

TRINITY EPISCOPAL CHURCH

A PLACE OF WELCOME, HOPE & HEALING

THE FOURTH SUNDAY OF EASTER

APRIL 26, 2026

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!
Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS

To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

THE FOURTH SUNDAY OF EASTER

HOLY EUCHARIST RITE II

APRIL 26, 2026

10:00 A.M.

PRELUDE

O Sanctissima

Emma Louise Ashford (1850 - 1930)

THE LITURGY OF THE WORD

Please stand.

PROCESSIONAL HYMN

Hail, Thou Once Despised Jesus!

1982 Hymnal #495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935).

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please sit.

THE FIRST READING

ACTS 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.



- 1 The / LORD is my / shepherd; *
I / shall not / be in / want.
- 2 He makes me lie / down in green / pastures *
and / leads me be/side still / waters.
- 3 He re/vives my / soul *
and guides me along right / pathways for his / Name's / sake.
- 4 Though I walk through the valley of the shadow of death,
I shall / fear no / evil; *
for you are with me;
your / rod and your / staff, they / comfort me.
- 5 You spread a table before me in the presence of / those who / trouble me; *
you have anointed my head with oil,
and my / cup is / running / over.
- 6 Surely your goodness and mercy shall follow me all the / days of my / life, *
and I will dwell in the / house of the / LORD for / ever.

Please sit.

THE SECOND READING

1 PETER 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

"He committed no sin,
and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

1 Sa - vior, like a shep - herd lead us; much we need thy
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
 learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
 with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
 Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792.

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
 People **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Gospeler The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

Please sit.

SERMON**The Rev. Evelyn Wheeler**

Silence for reflection.

Please stand as you are able.

THE NICENE CREED**From Enriching Our Worship***

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father;
 through him all things were made.
 For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes "who proceeds from the Father and the Son" to "who proceeds from the Father." This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase "and the Son" was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches.)

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

BCP P. 383

- Intercessor With all our heart and with all our mind, let us pray to the Lord,
saying "Lord, have mercy."
For the peace from above, for the loving-kindness of God, and for the salvation of our
souls, let us pray to the Lord.
- People **Lord, have mercy.**
- Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity
of all peoples, let us pray to the Lord.
- People **Lord, have mercy.**
- Intercessor For our Bishops, Jeff and Laura, and for all the clergy and people, let us pray to the
Lord.
- People **Lord, have mercy.**
- Intercessor For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.
- People **Lord, have mercy.**
- Intercessor For this city of Hartford, for every city and community, and for those who live in them,
let us pray to the Lord.
- People **Lord, have mercy.**
- Intercessor For seasonable weather, and for an abundance of the fruits of the earth,
let us pray to the Lord.
- People **Lord, have mercy.**
- Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it,
let us pray to the Lord.
- People **Lord, have mercy.**
- Intercessor For those who travel on land, on water, or above the earth, let us pray to the Lord.
- People **Lord, have mercy.**
- Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the
suffering, let us pray to the Lord.
- People **Lord, have mercy.**
- Intercessor For your own intentions, let us pray to the Lord.
- People **Lord, have mercy.**
- Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners
and captives, and for all who remember and care for them, let us pray to the Lord.
- People **Lord, have mercy.**

Intercessor For all who have died in the hope of the resurrection, and for all the departed,
let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord.

People **Lord, have mercy.**

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People **Lord, have mercy.**

Intercessor In the communion saints, let us commend ourselves, and one another, and all our life,
to Christ our God.

People **To thee, O Lord our God.**

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Please sit.

WELCOME

OFFERTORY HYMN

The Lord Bless You and Keep You

John Rutter (b. 1945)

The Lord bless you and keep you:
The Lord make his face to shine upon you,
To shine upon you and be gracious, and be gracious unto you.
The Lord lift up the light of his countenance upon you,
and give you peace. Amen.

Please stand as you are able.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP p. 367

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in harmony with your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant We now pray in the language of our hearts, as our Savior Christ has taught us,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. **Amen.**

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only Bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

COMMUNION ANTHEM

The Lord's My Shepherd

Malcom Archer (b.1952)

The Lord's my Shepherd, I'll not want.
 He makes me down to lie in pastures green;
 He leadeth me the quiet waters by.
 My soul he doth restore again, and me to walk doth make
 Within the paths of righteousness, e'en for his own name's sake.
 Yea, though I walk through death's dark vale yet will I fear no ill;
 For thou art with me, and thy rod, and staff me comfort still.
 My table thou hast furnished in presence of my foes;
 My head thou dost with oil anoint, and my cup overflows.
 Goodness and mercy all my life shall surely follow me;
 And in God's house for evermore my dwelling place shall be.

Please stand as you are able.

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant May Almighty God, who has redeemed us and made us God’s children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God’s blessing.

People Amen.

Celebrant May God, who through the water of baptism has raised us from sin into newness of life, make you holy and unite you with Christ for ever.

People Amen.

Celebrant May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Celebrant And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

RECESSIONAL HYMN

What a Friend We Have in Jesus

LEVAS, #109

1. What a friend we have in Je - sus, All our sins and griefs to bear!
 2. Have we tri - als and temp - ta - tions? Is there trou-ble an - y - where?
 3. Are we weak and heav - y lad - en, Cum-bered with a load of care?

1. What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
 2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
 3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.

1. Oh, what peace we of - ten for - feit, Oh, what need-less pain we bear,
 2. Can we find a friend so faith - ful who will all our sor - rows share?
 3. Do thy friends de-spise, for - sake thee? Take it to the Lord in prayer.

1. All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
 2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
 3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.

Words: Joseph Scriven (1819-1866). Music: Charles C. Converse (1832-1918).

THE DISMISSAL

Celebrant Let us bless the Lord. Alleluia, Alleluia.
 People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

The Lord's Prayer

Albert Hay Malotte (1895-1964)



Please Welcome The Rev. Evelyn Wheeler

The Rev. Evelyn Wheeler has a varied background. She initially trained as a geologist, moved into law, and eventually into the U.S. Foreign Service. She has lived in Beijing, Taipei, Ulaanbaatar, Washington D.C., northern Virginia, and Moscow. She likes to say she ran a warehouse in China to begin, but fully a third of her diplomatic career was focused on bilateral and multilateral environmental policy and program support.

After her retirement, she went to seminary at Berkeley Divinity School at Yale. She moved to southern Indiana, and was rector of Christ Episcopal Church in Madison, along the Ohio River. Since her retirement, she has functioned as a supply priest, covering much of Connecticut.

Announcements

Today

Adult Christian Formation – Open Forum

SURVIVING THESE TROUBLING TIMES

Many of us gathered after Church on December 7 in an open forum to share our feelings and actions in the wake of the almost relentless challenges to our moral convictions and religious sensibilities coming from political and cultural personages. We want to offer an opportunity to check-in again with each other to see how we are doing now. Many of us are still challenged by the turmoil pervading our nation with respect to such issues as immigration, ICE, the fate of democracy, the future of the economy, the provision of vital social services, and our own participation in the political life of our various communities.

The ACF team would like to invite you to share again your personal concerns and questions, hopes and fears, in a mutually supportive informal gathering as we listen respectfully to the different ways we have found to respond to the divisions in our society. There is no agenda other than a willingness to share our feelings openly with fellow members of our faith community. Our discussion will be facilitated by Rev. Dr. Frank Kirkpatrick. Please join us after the Service in the Library.

Office Closed

The Office will be closed on Monday, April 27th.

Regular office hours from 8:00 am to 12:00 pm will resume on Tuesday, April 28th.

ECCT Spring Training

Sign up for this spring's ECCT Spring Training & Gathering held virtually April 27 - 30, and in-person at the Berlin High School on Saturday, May 2nd. This annual event brings together leaders from around ECCT to explore new ideas, share resources, and deepen fellowship. Courses are taught by lay and ordained leaders from around the diocese. Learn more and register through the website at <https://www.episcopalct.org/spring-training/>. Pre-registration is required, and a \$25 fee helps cover lunch and other costs for the in-person training on May 2nd, virtual classes are free. Scholarships are available.

Book Group Meeting

Described by the New York Times as a "word-of-mouth smash hit" is the new novel *Theo of Golden* by Allen Levi. It will be the featured book for Trinity's Book Group meeting on **June 5th**. Come and see what the excitement is all about! It's a story about the power of generosity, the importance of connection, and the quiet miracles that happen when we choose kindness and wonder.

Everybody's welcome to attend Book Group, whether once or regularly. The June 5th gathering will be at the home of Jon Reik in Farmington, and will run from 7:00-8:30 pm; please text/call him at (860) 463-1267 if you plan to attend.

The Order of the Daughters of the King
Annual Quiet Day - May 2, 2026

The Francis Willis-Cornwall Chapter of the Order of the Daughters of the King (DOK) invites you to our Quiet Day Retreat on Saturday, May 2, 2026.

The Theme: **"Hope and Peace in times like these"** and the keynote speaker and celebrant will be the RT. Rev. Gordon P. Scruton, Retired Bishop.


Please see the attached flyer for information and registration. For registration payment, please make check payable to St. Monica's Episcopal Church and in the "memo", add DOK Quiet Day.

You may mail your forms and checks to: **Elaine Stewart, 8 Cyrus Lane, Bloomfield, CT 06002**, or bring them on the day of the event.

If you would like to attend you can still register All are welcome!!

*****Please find extra Flyers where you pick up the bulletin*****

The Order of the Daughters of the King®
Frances Willis Cornwall Chapter
Cordially invites you to our
Annual Quiet Day



Saturday, May 2, 2026
9:00 a.m. to 2:30 p.m.

St. Monica's Episcopal Church
3575 Main Street, Hartford, CT 06120

Please join us for a day of worship, prayer, reflections and Holy Eucharist!
All activities will take place in-person at St. Monica's Episcopal Church.
Registration is \$20.00 per person. Continental breakfast and lunch will be served.

Please RSVP with this registration form **by Friday, April 24, 2026** to
Elaine Stewart, shawstewart60@outlook.com
For more information, please contact Elaine at 860-878-2731

REGISTRATION

Name: _____

Email: _____ Phone #: _____

+ ASSISTING AT WORSHIP +

Celebrant: The Rev. Evelyn Wheeler

Director of Music: Markus Centola

Lay Readers: Kate Smith, Kitty Peterson

Intercessory Prayer Team: Dianne Bowens-Waller

Intercessor: Linda MacGougan

Minister of Communion: Jacqueline Lucier

Acolytes: Jonathan Garcia, Elizabeth Rousseau, Matthew Thomas

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Waller

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Godly Play: Nancy Crandall, Valerie Pogue

Flowers: Betty Plumley

The words of the service are taken from The Book of Common Prayer.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Mark & Linda MacGougan, Fred Margeson, and Donyelle McCray.

In our Diocesan Cycle of Prayer, St. Andrew's, Milford; St. Peter's, Milford; Trinity, Milton; Parishes in transition, transition teams & interim clergy.

In the Anglican Cycle of Prayer The Church of Nigeria (Anglican Communion).

We pray for:

Tori & Trevor Henry

Martha Freimuth

Dr. Michael Lagasse

Kevin Lopez

Dianne Bowens-Waller & Family

Johanna Ramos & Esther Irizarry

Kay Brinkman and Keira Negrelli

John E. Robinson

Rose Julianne Boyer & Family

Austin Mogor

Mike Amanek

Edith Navarro

Suliman Foster

Jasmine Drake

Louisa Cummings

Clane Nickols

Irina Mamata & Family

Weekly Calendar

Sunday, April 26 The Fourth Sunday of Easter
9:45 A.M. Godly Play (Educational Wing)
10:00 A.M. Holy Eucharist - Rite II (Church)
11:30 A.M. ACF Open Forum -Surviving These Troubling Times(Library)
6:00 P.M. NA Group Meeting (Huntington Hall)

Tuesday, April 28
6:00 P.M. Choir School Rehearsal (Choir Room)

Thursday, April 30
6:00 P.M. Choir School Rehearsal (Choir Room)
7:00 P.M. Choir Rehearsal (Choir Room)

Friday, May 1
7:30 P.M. NA Group Meeting (Huntington Hall)

Sunday, May 3 The Fifth Sunday of Easter
9:45 A.M. Godly Play (Educational Wing)
10:00 A.M. Holy Eucharist - Rite II (Church)
6:00 P.M. NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Kate Byroade, Warden
Alan Rice, Warden
Cathy Rowe, Clerk
Peter Green, Treasurer
Jake Troiano, Assistant Treasurer
Amy Arlin * Penny Pearson
John Robinson * Kathie Wilson * Paul Zimmerman



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