

TRINITY EPISCOPAL CHURCH

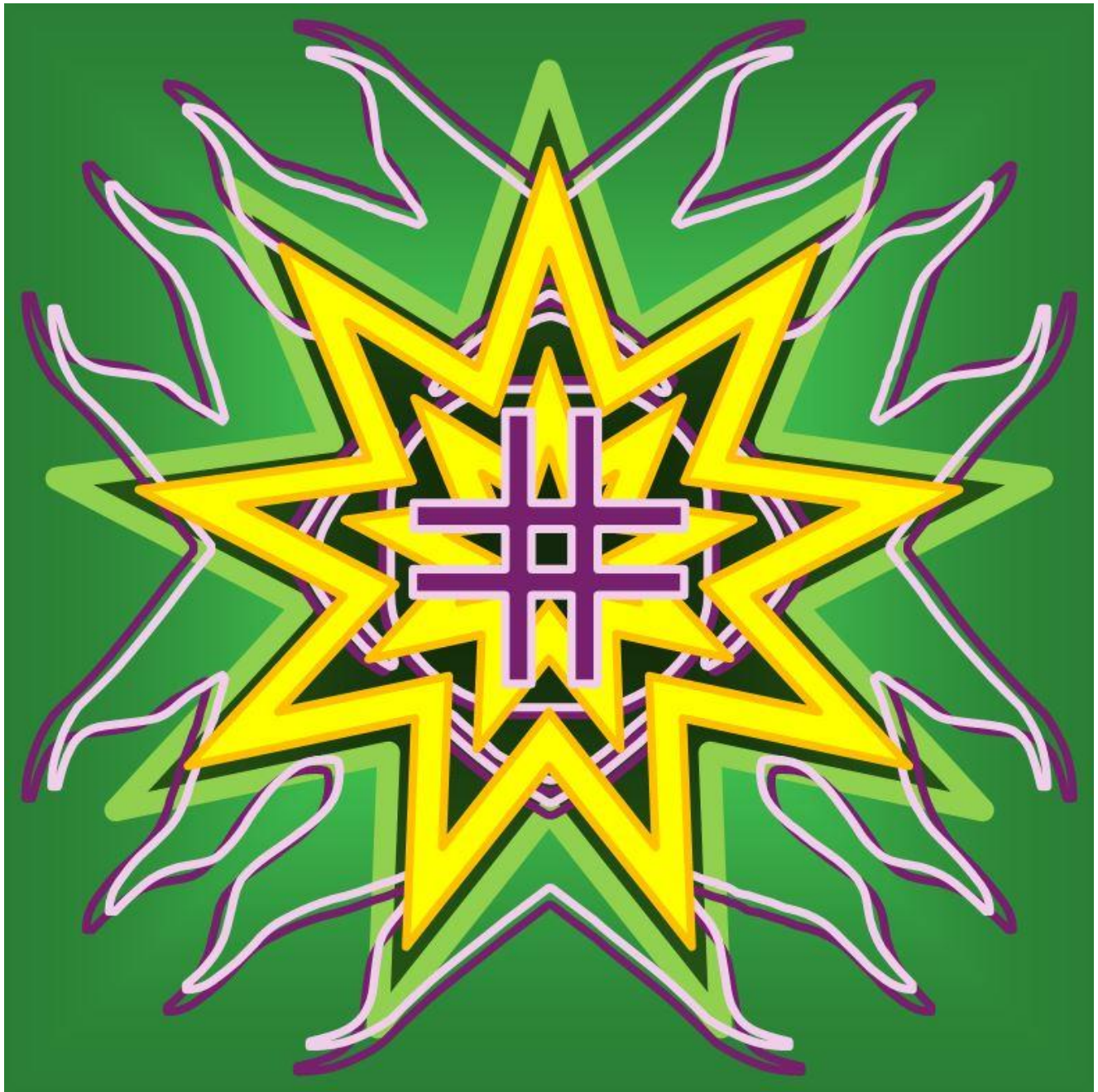
THE TWELFTH SUNDAY AFTER PENTECOST

AUGUST 16, 2026

PROPER 15 A

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

GOOD MORNING!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME	If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church.
RESTROOMS	Two places: Exit through the rear doors of the Sanctuary, turn right, and the white doors on your left are restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go toward the exit to the parking lot. The restrooms are on your right you past the fireplace.
NAMETAGS	To make it easier for us to get to know each other, we ask everyone to wear a nametag. Either a reusable one or there are stickers and markers at each entrance. If you would like a reusable nametag, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 A.M. service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 A.M. service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
HEARING ASSISTANCE	Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

THE TWELFTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

AUGUST 16, 2026

PROPER 15 A

10:00 A.M.

THE LITURGY OF THE WORD

Please stand as you are able. The Cantor will begin verse one, all join after the first phrase.

PROCESSIONAL HYMN

In Christ There Is No East or West

1982, #529

Unison or harmony C

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of East or the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Keyboard and guitar should not sound together.

Words: John Oxenham (1852-1941), alt.

Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

♩ = 48
CM

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Book of Common Prayer, p. 356

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.. **Amen.**

Please sit.

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt.

Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as you are able

PSALM 133

Ecce, quam bonum! Book of Common Prayer, p. 787

(SPOKEN)

1 Oh, how good and pleasant it is, *
when brethren live together in unity!

2 It is like fine oil upon the head *
that runs down upon the beard,

3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.

4 It is like the dew of Hermon *
that falls upon the hills of Zion.

5 For there the Lord has ordained the blessing: *
life for evermore.

Please sit.

THE SECOND READING

Romans 11:1-2A, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as you are able

THE GOSPEL

Matthew 15: 10--28

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding?

Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Please sit.

SERMON

Alan Rice

Silence for reflection.

Please stand as you are able.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
 and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'and the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches.)

Intercessor In peace, we pray to you, Lord God.
For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For Sean, our Presiding Bishop, and Jeffrey and Laura, our Bishops; and for all Bishops and other ministers;

People For all who serve God in the Church.

Intercessor For the special needs and concerns of this congregation.
The people may add intercessions silently or aloud.
Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.
The people may add thanksgivings silently or aloud.
We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.
The people may add intercessions silently or aloud.
Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

All Have mercy upon us, most merciful Father;
In your compassion forgive us our sins,
Known and unknown,
Things done and left undone;
And so uphold us by your Spirit
That we may live and serve you in newness of life,
To the honor and glory of your Name;
Through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Please sit.

WELCOME

BLESSING OF THE BACKPACKS

Please stand as you are able.

All Gracious God,
 in our baptism you have called us
 to seek and serve Christ in all persons,
 loving our neighbors as ourselves.
 Bless these backpacks
 and fill them also with our love and our prayers.

We do not know the children who will carry them,
but you know each one by name.
Hold them in your care,
surround them with people who will cherish them,
and give them all they need to learn and grow.

Teach us to remember
that no child is a stranger to us:
by the covenant of our baptism,
their joy is our joy,
their need is our concern,
and their flourishing is part of our common life.

May these simple gifts be signs of your abundant love,
and may the children who receive them know
that they are seen, valued, and beloved.
All this we pray in the name of Jesus Christ,
who gathers us into one family of love. Amen.

Celebrant Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

OFFERTORY HYMN

From all that dwell below the skies The Hymnal 1982, #380

The Cantor will begin verse one, all join after the first phrase.

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

Book of Common Prayer, p. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in harmony with your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Book of Common Prayer, p. 364

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

All are invited to come forward in one line. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only Bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

Please stand as you are able.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

The Cantor will begin verse one, all join after the first phrase.

There— is a balm in Gil - e - ad to make the wound - ed

whole; There— is a balm in Gil - e - ad to heal the sin - sick soul. **Fine**

1. Some - times I feel dis - cour - aged, And— think my work's in vain, — But—
 2. If you can - not preach like Pet - er, If you can - not preach like Paul, — You can
 3. Don't— ev - er be dis - cour - aged For— Je - sus is your friend, — And—

1. then the ho - ly spir - it Re - vives my soul a - gain. —
 2. tell the love of Je - sus, And say He died for all. —
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. — **D.C.**

Words: Traditional. Music: American Melody; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.
 Arr. Copyright © 1992 Carl Haywood.

THE DISMISSAL

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.

People Thanks be to God.

The Rev. Dr. Marta S. Rivera Monclova, OCC

The Rev. Dr. Marta S. Rivera Monclova (Mother Marta, or just Marta) is the priest at Trinity Hartford, as of July 1, 2026. She loves to welcome newcomers, and still loves to welcome newcomers even when it seems that she's running in three directions at once! Feel free to say hello, or drop a line during the week to set up a chat! She loves talking about liturgy, books, television, and cooking.

ANNOUNCEMENTS

A place of learning

Last week, the **Adult Christian Formation Team** met to discuss everything related to Christian Formation. This week, those who are on or are interested in the **Flower Guild and Altar Guild** are invited to convene after church in the Library. Again, all informal chats! Get your coffee, say hello; Mtr. Marta will ring the bell, and then we'll meet in the Library.

Coming soon:

Today Flower Guild and Altar Guild will convene after worship, let all who are interested stop by the Library.

August 23 Stewardship will convene after worship, let all who are interested stop by the Library.

(See the theme here? Even if you've never tried any of these things before, come on in!)

Altar Party Training

One of my questions on the cards for my first week was: "What is one thing at church you wish you could touch, carry, ring, light, sing, or help with?" Well, now's your chance! From experienced acolytes to those who look with longing, this is your time to learn, to relearn, to refresh, or to teach!

We'll be having a training and retraining for various roles in the altar party: chalice bearer, table acolyte, crucifer, thurifer. **August 29, 10:00 am**. We'll gather with coffee, we'll get to learning, we'll break for lunch, and then celebrate a low-key Eucharist with those gathered, and anyone else who joins us at about 1:00 pm.

All are welcome to come and learn; all are welcome to a Saturday afternoon Eucharist! Those who wish to come and learn, drop a note to Mary.office@trinityhartford.org so we can plan food accurately.

Volunteers to help Sept 6

Vinnie is taking a well-deserved Labor Day Weekend off, and will not be available to open the building on Sunday morning. We'll have a "cheat sheet" of things to remember and such, but could really use a couple extra folks to help with getting the church up and running in the morning, and get it shut down after folks leave. These do not have to be the same persons! Thank you in advance, email Mtr. Marta to offer your generous services!

Rededication Sunday! September 13, 2026

We will celebrate together. Choir and choristers return to the loft. Labor Day weekend is over and summer peregrinations concluded. A new season begins. We will be having—at some later date—a "proper" celebration of New Ministry, but in the words of Linda MacGougan, "we will take a time during the service for the congregation to welcome/celebrate/pray for Mother Marta's ministry with us." But wait, there's more! Continuing in Linda's words, we will also have "a time during the service for the congregation to rededicate ourselves to our own participation in God's work at Trinity," and "to thank God for God's faithfulness to Trinity through some difficult years." Amen. Lastly, we will conclude with a party that will be written about in the next hundred-year booklet!

Rededication Sunday Prayers

I would like to solicit additional forms of prayer requests for the Prayers of the People on our Rededication Sunday. We, of course, will be praying for our returned choir, our returned choristers, our new priest (me!), but I also want to offer the chance for anyone to submit either an idea or fully formed wording of other prayers for the church. What is there from the long days of transition that you are still holding that the church can help you release? What hurt is there from something that has transpired that you can let prayer help heal? What vision do you have for Trinity? What do you want Trinity to pray for publicly? Email: mrivera@trinityhartford.org, even if you have only a slight idea of what you'd like said, we can make the words go.

Trinity's Book Club

Looking for a good book to close out the summer? Consider *Independent People*, by Nobel Prize-winning Icelandic author, Halldór Laxness. The book is "a magnificent novel that recalls Iceland's medieval epics and classics, set in the early twentieth century, starring an ordinary sheep farmer and his heroic determination to achieve independence."

Trinity's Book Group will discuss it at its gathering on Friday, September 25th, 7:00-8:30 pm, and everyone is welcome! That's why it's called a Book GROUP, not a Book CLUB: people attend as their schedules allow and their interests incline; some people come regularly and others come once. Jack and Penny Pearson will host the meeting at their home in Bloomfield. Please let them know if you plan to come so that they have plenty of chairs and refreshments ready. (pennypearson@comcast.net; text or call 860-836-8937)

Confirmation, Reaffirmation, Reception

If you are interested in confirmation, in being received into the Episcopal Church from another denomination, or reaffirming your commitment to the church, we will be gathering a group together for that purpose. Email mrivera@trinityhartford.org with your interest, and your availability to meet in person or online.

+ ASSISTING AT WORSHIP +

Celebrant: The Rev. Dr. Marta S. Rivera Monclova

Preacher: Alan Rice

Cantor: Dr. Ryan Burns

Director of Music: Markus Centola

Lay Readers: Cecelia Timothy, Kate Smith

Intercessory Prayer Team: Bill Kofalk

Intercessor: Cathy Rowe

Ministers of Communion: Suzanne Blancaflor, Marcus Clark

Acolytes: Matthew Thomas

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Waller

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

The words of the service are taken from The Book of Common Prayer.

Scripture quotations are from the New Revised Standard Version of the Bible © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Hymns and service music are all from The Hymnal 1982, © 1985 and LEVAS II The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Jannel Thomas, Michael & Debbie Thomas & Stephanie Thomas.

In our Diocesan Cycle of Prayer we pray for Wooster School, Danbury; Kent School, Kent; St. Thomas's Day School, New Haven; Students, teachers & chaplains at Episcopal schools preparing to begin the school year.

In the Anglican Cycle of Prayer we pray for The Church in Wales.

We pray for the special concerns of this Congregation:

Tori, Trevor and Henry, John E. Robinson, Fred Margeson and his daughter, who is pregnant with her first child., and Jim Bradley.

Weekly Calendar

Sunday, August 16

10:00 A.M.

11:30 A.M.

6:00 P.M.

The Twelfth Sunday after Pentecost (Outside)

Holy Eucharist – Rite II (Church)

Flower Guild Meeting (Library)

NA Group Meeting (Huntington Hall)

Sunday, August 16

10:00 A.M.

11:30 A.M.

6:00 P.M.

The Thirteenth Sunday after Pentecost

Holy Eucharist – Rite II (Church)

Stewardship Meeting (Library)

NA Group Meeting (Huntington Hall)

Trinity Staff

The Rev. Dr. Marta S. Rivera Monclova, OCC

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager

Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Kate Byroade, Warden

Alan Rice, Warden

Cathy Rowe, Clerk

Peter Green, Treasurer

Jake Troiano, Assistant Treasurer

Amy Arlin * Penny Pearson

John Robinson * Kathie Wilson * Paul Zimmerman



Scan to make a

- Pledge payment
- General offering/donation
- Special Fund Offering
- Outreach & Mission

