

# TRINITY EPISCOPAL CHURCH

THE SIXTH SUNDAY OF EASTER

MAY 10, 2026

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

**Good Morning!**  
**Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.**

**WELCOME**

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**NAMETAGS**

To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

**KIDS IN CHURCH**

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

**INTERCESSORY PRAYER**

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

**HEARING ASSISTANCE**

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

**ABOUT OUR WORSHIP**

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

# THE SIXTH SUNDAY OF EASTER

## HOLY EUCHARIST RITE II

MAY 10, 2026

10:00 A.M.

PRELUDE

Aria

Samuel Wesley (1766-1837)

### THE LITURGY OF THE WORD

Please stand as you are able.

PROCESSIONAL HYMN

All Creatures of Our God and King

1982 Hymnal #400



1 All crea - tures of our God and King, lift up your voic - es, let us  
\*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
\*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
\*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
2 loft, O\_\_\_ praise him, Al - le - lu - ia! Fair ris - ing  
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
4 way, O\_\_\_ praise him, Al - le - lu - ia! All flowers and  
5 part, O\_\_\_ sing now: Al - le - lu - ia! All you that  
6 breath, O\_\_\_ praise him, Al - le - lu - ia! You lead back  
7 ness, O\_\_\_ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
3 tense and fierce - ly bright, you give to us both warmth and light,  
4 fruits that in you grow, let them his glo - ry al - so show:  
5 pain and sor - row bear, praise God, and cast on him your care:  
6 home the child of God, for Christ our Lord that way has trod:  
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

*Refrain*



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Celebrant Alleluia. Christ is risen.  
People The Lord is risen indeed. Alleluia.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please sit.*

## THE FIRST READING

## ACTS 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader The Word of the Lord.

People **Thanks be to God.**

*Please stand as you are able.*



- 7 Bless our / God, you / peoples; \*  
make the / voice of his / praise to be / heard;
- 8 Who holds our / souls in / life, \*  
and will not al/low our / feet to / slip.
- 9 For you, O / God, have / proved us; \*  
you have tried us / just as / silver is / tried.
- 10 You brought us / into the / snare; \*  
you laid heavy / burdens up/on our / backs.
- 11 You let enemies ride over our heads;  
we went through / fire and / water; \*  
but you brought us out / into a / place of re/freshment.
- 12 I will enter your house with burnt-offerings  
and will / pay you my / vows, \*  
which I promised with my lips  
and spoke with my / mouth when I / was in / trouble.
- 13 I will offer you sacrifices of fat beasts  
with the / smoke of / rams; \*  
I will / give you / oxen and / goats.
- 14 Come and listen, all / you who fear / God, \*  
and I will / tell you / what he has / done for me.
- 15 I called out to / him with my / mouth, \*  
and his / praise was / on my / tongue.
- 16 If I had found / evil in my / heart, \*  
the / Lord would / not have / heard me;
- 17 But in truth / God has / heard me; \*  
he has attended to the / voice / of my / prayer.
- 18 Blessed be God, who has not re/jected my / prayer, \*  
nor with/held his / love from / me.

*Please sit.*

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader        The Word of the Lord.  
 People        **Thanks be to God.**

*Please stand as you are able.*

SEQUENCE HYMN

O Jesus, Crowned with All Renown

1982 Hymnal, #292



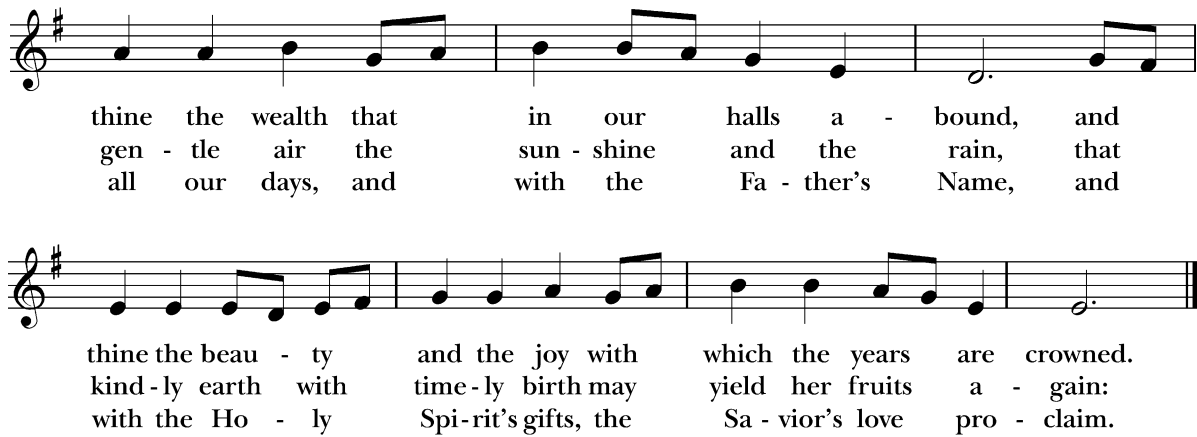
1 O Je - sus, crowned with all re - nown, since thou the earth hast  
 2 Lord, in their change, let frost and heat, and winds and dews be  
 3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -  
 given; all fos - tering power, all in - fluence sweet, breathe  
 throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and  
 from the bount - eous heaven. At - tem - per fair with  
 pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and  
 gen - tle air the sun - shine and the rain, that  
 all our days, and with the Fa - ther's Name, and

thine the beau - ty and the joy with which the years are crowned.  
 kind - ly earth with time - ly birth may yield her fruits a - gain:  
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Words: Edward White Benson (1829-1896), alt. Music: *Kingsfold*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.  
 People Glory to you, Lord Christ.

**THE GOSPEL**

**JOHN 14:15-21**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Gospeler The Gospel of the Lord.  
 People Praise to you, Lord Christ.

*Please sit.*

**SERMON**

**The Rev. Evelyn Wheeler**

*Silence for reflection.*

*Please stand as you are able.*

## THE NICENE CREED

From Enriching Our Worship\*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE FORM I

BCP P. 383

Intercessor With all our heart and with all our mind, let us pray to the Lord,  
saying "Lord, have mercy."  
For the peace from above, for the loving-kindness of God, and for the salvation of our  
souls, let us pray to the Lord.  
People Lord, have mercy.  
Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity  
of all peoples, let us pray to the Lord.  
People Lord, have mercy.  
Intercessor For our Bishops, Jeff and Laura, and for all the clergy and people, let us pray to the  
Lord.  
People Lord, have mercy.  
Intercessor For our President, for the leaders of the nations, and for all in authority,  
let us pray to the Lord.  
People Lord, have mercy.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes "who proceeds from the Father and the Son" to "who proceeds from the Father." This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase "and the Son" was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches.)

- Intercessor For this city of Hartford, for every city and community, and for those who live in them, let us pray to the Lord.  
**People** **Lord, have mercy.**
- Intercessor For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.  
**People** **Lord, have mercy.**
- Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.  
**People** **Lord, have mercy.**
- Intercessor For those who travel on land, on water, or above the earth, let us pray to the Lord.  
**People** **Lord, have mercy.**
- Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.  
**People** **Lord, have mercy.**
- Intercessor For your own intentions, let us pray to the Lord.  
**People** **Lord, have mercy.**
- Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.  
**People** **Lord, have mercy.**
- Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.  
**People** **Lord, have mercy.**
- Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.  
**People** **Lord, have mercy.**
- Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.  
**People** **Lord, have mercy.**
- Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.  
**People** **Lord, have mercy.**
- Intercessor Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.  
**People** **Lord, have mercy.**
- Intercessor In the communion saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
**People** **To you, O Lord our God.**

*The Celebrant adds a concluding collect.*

## THE PEACE

Celebrant The peace of the Lord be always with you.  
People **And also with you.**

*The People greet one another in the name of the Lord.*

*Please sit.*

## WELCOME

### OFFERTORY ANTHEM

### I Will Sing with the Spirit

David Goodenough (b. 1968)

I will sing with the Spirit.  
I will sing with the understanding.  
O Sing unto the Lord a new song.  
Sing unto the Lord all the earth.  
I will sing with the Spirit. Amen.

*Please stand as you are able.*

Celebrant All things come of thee, O Lord.  
People **And of thine own have we given thee.**

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

**BCP P. 367**

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Lift up your hearts.  
People **We lift them to the Lord.**  
Celebrant Let us give thanks to the Lord our God.  
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in harmony with your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

Celebrant We now pray in the language of our hearts, as our Savior Christ has taught us,

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

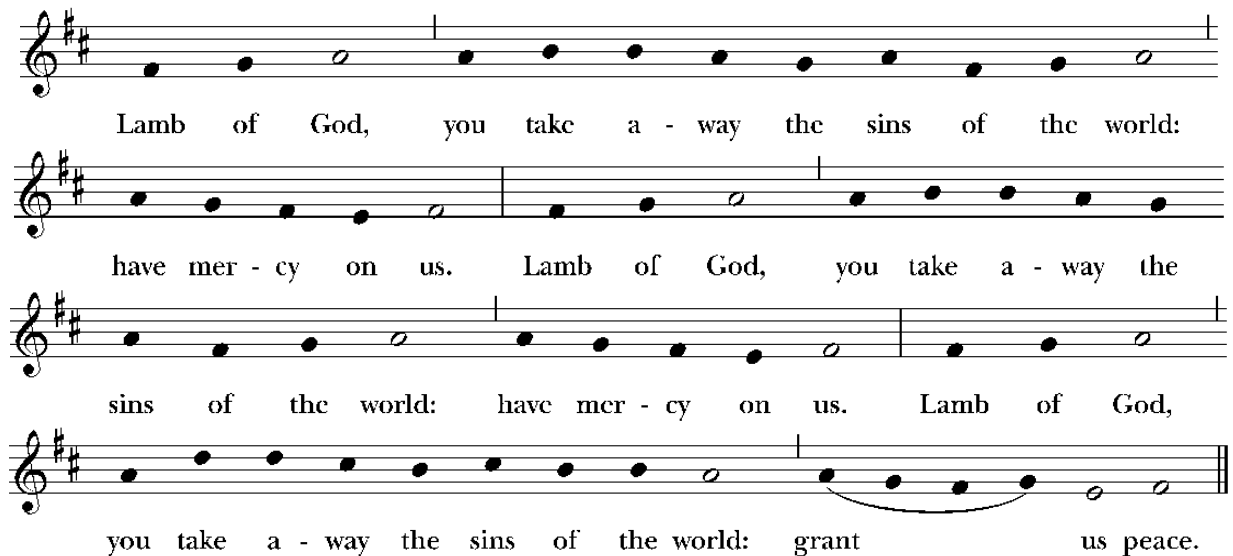
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem

1982 Hymnal #S161



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant The Gifts of God for the People of God.

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only Bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.*

**COMMUNION ANTHEM****Day by Day**

Martin How (1931-2022)

Day by day, dear Lord, of thee three things I pray:  
 to see thee more clearly, love thee more dearly,  
 follow thee more nearly, day by day.

*Please stand as you are able.*

**POSTCOMMUNION PRAYER****BCP P. 366**

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**THE BLESSING**

Celebrant May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

People Amen.

Celebrant May God, who through the water of baptism has raised us from sin into newness of life, make you holy and unite you with Christ for ever.

People Amen.

Celebrant May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Celebrant And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

1. O Lord my God, when I in awe - some won - der Con - sid - er  
 2. When through the woods and for - est glades I wan - der And hear the  
 3. And when I think that God, his Son not spar - ing, Sent him to  
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*  
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain  
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly  
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —  
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —  
 3. bear - ing, He bled and died to take a - way my sin. —  
 4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

\* The translator's original words are "works" and "mighty."

art, — how great Thou art! — Then sings my soul, my Sav - ior, God, to

Thee: — How great Thou art, — how great Thou art! —

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are printed below the vocal lines.

Words: Stuart K. Hine (1899-1989). Music: Traditional Swedish folk tune/adapt. Stuart K. Hine. Copyright © 1949 and 1953 The Stuart Hine Trust. All rights in the U.S.A. except print rights administered by EMI CMG. U.S.A. print rights administered by Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## THE DISMISSAL

Celebrant Let us bless the Lord. Alleluia, Alleluia.  
 People Thanks be to God. Alleluia, Alleluia.

## POSTLUDE

## THE KING OF LOVE MY SHEPHERD IS

arr. Daniel Blosser



## Welcome The Rev. Evelyn Wheeler

The Rev. Evelyn Wheeler has a varied background. She initially trained as a geologist, moved into law, and eventually into the U.S. Foreign Service. She has lived in Beijing, Taipei, Ulaanbaatar, Washington D.C., northern Virginia, and Moscow. She likes to say she ran a warehouse in China to begin, but fully a third of her diplomatic career was focused on bilateral and multilateral environmental policy and program support.

After her retirement, she went to seminary at Berkeley Divinity School at Yale. She moved to southern Indiana, and was rector of Christ Episcopal Church in Madison, along the Ohio River. Since her retirement, she has functioned as a supply priest, covering much of Connecticut.

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## Announcements

**Women Together:** a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship. We will meet on Tuesdays from 2:00 to 3:15 pm in the reception room at St. John's (679 Farmington Avenue, West Hartford, CT). We also send out a Zoom link with bad weather in the winter.

On Tuesday May 12, 2026 we will begin a new book "*The Return of the Prodigal Son: A Story of Homecoming*" by Henri J. M, Nouwen. "A chance encounter with a reproduction of Rembrandt's *The Return of the Prodigal Son* catapulted Henri Nouwen on an unforgettable spiritual adventure. Here he shares the deeply personal and resonant meditation that led him to discover the place within where God has chosen to dwell."

We will read 30-40 pages each week. Don't worry if you haven't received your book yet; just read what you can and join us for discussion.

The books we choose are usually available at libraries, amazon.com and other booksellers. WT has been attended by women from St. John's, Trinity, St. James and St. Monica's. Please contact Cathy Rowe if you would like additional information.

### **Book Group Meeting**

Described by the New York Times as a "word-of-mouth smash hit" is the new novel *Theo of Golden* by Allen Levi. It will be the featured book for Trinity's Book Group meeting on **June 5**. Come and see what the excitement is all about! It's a story about the power of generosity, the importance of connection, and the quiet miracles that happen when we choose kindness and wonder.

Everybody's welcome to attend Book Group, whether once or regularly. The June 5 gathering will be at the home of Jon Reik in Farmington, and will run from 7:00-8:30 p.m.; please text/call him at (860) 463-1267 if you plan to attend.

+ ASSISTING AT WORSHIP +

**Celebrant:** The Rev. Evelyn Wheeler

**Director of Music:** Markus Centola

**Lay Readers:** Walton Brown-Foster, Janet Wilkinson

**Intercessory Prayer Team:** Kitty Peterson

**Intercessor:** Alan Rice

**Minister of Communion:** Kate Byroade

**Acolytes:** Jonathan Garcia, Elizabeth Rousseau, Matthew Thomas

**Ushers:** Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Waller

**Virtual Vergers:** Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

**Altar Guild:** Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

**Godly Play:** Nancy Crandall, Jannel Thomas

**Flowers:** Percy Williamson

*The words of the service are taken from The Book of Common Prayer.*

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

## LET US PRAY

**In our Parish Cycle of Prayer** we pray for Jeff Montinard, Elizabeth Moore, and Boo Morton.

**In our Diocesan Cycle of Prayer** we pray for St. Mark's, New Canaan; Christ Church, New Haven; St. John's, New Haven; and for parish prayer groups, intercessory prayer chains, healing prayer groups, and parish & community Bible studies.

**In the Anglican Cycle of Prayer** we pray for The Church of Pakistan (United).

### We pray for:

Tori & Trevor Henry

Martha Freimuth

Dr. Michael Lagasse

Kevin Lopez

Dianne Bowens-Waller & Family

Johanna Ramos & Esther Irizarry

Kay Brinkman and Keira Negrelli

John E. Robinson

Rose Julianne Boyer & Family

Austin Mogor

Mike Amanek

Edith Navarro

Suliman Foster

Jasmine Drake

Louisa Cummings

Clane Nickols

Irina Mamata & Family

## Weekly Calendar

**Sunday, May 10 The Sixth Sunday of Easter**  
9:45 A.M. Godly Play (Educational Wing)  
10:00 A.M. Holy Eucharist - Rite II (Church)  
6:00 P.M. NA Group Meeting (Huntington Hall)

**Tuesday, May 12**  
6:00 P.M. Choir School Rehearsal (Choir Room)

**Thursday, May 14**  
6:00 P.M. Choir School Rehearsal (Choir Room)  
7:00 P.M. Choir Rehearsal (Choir Room)

**Friday, May 15**  
7:30 P.M. NA Group Meeting (Huntington Hall)

**Sunday, May 17 The Seventh Sunday of Easter**  
9:45 A.M. Godly Play (Educational Wing)  
10:00 A.M. Holy Eucharist - Rite II (Church)  
6:00 P.M. NA Group Meeting (Huntington Hall)

### Trinity Office Staff

Markus Centola, Director of Music \* Vinnie Pacileo, Facilities Manager  
Mary Rojas, Parish Administrator \* Tom Villano, Finance Manager

### Vestry of Trinity Church

Kate Byroade, Warden  
Alan Rice, Warden  
Cathy Rowe, Clerk  
Peter Green, Treasurer  
Jake Troiano, Assistant Treasurer  
Amy Arlin \* Penny Pearson  
John Robinson \* Kathie Wilson \* Paul Zimmerman



Scan to make a

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