

TRINITY EPISCOPAL CHURCH

THE LAST SUNDAY AFTER EPIPHANY

FEBRUARY 14, 2021

A PLACE OF WELCOME, HOPE & HEALING



Trinity Episcopal Church 120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • Trinityhartford.org

PRELUDE In Festo Transfigurationis Domini Nostri Jesu

Franz Liszt (1811-1886)

WELCOME

The Rev. D. Littlepage

GATHERING HYMN

When Morning Gilds the Skies

#427 1982 Hymnal

THE OPENING ACCLAMATION

BCP 355

Presider Blessed be God, Father, Son and Holy Spirit.*People* And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA S280

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE FIRST READING

2 KINGS 2:1-12

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

- 1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

SECOND READING

2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

MUSICAL RESPONSE

Meditation on *Beautiful Savior*

Cathy Moglebust

Featuring the Choristers from the Choir School of Hartford and
in collaboration with Emanuel Lutheran Church

THE HOLY GOSPEL

Mark 9:2-9

Presider The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Presider The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

The Rev. George Chien (UMC, MCC)

Silence for reflection.

THE NICENE CREED

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

In the silence after each bidding, you are invited to offer your prayers either silently or aloud.

Intercessor I ask your prayers for God's people throughout the world; for our Bishops Michael, Ian, and Laura; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

Intercessor I ask your prayers for this parish community.

Almighty and ever living God, ruler of all things in heaven and earth, hear our prayers for Trinity Church in Hartford. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us the will and courage to dismantle anti-Black bias and White supremacy in ourselves and in the community around us. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church.
Pray for Trinity Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne.

Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. I especially ask your prayers for those on our prayer list, those suffering and recovering from COVID-19, and those charged with their care.
Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by God.

Silence

Intercessor I ask your prayers for the departed. Pray for those who have died.

Silence

Intercessor Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

Presider and People

Most merciful God,
we confess that we have sinned against you

in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

THE OFFERTORY SENTENCE

OFFERTORY MUSIC Swing Lo, Sweet Chariot

Spiritual, arr. M. Horsley

George Chien, soloist

THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP EUCHARISTIC PRAYER 3

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider All thanks and praise are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation as we shout with joy:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Presider

Glory and honor are yours, Creator of all,
 your Word has never been silent;
 you called a people to yourself, as a light to the nations,
 you delivered them from bondage
 and led them to a land of promise.
 Of your grace, you gave Jesus
 to be human, to share our life,
 to proclaim the coming of your holy reign
 and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
 you have freed us from sin,
 brought us into your life,
 reconciled us to you,
 and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread,
 and when he had given thanks to you, he broke it,
 gave it to his friends and said:
 "Take, eat, this is my Body, broken for you.
 Do this for the remembrance of me."

After supper Jesus took the cup of wine,
 said the blessing, gave it to his friends and said:
 "Drink this, all of you: this cup is the new Covenant in my Blood,
 poured out for you and for all for the forgiveness of sin.
 Do this for the remembrance of me."

And so, remembering all that was done for us:
 the cross, the tomb, the resurrection and ascension,

longing for Christ's coming in glory,
and presenting to you these gifts your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Presider Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us with all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we now pray,

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia!

PRAYER FOR SPIRITUAL COMMUNION

God of love and grace, of justice and peace,
we give you thanks that in the Sacrament of the altar
you assure us of your presence within us
and within the body of Christ, the faithful through all the generations.
Grant that we who have witnessed anew these holy mysteries,
though unable to receive the physical elements of the Sacrament,
may be moved by your indwelling Spirit
ever more fully to embody your holy and life-giving presence,
reshaping in your likeness the world around us,
until we are gathered at last into the fullness of your glorious and eternal presence;
through Christ our Risen Lord, Amen.

COMMUNION MUSIC

O Taste and See

Ralph Vaughn Williams (1872-1958)

Soloists: Sophie Reilly and Olivia Mogor

THE PRAYER AFTER COMMUNION

Presider Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
through your Word and Presence.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen

THE BLESSING

Presider May Christ, the Son of God, be manifest in you, that your lives may be a
light to the world; and the blessing of God Almighty, Holy Eternal Majesty, Holy
Incarnate Word, Holy Abiding Spirit be among you and remain with you always.

People Amen.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People Thanks be to God. Alleluia, alleluia.

SENDING HYMN Alleluia, Sing to Jesus

#460 1982 Hymnal

ANNOUNCEMENTS

THE REV. D. LITTLEPAGE

POSTLUDE Fantasy Toccata on Hyfrydol

Thomas Schmutzler (b. 1943)



LET US PRAY

In our Parish Cycle of Prayer we pray for Marion Henderson, Tori Henry, Karen & Joe Hewes and Journey to Adulthood participants and leaders.

In our Diocesan Cycle of Prayer we pray for Christ's Church, Easton; Holy Trinity, Enfield; St. John's, Essex; St. Paul's, Fairfield; The Union of Black Episcopalians CT and the Racial Healing, Justice, and Reconciliation Ministry Network.

In the Anglican Cycle of Prayer we pray for the Anglican Church of Canada.

We pray for Kate Smith, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Nancy Crandall, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtanga; Alice Turcotte; Jim Register, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), and Diana Perkins (friend of Suzanne and Boo), Jessica Compfer, Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are all from The Hymnal 1982, © 1985 The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Officiant

The Rev. George Chien (UMC, MCC) – Preacher

Readers

Kendall Okeke
Mark MacGougan

Intercessor

Kevin Rennie

Cantors/Soloists

Sophie Reilly & Olivia Mogor
George Chien

Director of Music

Michelle Horsley

Virtual Vergers

Casey Rousseau
Jake Troiano

Save the Date

**Open Forum on Racism in Healthcare on Sunday, February 21
After the 10 AM Service**

The COVID-19 pandemic provides a dramatic example of a longstanding problem in American society: racial disparities in health care. Many of us have a general sense that there are unfair differences by race in health care needs, availability, and outcomes.

But what are the facts? And what are the experiences of our friends and neighbors?

Please join us after the service on February 21 for a special forum on this important topic.

Members of the Trinity Community for Racial Justice will provide facts and figures about the nature and scale of this problem. There will also be an opportunity for participants to share their own lived experience in receiving and providing health care.

Ash Wednesday Services

trinityhartford.org

February 17
2021



Noon – 1:00 pm

Prayers & Ashes

Come when you can
Farmington Ave. Parking Lot

7:00 pm Full Liturgy

Streamed via YouTube

Prayers for Ash Wednesday

You are invited to stop by the church office to pick up a packet to assist you with an Ash Wednesday home liturgy.

Although we hope that you can join us at noon for an in-person service on Wednesday, February 17, we also want to provide the opportunity for you to worship with your family.

Please stop by the office on Monday, February 15 between 12 pm and 2:00 pm or 4:00 pm and 6:00 pm, or Tuesday, February 16 between 1:00 pm and 4:00 pm to pick up your materials.



Run For Refugees: January 30 – February 14, 2021



Kate and Drew Smith will again be participating in the annual (first-ever virtual) 5K Run for Refugees race sponsored by IRIS (Integrated Refugee Immigration Services.) They are planning to walk this year (Kate with poles) on the afternoon of February 7th. They've been practicing walking on their street!

The registration and fund raising for the annual 5k provides refugees and immigrants with vital services such as housing, healthcare, job placement, education, and much more. In 2020, IRIS worked with over 1,500 refugees and immigrants, including assisting Trinity in resettling our Syrian, Afghan and Congolese families.

This event is the main fundraiser for IRIS as they work diligently to help newcomers to our country. To support us, go to Kate's link: <https://runsignup.com/kateanddrew>

No amount is too small and the refugees at IRIS thank you!

Questions? Contact Kate Smith at Kate48smith@comcast.net or 860-519-1591

ROOTED IN HOPE IN A TIME OF ANXIETY:

Spiritual Nourishment and
Refreshment in the
Midst of Chronic Anxiety

Saturday, February 27, 2021 | 9:30 a.m.-2:30 p.m.
A day of learning, reflection and spiritual refreshment for laity



Rooted in Hope in a Time of Anxiety: A Day for Laity *Saturday, February 27 from 9:30 a.m.-2:30 p.m.*

Are you growing weary of life in “COVID-time?” Would you benefit from a Lenten Retreat?

Join our bishops and laity from across ECCT for a day of spiritual refreshment and learning. Living in the midst of chronic anxiety impacts all of us; our relationships with our children, spouses/partners, family, friends, colleagues, and faith communities. Together we will learn about the predictable ways humans react to chronic anxiety from [Dr. David Olsen](#), a nationally recognized expert on the impact of anxiety on families and churches. We will also explore patterns of behavior that can help alleviate stress and anxiety. Interspersed throughout the day our chaplains from the [Bethany House of Prayer](#) will offer opportunities for reflection, meditation, and prayer.

Note: This is a free event open to all laity in ECCT; **preregistration is required** in order to receive the Zoom link.

<https://www.eventbrite.com/e/rooted-in-hope-in-a-time-of-anxiety-registration-138801179063>

NEEDED FOR TRINITY'S REFUGEE FAMILIES



Each year, VITAS, a service of the state Dept. of Revenue services, prepares without charge federal and state income tax returns of low-income taxpayers. However, due to the pandemic, VITAS is closed. Therefore, the Refugee Committee is looking for a parishioner who would be willing, via ZOOM, to help our Syrian and Afghani families prepare their tax returns. There are two filers in one family and one filer in the other. Their returns are simple, but they still need help at this point.

The family is also looking for a used CD player in good condition, for use with English language-learning CDs.

Please contact Anne Rapkin, a.rapkin@snet.net or 860-521-5992 if you are willing to help.



Cold Snaps Pipe.....

The cold snap we had a week and half ago resulted in a burst heating pipe in the education wing. Thanks to Vinnie Pacileo and Tom Oberholtzer, a restoration crew was on the scene in less than 2 hours. Remediation is underway and we expect the damaged rooms to be fully functional in about 4 – 6 weeks.
What a winter!



Vaccination Info: People 65 and older are now eligible to receive the COVID-19 vaccination. More information about scheduling an appointment to receive the vaccine can be found here <https://portal.ct.gov/Coronavirus/COVID-19-Vaccination---75-and-older>

CT Covid Vaccine Appointment Assist Line that can be accessed at 877-918-2224
M- F 8am-4:30pm.

TRINITY'S CASSEROLE MINISTRY

Trinity Church is not just a beautiful building; it is a community—a community that reaches out to help parishioners and their families in times of need, such as after surgery, during illness, when a new baby has arrived or a family member has died. Your Casserole Ministry is there to provide prepared meals when meal-preparation is hard to manage.

All of us experience times of hardship when a helping hand is welcome. If you are experiencing such a time and could use help with meals, please contact Anne Rapkin at a.rapkin@snet.net or 860-521-5992.



And if you receive a message asking you to participate in the Casserole Ministry, consider that call an opportunity to do Christ's will, by extending love to your sisters and brothers. 'Truly I say to you, to the extent that you did it to one of these brothers of Mine, even the least of them, you did it to Me.' *Mt 25:40*



You are Invited --- Bible Study/Reflection Group – Tuesdays 5:15 pm -6:15 pm

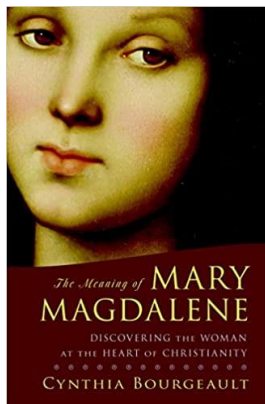
You are invited and welcome to join us. We are reading and reflecting on the Book of the Acts of the Apostles. Acts is written in the form of a history about the growth and change in the Church after Jesus' Resurrection. It's filled with stories about Peter and Paul and Dorcas and Lydia and many others.

No prior background or Bible study is required or necessary, just a willing heart and an open mind.

We meet on Zoom: <https://us02web.zoom.us/j/82037586853>
Password: 1898

If you wish to participate, you can send your email address to Roy McAlpine. He will send you the Zoom URL and the reading for the session. Roy's email is rmcalpine@comcast.net, and cell is 860-338-4525.

BOOKS THAT FEED THE SPIRIT.....

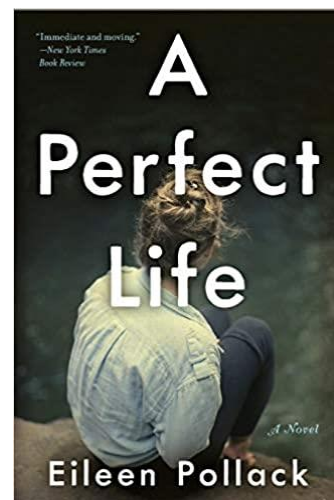


Women Together

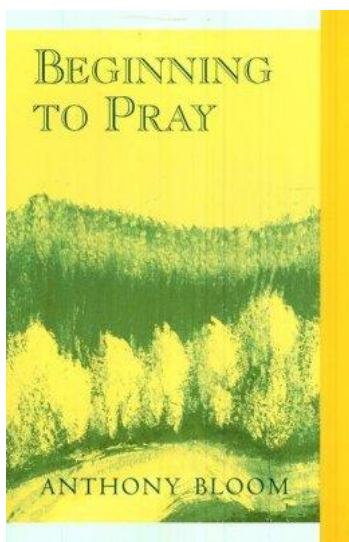
Women Together begins a 7-week series on February 16th with *The Meaning of Mary Magdalene*; *Discovering the Woman at the Heart of Christianity*. The author is Episcopal priest, retreat leader and lecturer Cynthia Bourgeault. The Rev. Dr. Katharine Jefferts Schiori describes the book as "a remarkable invitation into the origins and wisdom of Christianity, through the apostolic witness of Mary Magdalene". Women from Trinity, St. Monica's, and St. John's currently participate in WT, and all are welcome to join, whether for this series alone, or longer. Meetings are weekly via Zoom on Tuesdays, from 2:00-3:15 pm. For more information, and to receive a link, please contact Heather Kramer (kramerheather1989@yahoo.com) or Enid Oberholtzer (tomenidjas@aol.com).

Trinity Book Group

"A Perfect Life: A Novel" by Eileen Pollack is the featured work for Trinity book group's meeting on Friday, February 26th. Its main character is a scientist researching a serious genetic disorder affecting herself and her family. The story explores her brilliance and bravery as she confronts her deepest fears and desires, and then comes to accept the inevitable and the unexpected. All are welcome to join in the discussion, which will take place via Zoom from 7:00 – 8:00 pm on Feb. 26th. Contact Mark MacGougan at macgougans@gmail.com to receive a link.



Life in the Spirit – Monday Night Book Group



We'd like to invite you to join us in reading and discussing our next book, "Beginning to Pray," by Metropolitan Anthony Bloom. This straightforward and provocative book is considered one of the spiritual classics of the 20th century. Anthony Bloom, originally from Russia, was a medical doctor in France, and Orthodox monk, priest, and bishop who served the Orthodox community in London, UK.

We meet Mondays from 7:30 to 8:30 pm via Zoom, beginning again with our new book on Monday, Feb 1, 2021.

For more information, contact Drew Smith at ktadsmith@comcast.net or 860-331-9021.

Weekly Calendar

Sunday, February 14th

The Last Sunday after Epiphany

8:00 A.M. Call-in Morning Prayer – Phone call

10:00 A.M. Holy Eucharist Rite II – Spiritual Communion (via YouTube);
Zoom Coffee

Monday, February 15th – President's Day

Trinity Academy and Office – Closed for the Holiday

7:30 P.M. Life in the Spirit – Book Club – Zoom

Tuesday, February 16th

Trinity Academy – remote learning

2:00 P.M. Women Together (w/ St. John's and St. Monica's) via Zoom

5:15 P.M. Bible Study via Zoom

6:00 P.M. Choir School rehearsal – Church

7:00 P.M. Vestry Meeting via Zoom

Wednesday, February 17th – Ash Wednesday

Trinity Academy – Closed

12:00 P.M. to 1:00 P.M. – Prayers & Ashes Farmington Ave. Parking Lot

7:00 P.M. Ash Wednesday Liturgy via YouTube

Thursday, February 18th

Trinity Academy – remote learning

12:00 P.M. Noonday Prayer – Zoom

6:00 P.M. Choir School rehearsal – Church

Friday, February 19th

Trinity Academy – remote learning

Saturday, February 20th

Sunday, February 21st

The First Sunday in Lent

8:00 A.M. Call-In Morning Prayer

10:00 A.M. Holy Eucharist Rite II – Spiritual Communion (via YouTube)

Zoom Coffee and Adult Christian Formation



120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org

