

TRINITY EPISCOPAL CHURCH

THE FIFTH SUNDAY OF EASTER

MAY 3, 2026

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!
Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS

To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

THE FIFTH SUNDAY OF EASTER

HOLY EUCHARIST RITE II

MAY 3, 2026

10:00 A.M.

PRELUDE

Meditation

Gabriel DuPont (1878-1914)

THE LITURGY OF THE WORD

Please stand as you are able.

PROCESSIONAL HYMN

Christ Is Made the Sure Foundation

1982 Hymnal #518

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit.

THE FIRST READING

ACTS 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

PSALM 31:1-5, 15-16 *In te, Domine, speravi*

BCP P. 622



- 1 In you, O LORD, have I taken refuge;
let me never be / put to / shame; *
de/liver me / in your / righteousness.
- 2 In/cline your / ear to me; *
make / haste / to de/liver me.
- 3 Be my strong rock, a castle to keep me safe,
for you are my / crag and my / stronghold; *
for the sake of your / Name, / lead me and / guide me.
- 4 Take me out of the net that they have / secretly / set for me, *
for / you are my / tower of / strength.
- 5 Into your hands I com/mend my / spirit, *
for you have redeemed me,
O / LORD, O / God of / truth.



15 My times are / in your / hand; *
rescue me from the hand of my enemies,
and from / those who / persecute / me.

Sung to the second half of the chant:

15 Make your face to / shine up-on your / servant, *
and in your / loving-/kindness / save me.

Please sit.

THE SECOND READING

1 PETER 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

"See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame."

To you then who believe, he is precious; but for those who do not believe,

"The stone that the builders rejected
has become the very head of the corner",

and

"A stone that makes them stumble,
and a rock that makes them fall."

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.



1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.
 length; such a strength as makes _____ his guest.
 part; such a heart as joys _____ in love.

Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958).

THE GOSPEL

JOHN 14:1-14

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Please sit.

Silence for reflection.

Please stand as you are able.

THE NICENE CREED

From Enriching Our Worship*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

BCP P. 383

Intercessor With all our heart and with all our mind, let us pray to the Lord,
saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our
souls, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity
of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For our Bishops, Jeff and Laura, and for all the clergy and people, let us pray to the
Lord.

People **Lord, have mercy.**

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes "who proceeds from the Father and the Son" to "who proceeds from the Father." This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase "and the Son" was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches.)

- Intercessor For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.
People Lord, have mercy.
- Intercessor For this city of Hartford, for every city and community, and for those who live in them,
let us pray to the Lord.
People Lord, have mercy.
- Intercessor For seasonable weather, and for an abundance of the fruits of the earth,
let us pray to the Lord.
People Lord, have mercy.
- Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it,
let us pray to the Lord.
People Lord, have mercy.
- Intercessor For those who travel on land, on water, or above the earth, let us pray to the Lord.
People Lord, have mercy.
- Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the
suffering, let us pray to the Lord.
People Lord, have mercy.
- Intercessor For your own intentions, let us pray to the Lord.
People Lord, have mercy.
- Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners
and captives, and for all who remember and care for them, let us pray to the Lord.
People Lord, have mercy.
- Intercessor For all who have died in the hope of the resurrection, and for all the departed,
let us pray to the Lord.
People Lord, have mercy.
- Intercessor For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord.
People Lord, have mercy.
- Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.
People Lord, have mercy.
- Intercessor That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord.
People Lord, have mercy.
- Intercessor Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.
People Lord, have mercy.
- Intercessor In the communion saints, let us commend ourselves, and one another, and all our life,
to Christ our God.
People To you, O Lord our God.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Please sit.

WELCOME

OFFERTORY ANTHEM

Litany to the Holy Spirit

Ben Ponniah (b. 1984)

In the hour of my distress, when temptations me oppress,
and when my sins confess, sweet Spirit, comfort me, comfort me!

When I lie within my bed, sick in heart and sick in head,
and with doubts discomfited, sweet Spirit, comfort me!

When the house doth sigh and weep, and the world is drowned in sleep,
yet mine eyes the watch do keep, sweet Spirit, comfort me!

Please stand as you are able.

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP P. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in harmony with your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant We now pray in the language of our hearts, as our Savior Christ has taught us,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only Bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

COMMUNION ANTHEM

Precious Lord

Thomas A. Dorsey (1899-1993)

Precious Lord, take my hand,
Lead me on, let me stand,
I am tired, I am weak, I am worn;
Through the storm, through the night,
Lead me on to the light,
Take my hand, precious Lord,
Lead me on.

When my way grows drear,
precious Lord, linger near,
When my life is almost gone;
Hear my cry, hear my call,
Hold my hand, lest I fall,
Take my hand, precious Lord,
Lead me on.

When the darkness appears
and the night draws near,
And the day is past and gone;
At the river I stand,
Guide my feet, hold my hand,
Take my hand, precious Lord,
Lead me on.

Please stand as you are able.

POSTCOMMUNION PRAYER

BCP P. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

People Amen.

Celebrant May God, who through the water of baptism has raised us from sin into newness of life, make you holy and unite you with Christ for ever.

People Amen.

Celebrant May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Celebrant And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

RECESSIONAL HYMN

I, The Lord of Sea and Sky

WLP, #812

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of a piano introduction, a unison vocal line, and piano accompaniment. The lyrics are as follows:

Unison

1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -
poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord. _____ Is it I, Lord? _____ I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

heart. heart.

Words and Music: Daniel L. Schutte. Copyright © 1981, Daniel L. Schutte; and New Dawn Music, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

THE DISMISSAL

Celebrant Let us bless the Lord. Alleluia, Alleluia.
 People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

His Eye Is on the Sparrow

—Charles H. Gabriel arr. Mark Hayes



Please Welcome The Rev. Dr. Nancy Wright

The Rev. Dr. Nancy Wright is a Lutheran pastor and teacher. Most recently, she served as Pastor of Ascension Lutheran Church in S. Burlington, VT, for sixteen years before moving to Seabury Life Community in Bloomfield, CT, in July 2023.

Announcements

Office Closed

The Office will be closed on Monday, May 4th.

Regular office hours from 8:00 am to 12:00 pm will resume on Tuesday, May 5th.

Women Together: a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship. We will meet on Tuesdays from 2:00 to 3:15 pm in the reception room at St. John's (679 Farmington Avenue, West Hartford, CT). We also send out a Zoom link with bad weather in the winter.

On Tuesday May 12, 2026 we will begin a new book "*The Return the Prodigal Son: A Story of Homecoming*" by Henri J. M, Nouwen. "A chance encounter with a reproduction of Rembrandt's *The Return of the Prodigal Son* catapulted Henri Nouwen on an unforgettable spiritual adventure. Here he shares the deeply personal and resonant meditation that led him to discover the place within where God has chosen to dwell."

We will read 30-40 pages each week. Don't worry if you haven't received your book yet, just read what you can and join us for discussion.

The books we choose are usually available at libraries, amazon.com and other booksellers. WT has been attended by women from St. John's, Trinity, St. James and St. Monica's. Please contact Cathy Rowe if you would like additional information.

Book Group Meeting

Described by the New York Times as a "word-of-mouth smash hit" is the new novel *Theo of Golden* by Allen Levi. It will be the featured book for Trinity's Book Group meeting on **June 5**. Come and see what the excitement is all about! It's a story about the power of generosity, the importance of connection, and the quiet miracles that happen when we choose kindness and wonder.

Everybody's welcome to attend Book Group, whether once or regularly. The June 5 gathering will be at the home of Jon Reik in Farmington, and will run from 7:00-8:30 p.m.; please text/call him at (860) 463-1267 if you plan to attend.

+ ASSISTING AT WORSHIP +

Celebrant: The Rev. Nancy Wright

Director of Music: Markus Centola

Lay Readers: Martha Freimuth, Kitty Peterson

Intercessory Prayer Team: Jon Reik

Intercessor: George Chien

Minister of Communion:

Acolytes: Jonathan Garcia, Elizabeth Rousseau, Matthew Thomas

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Waller

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Godly Play: Nancy Crandall, Cathy Rowe

Flowers: George Chien

The words of the service are taken from The Book of Common Prayer.

Scripture quotations are from the New Revised Standard Version of the Bible © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Hymns and service music are all from The Hymnal 1982, © 1985 and LEVAS II The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Scott McIntyre, Holly Miller, and Clement & Ifeoma Mogor and family.

In our Diocesan Cycle of Prayer we pray for St. Peter's Grace, Monroe; St. Mark's, Mystic; and St. Michael's, Naugatuck; for retirement communities, especially Armsmead & Seabury Retirement community; and for chaplains at retirement communities, Retired Clergy Chaplains, and the Elder Ministry Network.

In the Anglican Cycle of Prayer we pray for The Church of North India.

We pray for:

Tori & Trevor Henry

Martha Freimuth

Dr. Michael Lagasse

Kevin Lopez

Dianne Bowens-Waller & Family

Johanna Ramos & Esther Irizarry

Kay Brinkman and Keira Negrelli

John E. Robinson

Rose Julianne Boyer & Family

Austin Mogor

Mike Amanek

Edith Navarro

Suliman Foster

Jasmine Drake

Louisa Cummings

Clane Nickols

Irina Mamata & Family

Weekly Calendar

- Sunday, May 3** **The Fifth Sunday of Easter**
9:45 A.M. Godly Play (Educational Wing)
10:00 A.M. Holy Eucharist - Rite II (Church)
6:00 P.M. NA Group Meeting (Huntington Hall)
- Tuesday, May 5**
6:00 P.M. Choir School Rehearsal (Choir Room)
7:00 P.M. Choir Rehearsal (Choir Room)
- Thursday, May 7**
6:30 P.M. Evensong at Trinity on the Green, New Haven
- Friday, May 8**
7:30 P.M. NA Group Meeting (Huntington Hall)
- Sunday, May 10** **The Sixth Sunday of Easter**
9:45 A.M. Godly Play (Educational Wing)
10:00 A.M. Holy Eucharist - Rite II (Church)
6:00 P.M. NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Kate Byroade, Warden
Alan Rice, Warden
Cathy Rowe, Clerk
Peter Green, Treasurer
Jake Troiano, Assistant Treasurer
Amy Arlin * Penny Pearson
John Robinson * Kathie Wilson * Paul Zimmerman



Scan to make a

- Pledge payment
- General offering/donation
- Special Fund Offering
- Outreach & Mission