peace of Jerusalem: “May they prosper who love you. Peace be within your walls and quietness within your towers.” Psalm 122:7-8



Your prayers and presence are invited as
Mtr. Marta S. Rivera Monclova
and
Sr. Gregory Simmons
will make their initial profession of vows
in the Order of the Body of Christ

Thursday, June 4, 2026 at 6:00pm
The Feast of Corpus Christi
Trinity Episcopal Church
120 Sigourney Street, Hartford, CT
Reception to follow

Haven Religious & The Order of the Body of Christ
20 Park Ter, Hartford, CT · havenreligious.org

On June 4 at 6:00 p.m. Trinity will host the Profession of Initial Vows of Mother Marta and Sister Gregory in the Order of the Body of Christ. The Rt. Rev. Laura J. Ahrens will preside at the Eucharist. This will be the first profession of religious vows in the history of the Episcopal Church in Connecticut. All are invited to attend this joyous and solemn occasion, including a celebratory reception after the service.

+ ASSISTING AT WORSHIP +

Celebrant: The Rev. Dr. Marta S. Rivera Monclova

Director of Music: Markus Centola

Lay Readers: George Chien, Walton Brown-Foster

Intercessory Prayer Team: Dianne Bowens-Walker

Intercessor: Alan Rice

Ministers of Communion: Jacqueline Lucier, Kate Byroade

Acolytes: Jonathan Garcia, Elizabeth Rousseau, Matthew Thomas

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Waller

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Godly Play: Nancy Crandall, Valerie Pogue

Flowers: Betty Plumley

The words of the service are taken from The Book of Common Prayer.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Vinnie & Ann Marie Paliceo, Jack & Penny Pearson, and Karin Peterson.

In our Diocesan Cycle of Prayer we pray for Trinity, New Haven; St. James, New London; St. John's, New Milford; and for those in discernment and preparing for ordination.

In the Anglican Cycle of Prayer we pray for The Episcopal Church in the Philippines.

We pray for:

Marie Croome & Family

Tori & Trevor Henry

Martha Freimuth

Dr. Michael Lagasse

Kevin Lopez

Dianne Bowens-Waller & Family

Johanna Ramos & Esther Irizarry

Kay Brinkman and Keira Negrelli

John E. Robinson

Rose Julianne Boyer & Family

Austin Mogor

Mike Amanek

Edith Navarro

Suliman Foster

Jasmine Drake

Louisa Cummings

Weekly Calendar

Sunday, May 24 The Day of Pentecost (Baptism of Gia Nella Montinard)
9:45 A.M. Godly Play (Educational Wing)
10:00 A.M. Holy Eucharist - Rite II (Church)
6:00 P.M. NA Group Meeting (Huntington Hall)

Monday, May 25 Memorial Day
Buildings closed

Tuesday, May 26
6:00 P.M. Choir School Rehearsal (Choir Room)

Thursday, May 28
6:00 P.M. Choir School Rehearsal (Choir Room)
7:00 P.M. Choir Rehearsal (Choir Room)

Friday, May 29
7:30 P.M. NA Group Meeting (Huntington Hall)

Sunday, May 31 The First Sunday after Pentecost - Trinity Sunday
9:45 A.M. Godly Play (Educational Wing)
10:00 A.M. Holy Eucharist - Rite II (Church)
6:00 P.M. NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Kate Byroade, Warden
Alan Rice, Warden
Cathy Rowe, Clerk
Peter Green, Treasurer
Jake Troiano, Assistant Treasurer
Amy Arlin * Penny Pearson
John Robinson * Kathie Wilson * Paul Zimmerman



Scan to make a

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- Special Fund Offering
- Outreach & Mission