

TRINITY EPISCOPAL CHURCH

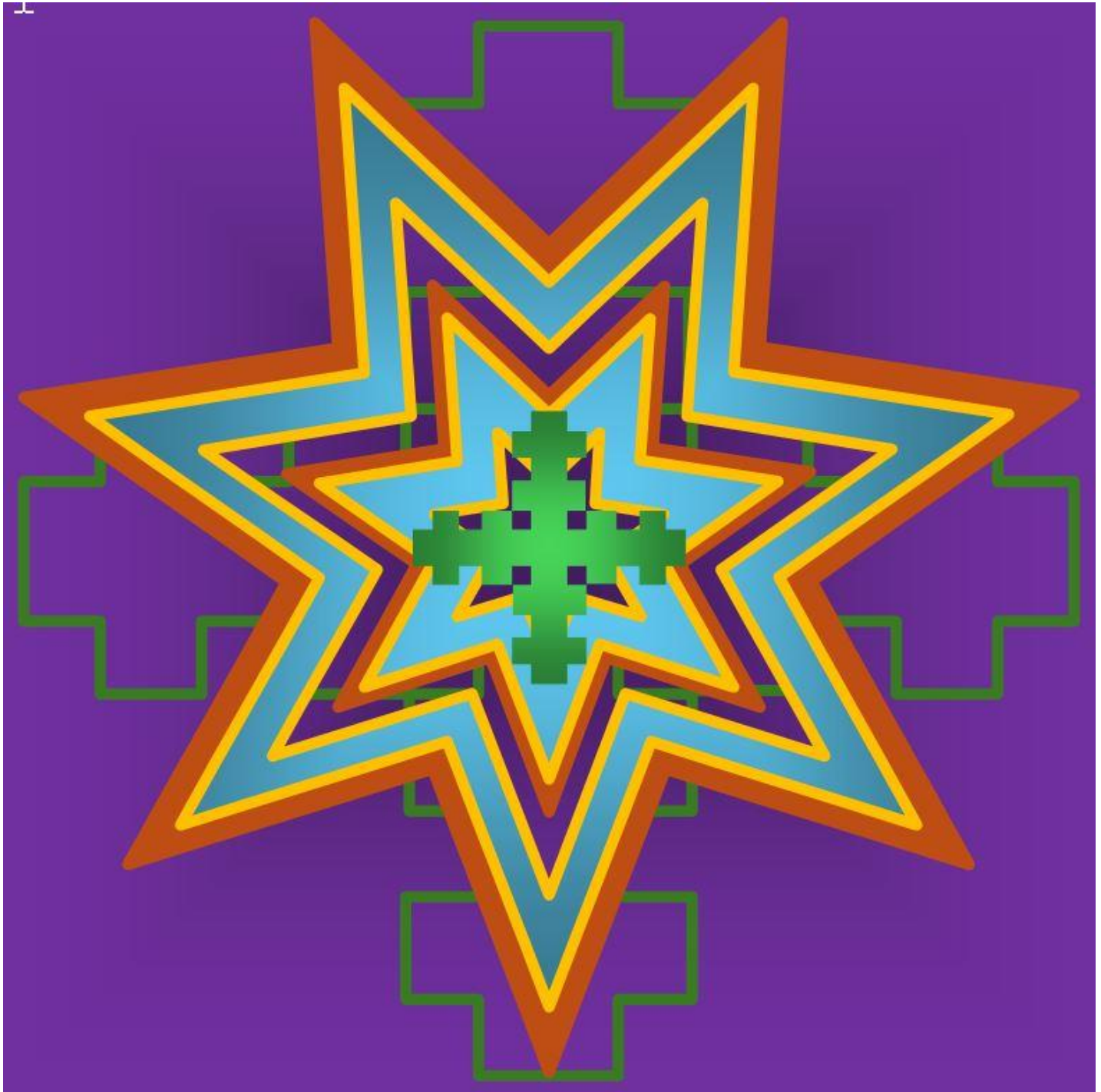
THE TENTH SUNDAY AFTER PENTECOST

AUGUST 2, 2026

PROPER 13 A

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!
Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME	If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 A.M. service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 A.M. service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
HEARING ASSISTANCE	Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

THE TENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

AUGUST 2, 2026

PROPER 13 A

10:00 A.M.

THE LITURGY OF THE WORD

Please stand as you are able; the Cantor will begin the hymn. Please join in after the first phrase.

PROCESSIONAL HYMN

Morning has broken

The Hymnal 1982, #8

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird._____
like the first dew - fall on the first grass._____
born of the one light E - den saw play!_____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!_____
sprung in com - plete - ness where his feet pass._____
God's re - cre - a - tion of the new day!_____

Words: Eleanor Farjeon (1881-1965), alt. By permission of David Higham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921). Harmonization Copyright © by The Church Pension Fund.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Book of Common Prayer, p. 356

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit.

THE FIRST READING

Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him.

Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Reader The Word of the Lord.
 People **Thanks be to God.**

Please stand as you are able. We will pray the Psalm responsively by whole verse. The Cantor will begin with verse one. Note that the first 2 words of the first line follow a different pattern.

PSALM 17

Book of Common Prayer, p. 600



- 1 *Hear my plea of innocence, O LORD;
 give heed to my cry; **
 listen to my prayer, which does not / come from lying lips.
- 2 *Let my vindication come forth from your presence; **
 let your eyes be / fixed on justice.
- 3 *Weigh my heart, summon me by night, **
 melt me down; you will find no impurity in me.
- 4 *I give no offense with my mouth as others do; **
 I have heeded the / words of your lips.
- 5 *My footsteps hold fast to the ways of your law; **
 in your paths my feet / shall not stumble.
- 6 *I call upon you, O God, for you will answer me; **
 incline your ear to / me and hear my words.
- 7 *Show me your marvelous loving-kindness, **
 O Savior of those who take refuge at your right hand
 from those who rise / up against them.
- 16 *But at my vindication I shall see your face; **
 when I awake, I shall be satisfied, beholding your likeness.

Please sit.

THE SECOND READING

Romans 9:1-5

I am speaking the truth in Christ – I am not lying; my conscience confirms it by the Holy Spirit – I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

THE GOSPEL

Matthew 14:13-21

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please sit.

SERMON

The Rev. Dr. Marta S. Rivera Monclova

Silence for reflection.

Please stand as you are able.

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'and the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches.)

Intercessor	In peace, we pray to you, Lord God.
	For all people in their daily life and work;
People	For our families, friends, and neighbors, and for those who are alone.
Intercessor	For this community, the nation, and the world;
People	For all who work for justice, freedom, and peace.
Intercessor	For the just and proper use of your creation;
People	For the victims of hunger, fear, injustice, and oppression.
Intercessor	For all who are in danger, sorrow, or any kind of trouble;
People	For those who minister to the sick, the friendless, and the needy.
Intercessor	For the peace and unity of the Church of God;
People	For all who proclaim the Gospel, and all who seek the Truth.
Intercessor	For Sean, our Presiding Bishop, and Jeffrey and Laura, our Bishops; and for all Bishops and other ministers;
People	For all who serve God in the Church.
Intercessor	For the special needs and concerns of this congregation.
	Hear us, Lord;
People	For your mercy is great.
Intercessor	We thank you, Lord, for all the blessings of this life.
	We will exalt you, O God our King;
People	And praise your Name for ever and ever.
Intercessor	We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;
People	Who put their trust in you.
Intercessor	We pray to you also for the forgiveness of our sins.
All	Have mercy upon us, most merciful Father; In your compassion forgive us our sins, Known and unknown, Things done and left undone; And so uphold us by your Spirit That we may live and serve you in newness of life, To the honor and glory of your Name; Through Jesus Christ our Lord. Amen.
Celebrant	Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Please sit.

WELCOME

Please stand as you are able.

OFFERTORY SENTENCE

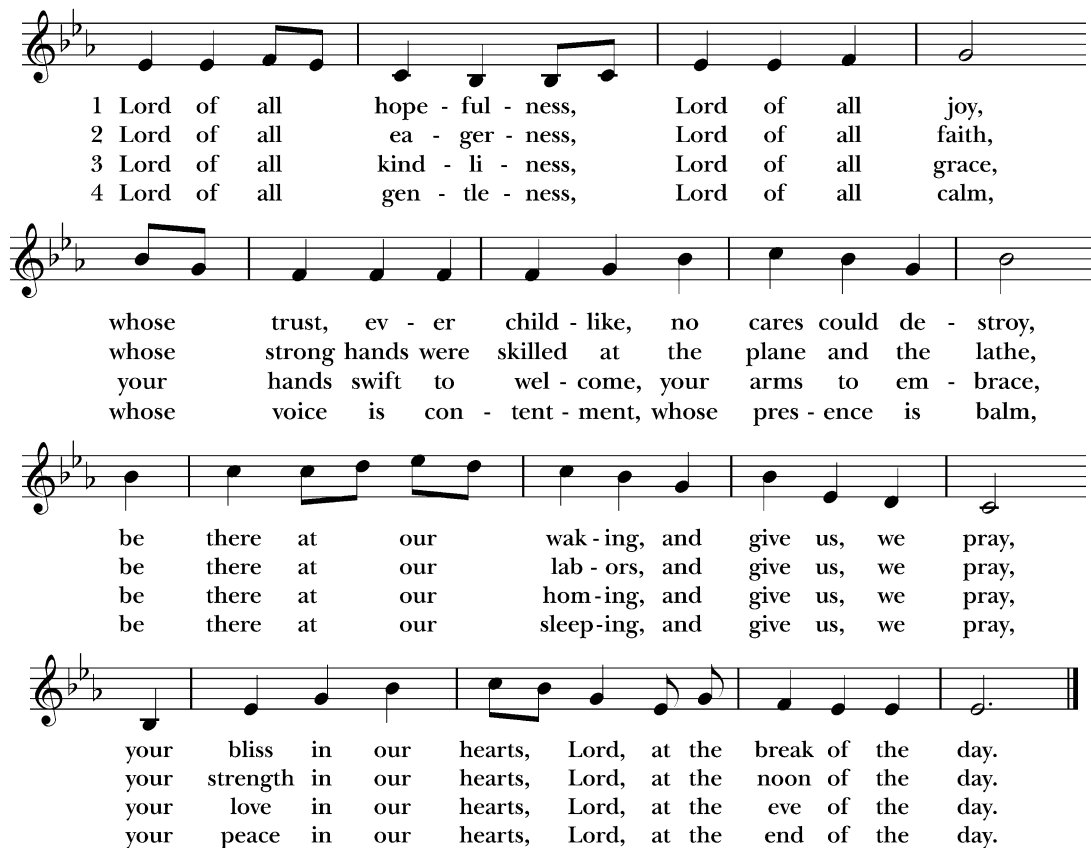
Book of Common Prayer, p. 376

Celebrant Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

OFFERTORY HYMN

Lord of all hopefulness

The Hymnal 1982, #482



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953). By permission of Oxford University Press. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal 1982*.

Celebrant All things come of thee, O Lord.
People And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

Book of Common Prayer, p. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in harmony with your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant We now pray in the language of our hearts, as our Savior Christ has taught us,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. **Amen.**

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION

Book of Common Prayer, p. 364

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

All are invited to come forward in one line. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only Bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

Please stand as you are able.

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

RECESSIONAL HYMN

We are climbing Jacob's Ladder

LEVAS #220

1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him, _____

1. We are _____ climb - ing _____ Ja - cob's _____ lad - der; _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er; _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him; _____

1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him, _____

Child - ren _____

1. Child - ren _____ of the _____ cross. _____
 2. Child - ren _____ of the _____ cross. _____
 3. Child - ren _____ of the _____ cross. _____
 4. Child - ren _____ of the _____ cross. _____

Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

THE DISMISSAL

Celebrant Let us bless the Lord.
People Thanks be to God.



Please Welcome The Rev. Dr. Marta S. Rivera Monclova

The Rev. Dr. Marta S. Rivera Monclova (Mother Marta, or just Marta) has joined Trinity as our Priest. She grew up in Brooklyn, NY. Her BA is from the Gallatin School at NYU where she focused on literature and education. She then earned both an M.A. and a Ph.D. in English from Tufts University, with a dissertation on Puerto Rican literature from New York. Before entering ordained ministry, she spent 10 years teaching English at a number of colleges, including a semester teaching in Shanghai. She has also variously worked in tech, as an office administrator, at summer camp, and waited tables. She also holds an M.Div. from Berkeley Divinity School at Yale, where she was awarded a commencement prize for Anglican liturgy. She has served as curate at Trinity's daughter, Grace Church, Hartford, and serves as chaplain to Armsmear, the Elizabeth Colt house. Mother Marta deeply believes in the power and importance of community in the Christian life. That belief led her to found Haven Religious; an Intentional Episcopal Community and the Order of the Body of Christ (OCC), the religious order within Haven Religious. She unabashedly excited about beginning her new role at Trinity, getting to know the congregation better, and moving into the future with the Trinity community.

ANNOUNCEMENTS

June 30, 2026, Giving Statements

2026 Giving Statements for the period ending June 30 have been mailed.

If you haven't received your statement or have questions, contact Mary Rojas at office@trinityhartford.org or 860-527-8133 ext. 204.

2026 Backpack Ministry for Covenant to Care

Trinity is once again participating in the Adopt a Social Worker program of Covenant to Care to support Hartford children in need as they return to school. This year we've been asked to simply provide backpacks, as these are generally the biggest cost factor for the families.

Backpacks may be for any level of school children, with gender-neutral designs, please. They may be placed in the Baptistry until Sunday, August 16. A blessing will be included in our service that day, and they will be delivered to Covenant to Care on August 17.

Have questions? Contact Penny Pearson, 860-243-0020, pennypearson@comcast.net

A place of worship

Last week, the welcome team met to discuss everything related to hospitality. This week, those who are on or are interested in the **Worship** Team are invited to convene after church in the Library. Again, all informal chats! Get your coffee, say hello; Mtr. Marta will ring the bell, and then we'll meet in the Library.

Coming soon:

- August 9** Adult Christian formation! Let all who are interested stop by the Library.
- August 16** Flower Guild will convene after worship, let all who are interested stop by the Library.
- August 23** Stewardship will convene after worship, let all who are interested stop by the Library.

(See the theme here? Even if you've never tried any of these things before, come on in!)

September 13 Planning Committee

We will be having a celebration on **September 13**. A planning committee is beginning to convene. Please send an email to Mtr. Marta <mriviera@trinityhartford.org> if you would like to be on the planning committee. Currently, we are also soliciting names and/or a theme for the event. (Homecoming, Ministry Fair, Old Home Day, Startup Sunday, Program Year Launch, Big Welcome Day . . . how do we want to think about our proper kickoff to the program year?)

Eucharistic Visitor Training

A note from Mtr. Marta about this training.

Organized by our own Marsha McCurdy Adell, this training will be a great refresher to those of you who have engaged in this ministry before. We have many beautiful eucharistic visitation sets in the sacristy, and many lovely parishioners who would benefit from this ministry. I encourage every one of you who can attend to do so, and I will be happy to follow up with you about any questions or anxieties you might have. We can practice, do some role plays, or whatever might help you feel comfortable undertaking this holy work.

Saturday, August- 15 –| 10 am-2 pm | St. Monica's, Hartford | Lunch provided

Learn to carry and distribute Communion to the homebound, hospitalized, and those in long-term care. Taught by Archdeacons Pat Jackson and Bonnie Matthews, you'll learn practical steps, how to distribute the sacrament properly, what to say, how to be present with someone who's struggling. There's also time built in for prayer and reflection on what it means to live into this holy ministry.

****** This training is the first step toward becoming a licensed Eucharistic Visitor. After the training, a public background check and Safe Church Training will also need to be completed before submitting your application for this licensed lay ministry.

Please contact Archdeacon Bonnie Matthews (bmatthews228@comcast.net) by Tuesday, August 11, if you plan on attending.

+ ASSISTING AT WORSHIP +

Celebrant: The Rev. Dr. Marta S. Rivera Monclova

Director of Music: Markus Centola

Cantor: Dr. Ryan Burns

Lay Readers: Kate Byroade, Alan Rice

Intercessory Prayer Team: Jon Reik

Intercessor: John Robinson

Ministers of Communion: Kate Byroade, Jacqueline Lucier

Acolytes: Elizabeth Rousseau, Cathy Rowe, Matthew Thomas

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Waller

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

The words of the service are taken from The Book of Common Prayer.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Jennifer Stephens, Zech Stephens-Walker, and Kate Steven.

In our Diocesan Cycle of Prayer we pray for Good Shepherd/Immanuel St. James Chapel, Shelton; St. Paul's, Shelton; St. Alban's, Simsbury; and for all parish-based mission partnerships, ECCT-wide mission partnership networks, and the Companions in Mission Ministry Network.

In the Anglican Cycle of Prayer we pray for The Church of the Province of Uganda.

We pray for:

Jim Bradley
Lorraine Johnson & Family
Faith McCurdy
Moulton Family
Marie Croome & Family
Tori & Trevor Henry
Dr. Michael Lagasse
Kevin Lopez
Dianne Bowens-Waller & Family
Johanna Ramos & Esther Irizarry

Karen Brinkman and Keira Negrelli
John E. Robinson
Rose Julianne Boyer & Family
Austin Mogor
Mike Amanek
Edith Navarro
Suliman Foster
Jasmine Drake
Louisa Cummings

Weekly Calendar

Sunday, August 2 The Tenth Sunday after Pentecost (Outdoor Worship)

10:00 A.M. Holy Eucharist – Rite II (Memorial Garden)
11:30 P.M. Worship Team Meeting (Library)
6:00 P.M. NA Group Meeting (Huntington Hall)

Sunday, August 9 The Eleventh Sunday after Pentecost

10:00 A.M. Holy Eucharist – Rite II (Church)
11:30 P.M. Adult Christian Formation Meeting (Library)
6:00 P.M. NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Kate Byroade, Warden
Alan Rice, Warden
Cathy Rowe, Clerk
Peter Green, Treasurer
Jake Troiano, Assistant Treasurer
Amy Arlin * Penny Pearson
John Robinson * Kathie Wilson * Paul Zimmerman



Scan to make a

- Pledge payment
- General offering/donation
- Special Fund Offering
- Outreach & Mission