

TRINITY EPISCOPAL CHURCH

A PLACE OF WELCOME, HOPE & HEALING

THE THIRD SUNDAY OF EASTER

APRIL 19, 2026

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796

860.527.8133 www.trinityhartford.org

Good Morning!
Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME	If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
HEARING ASSISTANCE	Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

THE THIRD SUNDAY OF EASTER

HOLY EUCHARIST RITE II

APRIL 19, 2026

10:00 A.M.

PRELUDE

Prelude in G minor

César Cui (1835-1918)

THE LITURGY OF THE WORD

Please stand.

PROCESSIONAL HYMN

Christ is Alive

1982 Hymnal #182

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright © 1975 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit.

THE FIRST READING

Acts 2:14a, 36-41

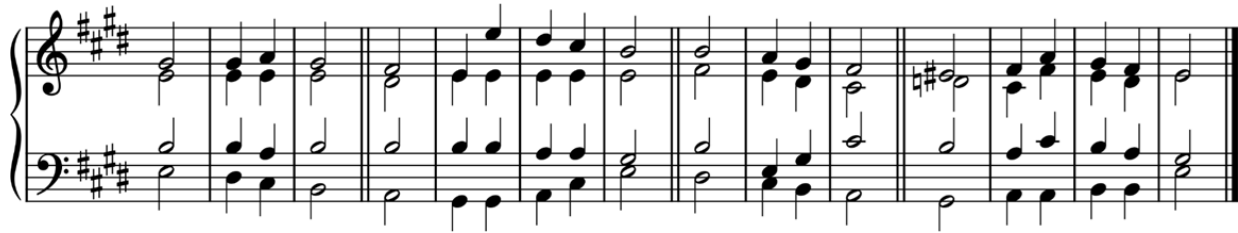
Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.



1 I love the LORD, because he has heard the voice of my / suppli/cation, *
because he has inclined his ear to me when/ever I / called up/on him.

2 The cords of death entangled me;
the grip of the / grave took / hold of me; *
I / came to / grief and / sorrow.

Sung to the second half of the chant:

3 Then I called upon the / Name of the / LORD: *
“O LORD, I / pray you, / save my / life.”

10 How shall I re/pay the / LORD *
for all the / good things / he has / done for me?

11 I will lift up the / cup of sal/vation *
and / call up-on the / Name of the / LORD.

12 I will fulfill my / vows to the / LORD *
in the / presence of / all his / people.

13 Precious in the / sight of the / LORD *
is the / death / of his / servants.

14 O Lord, / I am your / servant; *
I am your servant and the child of your handmaid;
you have / freed me / from my / bonds.

15 I will offer you the / sacri-fice of / thanksgiving *
and / call up-on the / Name of the / LORD.

16 I will fulfill my / vows to the / LORD *
in the / presence of / all his / people,

17 In the / courts of the / LORD’s house, *
in the midst of you, O Je/rusalem. /
Halle/lujah!

Please sit.

THE SECOND READING

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth, you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand.

SEQUENCE HYMN

Over the Chaos of the Empty Waters

1982 Hymnal #177



1 O - ver the cha - os of the emp - ty wa - ters hov - ered the
2 By the same Spi - rit we, re - gen - er - at - ed in - to the
3 By the same Spi - rit we are called to wor - ship God our Cre -



Spi - rit, bring - ing forth cre - a - tion; so from the emp - ty
bo - dy of our ris - en Sa - vior, seek through the pow - er
a - tor, Sa - vior, Sanc - ti - fi - er, of whom the glo - ry,



tomb the Se - cond Ad - am is - sued tri - um - phant.____
of the new cre - a - tion life ev - er - last - ing.____
in both earth and hea - ven, is man - i - fest - ed.____

Words: Sts. 1-2, *A Monastic Breviary*, 1976; st. 3, *Hymnal 1982*. Sts. 1-2 from *A Monastic Breviary*, Copyright © 1976 by Holy Cross Publications. All rights reserved. St. 3, Copyright © The Church Pension Fund. Music: *Bickford*, Hank Beebe (b. 1926). Copyright © 1983 by Hank Beebe. All Rights Reserved. Used by permission.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight.

They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please sit.

SERMON**The Rev. George Chien**

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

BCP P. 383

Intercessor With all our heart and with all our mind, let us pray to the Lord,
saying "Lord, have mercy."
For the peace from above, for the loving-kindness of God, and for the salvation of our
souls, let us pray to the Lord.
People Lord, have mercy.
Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity
of all peoples, let us pray to the Lord.
People Lord, have mercy.
Intercessor For our Bishops, Jeff and Laura, and for all the clergy and people, let us pray to the
Lord.
People Lord, have mercy.
Intercessor For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.
People Lord, have mercy.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes "who proceeds from the Father and the Son" to "who proceeds from the Father." This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase "and the Son" was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches.)

- Intercessor For this city of Hartford, for every city and community, and for those who live in them, let us pray to the Lord.
People **Lord, have mercy.**
- Intercessor For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.
People **Lord, have mercy.**
- Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
People **Lord, have mercy.**
- Intercessor For those who travel on land, on water, or above the earth, let us pray to the Lord.
People **Lord, have mercy.**
- Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
People **Lord, have mercy.**
- Intercessor For your own intentions, let us pray to the Lord.
People **Lord, have mercy.**
- Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
People **Lord, have mercy.**
- Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
People **Lord, have mercy.**
- Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
People **Lord, have mercy.**
- Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.
People **Lord, have mercy.**
- Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
People **Lord, have mercy.**
- Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
People **Lord, have mercy.**
- Intercessor In the communion saints, let us commend ourselves, and one another, and all our life, to Christ our God.
People **To thee, O Lord our God.**

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Please sit.

WELCOME

OFFERTORY HYMN

Canticle of the Turning

arr. Mark Hayes (b. 1953)

My soul cries out with a joyful shout that the God of my heart is great,
And my spirit sings of the wondrous things that you bring to the ones who wait.
You fixed your sight on your servant's plight, and my weakness you did not spurn,
So from east to west shall my name be blessed.
Could the world be about to turn?

Though I am small, my God, my all, you work great things in me,
And your mercy will last from the depths of the past to the end of the age to be.
Your very name puts the proud to shame, and those who would for you yearn,
You will show your might, put the strong to flight, for the world is about to turn.

From the halls of power to the fortress tower, not a stone will be left on stone.
Let the king beware for your justice tears every tyrant from his throne.
The hungry poor shall weep no more, for the food they can never earn;
There are tables spread, every mouth be fed, for the world is about to turn.

Though the nations rage from age to age, we remember who holds us fast:
God's mercy must deliver us from the conqueror's crushing grasp.
This saving word that our forebears heard is the promise which holds us bound,
'Til the spear and rod can be crushed by God, who is turning the world around.

My heart shall sing of the day you bring.
Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near,
And the world is about to turn.

Please stand as you are able.

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP p. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in harmony with your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

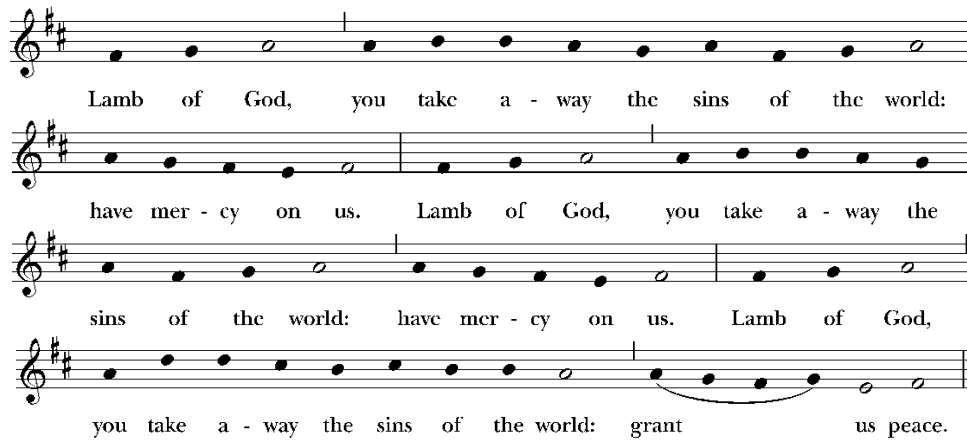
Celebrant We now pray in the language of our hearts, as our Savior Christ has taught us,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. **Amen.**

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only Bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

COMMUNION MUSIC

Lead Me Lord

Samuel S. Wesley (1766-1837)

Lead me, Lord, lead me in thy righteousness;
 make thy way plain before my face
 For it is thou, Lord, thou, Lord only,
 that makest me dwell in safety

Please stand as you are able.

POSTCOMMUNION PRAYER

BCP P. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

People Amen.

Celebrant May God, who through the water of baptism has raised us from sin into newness of life, make you holy and unite you with Christ for ever.

People Amen.

Celebrant May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Celebrant And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

RECESSIONAL HYMN

At the Lamb's High Feast we sing

1982 Hymnal #174

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

The musical score consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal lines.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

THE DISMISSAL

Celebrant Let us bless the Lord. Alleluia, Alleluia.
 People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

The Church's One Foundation
 Samuel S. Wesley (1766-1837) arr. Cindy Barry



Please Welcome the Dr. Rev. Marta S. Rivera Monclova

The Rev. Dr. Marta S. Rivera Monclova (Mother Marta, or just Marta) grew up in Brooklyn, NY. She earned both an M.A. and a Ph.D. in English from Tufts University prior to entering ordained ministry. She also holds an M.Div. from Berkeley Divinity School at Yale. She currently serves as curate at Trinity's daughter, Grace Church, Hartford, and as chaplain to Armsmear, the Elizabeth Colt house. Mother Marta deeply believes in the power and importance of community in the Christian life. That belief led her to found Haven Religious; an Intentional Episcopal Community based a short walk from Trinity Church.

Please Welcome the Rev. George Chien

The Rev. George Chien retired from the senior pastorate at Metropolitan Community Church of Hartford in 2011, having served there for twelve years. He previously pastored several United Methodist congregations in upstate New York and Connecticut. An amateur photographer and graphic artist, George enjoys exploring the city, its arts and architecture, and meeting its people. A graduate of Garrett-Evangelical Theological Seminary in Evanston, IL, he and his husband Julio Flores reside in Frog Hollow, Hartford in a 150-year-old Victorian.

Announcements

Meet Mother Marta

Today's Presider, the Rev. Dr. Marta S. Rivera Monclova, will soon be joining Trinity as our priest. Following today's service and an opportunity for refreshment, we will convene in Goodwin Hall for an hour to get to know her better. Submit your questions on index cards, available where you picked up this bulletin and during the meeting, to the wardens, Alan Rice and Kate Byroade. Mother Marta welcomes your curiosity and promises to answer questions large and small, silly and sublime.

Workday - April 25

The Property Team is planning a grounds workday on Saturday April 25 from 9 to noon. There is plenty of work to be done on Trinity's grounds now that the warmer weather is here. The work includes weeding, leaf raking and pruning. Please consider spending a few hours helping out with this effort to beautify our grounds in preparation for summer.

Contact Peter Green for more information. His email is pmgreen76@gmail.com. Thank you !

ECCT Spring Training

Sign up for this spring's ECCT Spring Training & Gathering held virtually April 27 - 30, and in-person at the Berlin High School on Saturday, May 2nd. This annual event brings together leaders from around ECCT to explore new ideas, share resources, and deepen fellowship. Courses are taught by lay and ordained leaders from around the diocese. Learn more and register through the website at <https://www.episcopalct.org/spring-training/>. Pre-registration is required, and a \$25 fee helps cover lunch and other costs for the in-person training on May 2nd, virtual classes are free. Scholarships are available.

SAVE THE DATE

Adult Christian Formation - Open Forum

April 26, 2026

SURVIVING THESE TROUBLING TIMES

Many of us gathered after Church on December 7 in an open forum to share our feelings and actions in the wake of the almost relentless challenges to our moral convictions and religious sensibilities coming from political and cultural personages. We want to offer an opportunity to check-in again with each other to see how we are doing now. Many of us are still challenged by the turmoil pervading our nation with respect to such issues as immigration, ICE, the fate of democracy, the future of the economy, the provision of vital social services, and our own participation in the political life of our various communities.

The ACF team would like to invite you to share again your personal concerns and questions, hopes and fears, in a mutually supportive informal gathering as we listen respectfully to the different ways we have found to respond to the divisions in our society. There is no agenda other than a willingness to share our feelings openly with fellow members of our faith community. Our discussion will be facilitated by Rev. Dr. Frank Kirkpatrick.

+ ASSISTING AT WORSHIP +

Celebrant: The Dr. Rev. Marta S. Rivera Monclova

Preacher: The Rev. George Chien

Director of Music: Markus Centola

Lay Readers: Amy Arlin, Susan Post

Intercessory Prayer Team: Bill Kofalk

Intercessor: Everett Post

Minister of Communion: Cathy Rowe

Acolytes: Jonathan Garcia, Elizabeth Rousseau, Matthew Thomas

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Waller

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Godly Play: Nancy Crandall, Valerie Pogue

Flowers: Jannel Thomas

The words of the service are taken from The Book of Common Prayer.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Baldwin & Cynthia Levy and Family, Linda Leyhow, Lu lu, and Jacqueline Lucier.

In our Diocesan Cycle of Prayer, we pray for Christ Church, Middle Haddam; St. George's, Middlebury; Holy Trinity, Middletown; Clergy whose work is not in parishes, multi-vocational priests, supply clergy & those whose ministry is carried out in other countries or dioceses.

In the Anglican Cycle of Prayer we pray for The Church of the Province of Myanmar (Burma).

We pray for:

Tori & Trevor Henry

Martha Freimuth

Dr. Michael Lagasse

Kevin Lopez

Dianne Bowens-Waller & Family

Johanna Ramos & Esther Irizarry

Kay Brinkman and Keira Negrelli

John E. Robinson

Rose Julianne Boyer & Family

Austin Mogor

Mike Amanek

Edith Navarro

Suliman Foster

Jasmine Drake

Louisa Cummings

Clane Nickols

Irina Mamata & Family

Weekly Calendar

- Sunday, April 19** The Third Sunday of Easter
9:45 A.M. Godly Play (Educational Wing)
10:00 A.M. Holy Eucharist - Rite II (Church)
11:30 A.M. Meet Mother Marta
6:00 P.M. NA Group Meeting (Huntington Hall)
- Tuesday, April 21**
6:00 P.M. Choir School Rehearsal (Choir Room)
7:00 P.M. Vestry Meeting (Library)
- Thursday, April 23**
6:00 P.M. Choir School Rehearsal (Choir Room)
7:00 P.M. Choir Rehearsal (Choir Room)
- Friday, April 24**
7:30 P.M. NA Group Meeting (Huntington Hall)
- Saturday, April 25** Grounds Workday
- Sunday, April 26** The Fourth Sunday of Easter
9:45 A.M. Godly Play (Educational Wing)
10:00 A.M. Holy Eucharist - Rite II (Church)
11:30 A.M. ACF Open Forum -Surviving These Troubling Times(Library)
6:00 P.M. NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Kate Byroade, Warden
Alan Rice, Warden
Cathy Rowe, Clerk
Peter Green, Treasurer
Jake Troiano, Assistant Treasurer
Amy Arlin * Penny Pearson
John Robinson * Kathie Wilson * Paul Zimmerman



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