

# TRINITY EPISCOPAL CHURCH

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## THE SIXTH SUNDAY AFTER PENTECOST

JULY 5, 2026

10:00 A.M.

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**A PLACE OF WELCOME, HOPE & HEALING**



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

**Good Morning!**  
**Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.**

**WELCOME**

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**NAMETAGS**

To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

**KIDS IN CHURCH**

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 A.M. service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

**INTERCESSORY PRAYER**

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 A.M. service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

**HEARING ASSISTANCE**

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

**ABOUT OUR WORSHIP**

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

# THE SIXTH SUNDAY AFTER PENTECOST

## HOLY EUCHARIST RITE II

JULY 5, 2026

10:00 A.M.

PRELUDE

God so loved the world

arr. Lyndell Leatherman

*Please stand as you are able.*

PROCESSIONAL HYMN

Love divine, all loves excelling

1982 Hymnal #657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

# THE LITURGY OF THE WORD

Please stand as you are able.

Presider Blessed be God: Father, Son, and Holy Spirit.  
People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA

1982 HYMNAL #S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please sit.*

## THE FIRST READING

## Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, "I am Abraham's servant. The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has.

My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" –let her be the woman whom the LORD has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Reader        The Word of the Lord.  
People        **Thanks be to God.**

*Please stand as you are able.*

**PSALM 45: 11-18** *Eructavit cor meum*  
(Spoken)

**BCP, P. 647**

- 11 "Hear, O daughter; consider and listen closely; \*  
forget your people and your father's house.
- 12 The king will have pleasure in your beauty; \*  
he is your master; therefore do him honor.
- 13 The people of Tyre are here with a gift; \*  
the rich among the people seek your favor."
- 14 All glorious is the princess as she enters; \*  
her gown is cloth-of-gold.
- 15 In embroidered apparel she is brought to the king; \*  
after her the bridesmaids follow in procession.
- 16 With joy and gladness they are brought, \*  
and enter into the palace of the king.
- 17 "In place of fathers, O king, you shall have sons; \*  
you shall make them princes over all the earth.
- 18 I will make your name to be remembered  
from one generation to another; \*  
therefore nations will praise you for ever and ever."

*Please sit.*

**THE SECOND READING**

**Romans 7:15-25a**

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader        The Word of the Lord.  
People        **Thanks be to God.**

*Please stand as you are able.*

**SEQUENCE HYMN**

**Come down, O Love divine**

**1982 Hymnal, #516**

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com-fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

**THE GOSPEL**

**Matthew 11:16-19, 25-30**

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People **Glory to you, Lord Christ.**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance;  
we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Gospeler The Gospel of the Lord.  
People **Praise to you, Lord Christ.**

*Please sit.*

**SERMON**

**The Rev. Dr. Marta S. Rivera Monclova**

*Silence for reflection.*

*Please stand as you are able.*

## THE NICENE CREED

## From Enriching Our Worship\*

All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

## THE PRAYERS OF THE PEOPLE FORM VI

BCP p. 392

- Intercessor In peace, we pray to you, Lord God.  
For all people in their daily life and work;
- People For our families, friends, and neighbors, and for those who are alone.
- Intercessor For this community, the nation, and the world;
- People For all who work for justice, freedom, and peace.
- Intercessor For the just and proper use of your creation;
- People For the victims of hunger, fear, injustice, and oppression.
- Intercessor For all who are in danger, sorrow, or any kind of trouble;
- People For those who minister to the sick, the friendless, and the needy.
- Intercessor For the peace and unity of the Church of God;
- People For all who proclaim the Gospel, and all who seek the Truth.
- Intercessor For Sean, our Presiding Bishop, and Jeffrey and Laura, our Bishops; and for all Bishops and other ministers;
- People For all who serve God in the Church.
- Intercessor For the special needs and concerns of this congregation.  
Hear us, Lord;
- People For your mercy is great.
- Intercessor We thank you, Lord, for all the blessings of this life.  
We will exalt you, O God our King;
- People And praise your Name for ever and ever.
- Intercessor We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;
- People Who put their trust in you.
- Intercessor We pray to you also for the forgiveness of our sins.
- All Have mercy upon us, most merciful Father;  
In your compassion forgive us our sins,  
Known and unknown,  
Things done and left undone;  
And so uphold us by your Spirit  
That we may live and serve you in newness of life,  
To the honor and glory of your Name;  
Through Jesus Christ our Lord. Amen.

*The Celebrant adds an absolution.*

## THE PEACE

- Celebrant The peace of the Lord be always with you.  
People **And also with you.**

*The People greet one another in the name of the Lord.*

Please sit.

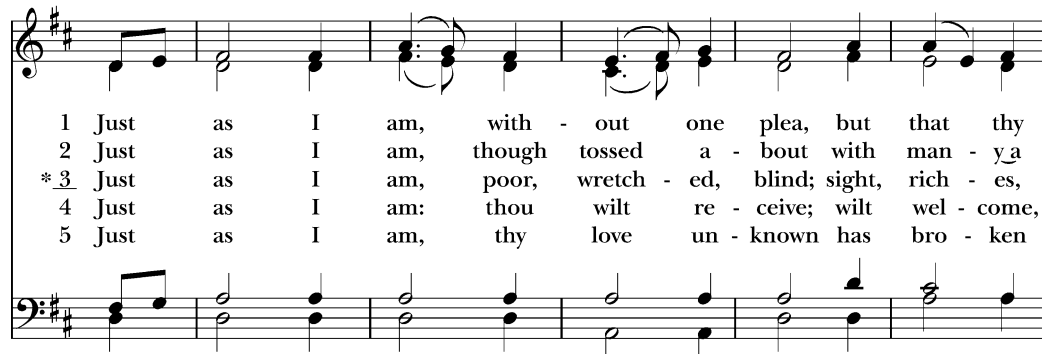
## WELCOME

Please stand as you are able.

## OFFERTORY HYMN

### Just as I am, without one plea

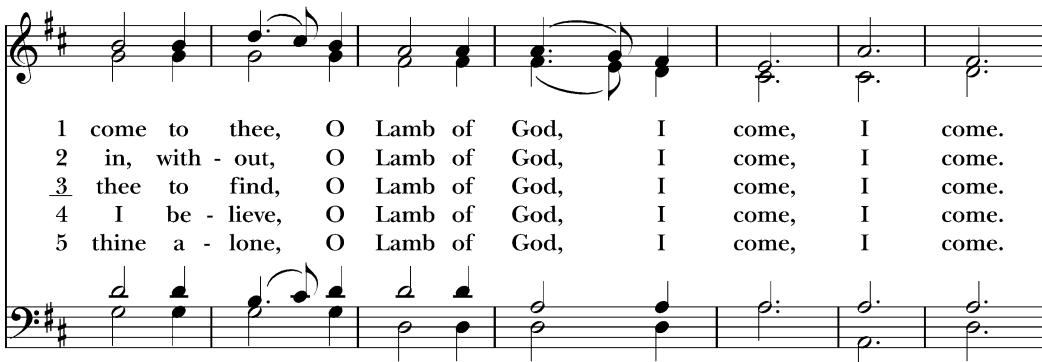
1982 Hymnal, #693



1 Just as I am, with - out one plea, but that thy  
2 Just as I am, though tossed a - bout with man - ya  
\*3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
4 Just as I am: thou wilt re - ceive; wilt wel - come,  
5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me  
2 con - flict, man - ya doubt; fight - ings and fears with -  
3 heal - ing of the mind, yea, all I need, in  
4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
5 ev - ery bar - rier down; now to be thine, yea,



1 come to thee, O Lamb of God, I come, I come.  
2 in, with - out, O Lamb of God, I come, I come.  
3 thee to find, O Lamb of God, I come, I come.  
4 I be - lieve, O Lamb of God, I come, I come.  
5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
the breadth, length, depth, and height to prove,  
here for a season, then above:  
O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: *Woodworth*, William Batchelder Bradbury (1816-1868).

Celebrant All things come of thee, O Lord.  
People And of thine own have we given thee.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP P. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

1982 Hymnal #S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in harmony with your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **THE LORD'S PRAYER**

Celebrant We now pray in the language of our hearts, as our Savior Christ has taught us,

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

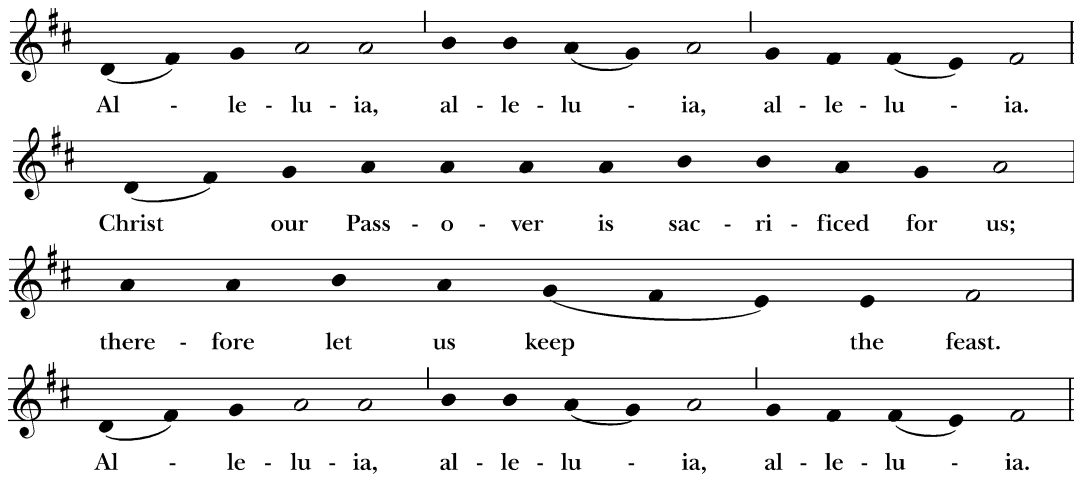
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### FRACTION ANTHEM

1982 Hymnal #S154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant The Gifts of God for the People of God.

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only Bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.*

### COMMUNION MUSIC

**It is well with my soul**

arr. Cindy Berry

*Please stand as you are able.*

### POSTCOMMUNION PRAYER

BCP, P. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

1 O God of ev - ery na - tion, of ev - ery, race and land,  
 2 From search for wealth and pow - er and scorn of truth and right,  
 3 Lord, strength-en all who la - bor that we may find re - lease,  
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;  
 from trust in bombs that show - er de - struc-tion through the night,  
 from fear of rat - tling sa - ber, from dread of war's in - crease;  
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,  
 from pride of race and na - tion and blind-ness to your way,  
 when hope and cour - age fal - ter, your still small voice be heard;  
 till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.  
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!  
 with faith that none can al - ter, your ser - vants un - der - gird.  
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright © 1958 by The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188.) All Rights Reserved. Used by permission. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865; harm. *The English Hymnal*, 1906.

## THE DISMISSAL

Celebrant Let us bless the Lord.  
 People Thanks be to God.

## POSTLUDE

This is my song

arr. Douglas E. Wagner



## **Please Welcome The Rev. Dr. Marta S. Rivera Monclova**

The Rev. Dr. Marta S. Rivera Monclova (Mother Marta, or just Marta) has joined Trinity as our Priest. She grew up in Brooklyn, NY. Her BA is from the Gallatin School at NYU where she focused on literature and education. She then earned both an M.A. and a Ph.D. in English from Tufts University, with a dissertation on Puerto Rican literature from New York. Before entering ordained ministry, she spent 10 years teaching English at a number of colleges, including a semester teaching in Shanghai. She has also variously worked in tech, as an office administrator, at summer camp, and waited tables. She also holds an M.Div. from Berkeley Divinity School at Yale, where she was awarded a commencement prize for Anglican liturgy. She has served as curate at Trinity's daughter, Grace Church, Hartford, and serves as chaplain to Armsmead, the Elizabeth Colt house. Mother Marta deeply believes in the power and importance of community in the Christian life. That belief led her to found Haven Religious; an Intentional Episcopal Community and the Order of the Body of Christ (OCC), the religious order within Haven Religious. She unabashedly excited about beginning her new role at Trinity, getting to know the congregation better, and moving into the future with the Trinity community.

## **Neil Shilansky - Substitute Musician**

Neil Shilansky, church musician, has served for many years as the accompanist, pianist, and organist at Asylum Avenue Baptist Church in Hartford, First Baptist Church of West Hartford, Ebenezer Lutheran Church in Willimantic, and Faith Lutheran Church in Middletown. Neil is a music teacher at East Hampton Middle School, and is a staff officer in the United States Coast Guard Auxiliary.

## ANNOUNCEMENT

### You are Invited to a Jazz Mass

Join us for Worship at **Christ Church Cathedral** located at 45 Church Street, Hartford, for a Jazz Mass on **July 19, 2026, at 10:00 a.m.**

**Parking** on surrounding Hartford streets is free on Sundays. PLEASE NOTE: THE MAT GARAGE IS OPEN. You will need a special ticket in addition to the garage entrance ticket to have free parking. On Sundays, the special ticket is available in the auditorium after the service. There are many events held at the XL Center on Sundays. Please be mindful of the No Parking signs on Trumbull and Church Streets.

Reserved parking spaces are available on Church Street near the corner of Main Street for physically challenged persons. One reserved space is available in the alleyway between the Cathedral building and the Cathedral House.

**Note that on July 19 there will be no service here at Trinity Church.**



**JAZZ  
MASS**

**JULY 19TH  
10:00 AM**

MULTI-PARISH SERVICE AT  
CHRIST CHURCH  
CATHEDRAL, HARTFORD

PREACHER:  
THE REV. TRACY  
JOHNSON RUSSELL

FEATURING  
THE HOT CAT  
JAZZ BAND

**CHRIST CHURCH CATHEDRAL**  
CONNECTICUT'S CATHEDRAL

**TRINITY**  
EPISCOPAL  
CHURCH

St. Monica's Episcopal Church

**GRACE EPISCOPAL CHURCH**

**CHURCH OF THE GOOD SHEPHERD**  
155 Willy Street • Hartford, Connecticut 06106-9152 • (860) 525-4289  
"I have come that they may have life—and have it more abundantly." – John 10:10

860.527.7231 ext. 101    office@cccathedral.org    www.cccathedral.org    955 Main St, Hartford, CT 06103

+ ASSISTING AT WORSHIP +

**Celebrant:** The Rev. Dr. Marta S. Rivera Monclova

**Director of Music:** Markus Centola

**Lay Readers:** Alan Rice, Linda MacGougan

**Intercessory Prayer Team:** Jon Reik

**Intercessor:** Susan Post

**Ministers of Communion:** Cathy Rowe

**Acolytes:** Elizabeth Rousseau, Matthew Thomas

**Ushers:** Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Waller

**Virtual Vergers:** Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

**Altar Guild:** Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

**Flowers:** George Chien

*The words of the service are taken from The Book of Common Prayer.*

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**Cover Art:** *We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.*

## LET US PRAY

**In our Parish Cycle of Prayer** we pray for Casey Rousseau & Kate Byroade and Family, Elizabeth Rousseau, Cathy Rowe.

**In our Diocesan Cycle of Prayer** we pray for St. Paul's, Plainfield; Christ Church, Pomfret; Trinity, Portland; All deacons & the Archdeacons' Council. The Province I School for Deacons.

**In the Anglican Cycle of Prayer** we pray for The Anglican Church of South America.

### We pray for:

Lorraine Johnson & Family

Faith McCurdy

Moulton Family

Marie Croome & Family

Tori & Trevor Henry

Martha Freimuth

Dr. Michael Lagasse

Kevin Lopez

Dianne Bowens-Waller & Family

Johanna Ramos & Esther Irizarry

Karen Brinkman and Keira Negrelli

John E. Robinson

Rose Julianne Boyer & Family

Austin Mogor

Mike Amanek

Edith Navarro

Suliman Foster

Jasmine Drake

Louisa Cummings

# Weekly Calendar

Sunday, July 5 The Sixth Sunday after Pentecost  
10:00 A.M. Holy Eucharist - Rite II (Church)  
6:00 P.M. NA Group Meeting (Huntington Hall)

Monday July 6 Office Closed

Sunday, July 12 The Seventh Sunday after Pentecost  
10:00 A.M. Holy Eucharist - Rite II (Church)  
6:00 P.M. NA Group Meeting (Huntington Hall)

## Trinity Office Staff

Markus Centola, Director of Music \* Vinnie Pacileo, Facilities Manager  
Mary Rojas, Parish Administrator \* Tom Villano, Finance Manager

## Vestry of Trinity Church

Kate Byroade, Warden  
Alan Rice, Warden  
Cathy Rowe, Clerk  
Peter Green, Treasurer  
Jake Troiano, Assistant Treasurer  
Amy Arlin \* Penny Pearson  
John Robinson \* Kathie Wilson \* Paul Zimmerman



Scan to make a

- Pledge payment
- General offering/donation
- Special Fund Offering
- Outreach & Mission