

TRINITY EPISCOPAL CHURCH

THE SEVENTH SUNDAY OF EASTER

MAY 17, 2026

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!
Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS

To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

THE SEVENTH SUNDAY OF EASTER

HOLY EUCHARIST RITE II

MAY 17, 2026

10:00 A.M.

PRELUDE

Arioso, Sinfonia from Cantata BWV 156
Johann Sebastian Bach (1685 -1750), arr. Virgil Fox (1912-1980)

THE LITURGY OF THE WORD

Please stand as you are able.

PROCESSIONAL HYMN

All Hail the Power of Jesus' Name

1982 Hymnal #450

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

Celebrant
 People

Alleluia. Christ is risen.
 The Lord is risen indeed. Alleluia.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please sit.

THE FIRST READING

ACTS 1:6-14

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

PSALM 68:1-10, 33-36 *Exsurgat Deus*

BCP P. 676



- 1 Let God arise, and let his / enemies be / scattered; *
let those who / hate him / flee be/fore him.
- 2 Let them vanish like smoke when the wind / drives it a/way; *
as the wax melts at the fire, so let the wicked / perish at the / presence of / God.



- 3 But let the righteous be glad and re/joice be-fore / God; *
let them / also be / merry and / joyful.
- 4 Sing to God, sing praises to his Name;
exalt him who / rides up-on the / heavens; *
YAHWEH is his / Name, re/joice be/fore him!
- 5 Father of orphans, de/fender of / widows, *
God in his / holy / habi/tation!
- 6 God gives the solitary a home and brings forth prisoners / into / freedom; *
but the / rebels shall / live in dry / places.
- 7 O God, when you went forth be/fore your / people, *
when you / marched / through the / wilderness,
- 8 The earth shook, and the skies poured down rain,
at the presence of God, the / God of / Sinai, *
at the presence of / God, the / God of / Israel.
- 9 You sent a gracious rain, O God, upon / your in/heritance; *
you refreshed the / land when / it was / weary.
- 10 Your people / found their / home in it; *
in your goodness, O God, you have / made pro/vision for the / poor.
- 33 Sing to God, / O kingdoms of the / earth; *
sing / praises / to the / Lord.
- 34 He rides in the heavens, the / ancient / heavens; *
he sends forth his / voice, his / mighty / voice.
- 35 Ascribe / power to / God; *
his majesty is over Israel;
his / strength is / in the / skies.
- 36 How wonderful is God in his / holy / places! *
the God of Israel giving strength and power to his people! /
Blessèd / be / God!

Please sit.

THE SECOND READING

1 PETER 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN

When Christ Was Lifted from the Earth

1982 Hymnal, #603

1 When Christ was lift - ed from the earth, his
 2 Still east and west his love ex - tends and
 3 Where gen - er - a - tion, class, or race di -
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 vide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
 as his friends and loves us as we are.
 but a face, a per - son, and a name.
 cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b. 1936). Copyright © 1973 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

THE GOSPEL

JOHN 17:1-11

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours.

All mine are yours, and yours are mine; and I have been glorified in them.

And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Please sit.

SERMON

The Rev. Dr. Nancy Wright

Silence for reflection.

Please stand as you are able.

THE NICENE CREED

From Enriching Our Worship*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes "who proceeds from the Father and the Son" to "who proceeds from the Father." This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase "and the Son" was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches.)

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

BCP P. 383

Intercessor With all our heart and with all our mind, let us pray to the Lord,
saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our
souls, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity
of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For our Bishops, Jeff and Laura, and for all the clergy and people, let us pray to the
Lord.

People **Lord, have mercy.**

Intercessor For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For this city of Hartford, for every city and community, and for those who live in them,
let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For seasonable weather, and for an abundance of the fruits of the earth,
let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it,
let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For those who travel on land, on water, or above the earth, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the
suffering, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For your own intentions, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
 People **Lord, have mercy.**

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
 People **Lord, have mercy.**

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
 People **Lord, have mercy.**

Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.
 People **Lord, have mercy.**

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
 People **Lord, have mercy.**

Intercessor Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.
 People **Lord, have mercy.**

Intercessor In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.
 People **To you, O Lord our God.**

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
 People **And also with you.**

The People greet one another in the name of the Lord.

Please sit.

WELCOME

OFFERTORY ANTHEM

Ave Verum Corpus

Michael John Trotta (b. 1978)

*Ave verum corpus, natum de Maria Virgine,
 vere passum, immolatum in cruce pro homine
 cuius latus perforatum fluxit aqua et sanguine:
 esto nobis praegustatum in mortis examine.*

*O Jesu dulcis, O Jesu pie, O Jesu, fili Mariae.
 Miserere mei. Amen.*

Hail, true Body, born of the Virgin Mary,
 having truly suffered, sacrificed on the cross for mankind,
 from whose pierced side water and blood flowed:
 be for us a sweet foretaste in the trial of death!

O sweet Jesus, O holy Jesus, O Jesus, son of Mary,
 have mercy on me. Amen.

Please stand as you are able.

Celebrant All things come of thee, O Lord.
People And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP P. 367

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have

delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in harmony with your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant We now pray in the language of our hearts, as our Savior Christ has taught us,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only Bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

COMMUNION ANTHEM

Eucaristica

Pablo Casals (1876 -1973)

Deep in my heart I bear my Lord;
 My heart is a sacred Host to Jesus;
 Therefore in my heart the light
 That gives serenity is ever glorious.

Deep in my heart I bear my Lord;
 And my heart leaps joyfully within me.
 Goodness today makes sorrow light,
 And I have angels for my companions.

Deep in my heart I bear my Lord,
 And ever see the light of heaven
 That keeps me always from the ways of
 Darkness and of evildoing.

Deep in my heart I bear my Lord;
 And all my life He will be with me.
 I want my voice to speak of love
 As does the seraph that proclaims Him.

My way shall be a path of lilies.
 The path on which I walk beside Him.

Please stand as you are able.

POSTCOMMUNION PRAYER

BCP P. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

People Amen.

Celebrant May God, who through the water of baptism has raised us from sin into newness of life, make you holy and unite you with Christ for ever.

People Amen.

Celebrant May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Celebrant And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

RECESSIONAL HYMN

He is King of Kings

LEVAS #96

He is King of kings, He is Lord of Lords;

Je - sus Christ, the first and last_ no man works like Him. He is

2.3.4. **Fine**

no man works like Him. 1. He built his throne up in the air—
2. I was but young when I be - gun—

no man works like Him; 1. And called the saints from
2. But now my race is

1. ev - 'er where— no man works like Him. He is
2. al - most won—

D.S.

Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

THE DISMISSAL

Celebrant Let us bless the Lord. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Jesus Loves Me, This I Know
William B. Bradbury (1816-1868), arranged in stride piano style



Please Welcome The Rev. Dr. Nancy Wright

The Rev. Dr. Nancy Wright is a Lutheran pastor and teacher. Most recently, she served as Pastor of Ascension Lutheran Church in S. Burlington, VT, for sixteen years before moving to Seabury Life Community in Bloomfield, CT, in July 2023.

Announcements

Cystic Fibrosis Walk May 30, 2026

Drew and I will be walking on Saturday, May 30th at the Town Hall (2155 Main Street), Glastonbury, at 10:00 a.m. to support research for our granddaughter's cystic fibrosis disease. We are excited that Sarah will be walking with us as she and her mom, Rachel, will be visiting us to look at colleges in the area.

The annual walk is about 3 miles or one hour. We walk to raise research dollars for this genetic disease which affects the lungs and digestive system.

If you cannot walk with us we hope you will donate to Team Strolling for Sarah. Make your check payable to:

CFF (Cystic Fibrosis Foundation)
Memo: Strolling for Sarah CT

Mail to Kate Smith at: 106 Vista Way, Bloomfield, CT 06002. Or donate on-line at:
<http://fundraise.cff.org/Glastonbury2026/KateDrewSmith26>

Thank you! Kate and Drew Smith



Book Group Meeting

Described by the New York Times as a “word-of-mouth smash hit” is the new novel *Theo of Golden* by Allen Levi. It will be the featured book for Trinity’s Book Group meeting on **June 5**. Come and see what the excitement is all about! It’s a story about the power of generosity, the importance of connection, and the quiet miracles that happen when we choose kindness and wonder.

Everybody’s welcome to attend Book Group, whether once or regularly. The June 5 gathering will be at the home of Jon Reik in Farmington, and will run from 7:00-8:30 p.m.; please text/call him at (860) 463-1267 if you plan to attend.

+ ASSISTING AT WORSHIP +

Celebrant: The Rev. Dr. Nancy Wright

Director of Music: Markus Centola

Lay Readers: Amy Arlin, Martha Freimuth

Intercessory Prayer Team: Bill Kofalk

Intercessor: Alan Rice

Minister of Communion: Kate Byroade

Acolytes: Jonathan Garcia, Elizabeth Rousseau, Matthew Thomas

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Waller

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Godly Play: Nancy Crandall, Jacqueline Lucier

Flowers: Jannel Thomas

The words of the service are taken from The Book of Common Prayer.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Jay Nolan-Wallace, Agatha Okeke and Family Israel, & Lawretta Onoh and Family.

In our Diocesan Cycle of Prayer we pray for St. Luke’s, New Haven; St. Paul & St. James, New Haven; St. Thomas’s, New Haven; Regional Deans, Clergy peer groups & the Clergy Family Assistance Program.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Papua New Guinea.

We pray for:

Tori & Trevor Henry

Martha Freimuth

Dr. Michael Lagasse

Kevin Lopez

Dianne Bowens-Waller & Family

Johanna Ramos & Esther Irizarry

Kay Brinkman and Keira Negrelli

John E. Robinson

Rose Julianne Boyer & Family

Austin Mogor

Mike Amanek

Edith Navarro

Suliman Foster

Jasmine Drake

Louisa Cummings

Clane Nickols

Weekly Calendar

Sunday, May 17 **The Seventh Sunday of Easter**
9:45 A.M. Godly Play (Educational Wing)
10:00 A.M. Holy Eucharist - Rite II (Church)
6:00 P.M. NA Group Meeting (Huntington Hall)

Tuesday, May 19
6:00 P.M. Choir School Rehearsal (Choir Room)
7:00 P.M. Vestry Meeting (Library)

Thursday, May 21
6:00 P.M. Choir School Rehearsal (Choir Room)
7:00 P.M. Choir Rehearsal (Choir Room)

Friday, May 22 **Office Closed**
7:30 P.M. NA Group Meeting (Huntington Hall)

Sunday, May 24 **The Day of Pentecost**
9:45 A.M. Godly Play (Educational Wing)
10:00 A.M. Holy Eucharist - Rite II (Church)
6:00 P.M. NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Kate Byroade, Warden
Alan Rice, Warden
Cathy Rowe, Clerk
Peter Green, Treasurer
Jake Troiano, Assistant Treasurer
Amy Arlin * Penny Pearson
John Robinson * Kathie Wilson * Paul Zimmerman



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