

TRINITY EPISCOPAL CHURCH

A PLACE OF WELCOME, HOPE & HEALING

MARCH 8, 2026

THE THIRD SUNDAY IN LENT

10:00 A.M.

**you know that we have no power in ourselves
to help ourselves**



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning
Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

NAMETAGS

We are delighted to welcome you at Trinity. To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, please use the stickers and markers available at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. We will make every effort to have your nametag ready for you on the following Sunday.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer Team in the side aisle while Communion is being distributed at the service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

PRELUDE

Sarabande

Louis Couperin(1626-1661)

*Please stand as you are able.***PROCESSIONAL HYMN**

Creator of the Earth and Skies

1982 Hymnal #148

PENITENTIAL ORDER**BCP, P. 351**

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sins against God and our neighbor.

*Silence may be kept.***People**

**Most merciful God,
We confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us:
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Music: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
 People **And also with you.**
 Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the reading of Holy Scripture.

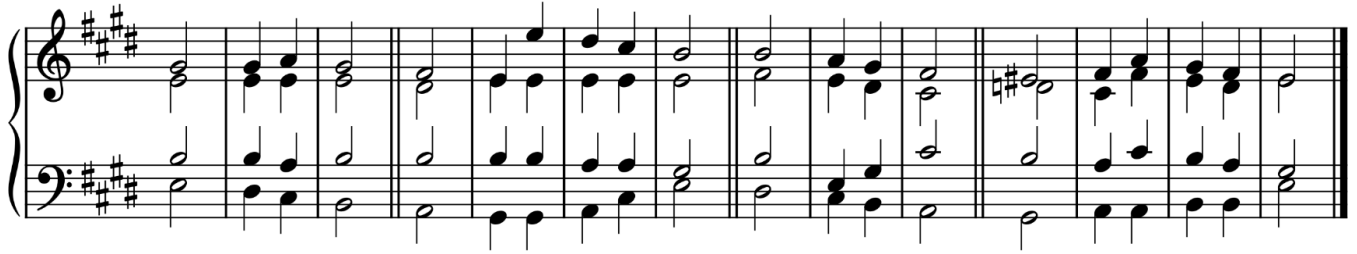
THE FIRST READING

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader The Word of the Lord.
 People **Thanks be to God.**

Please stand as you are able.



- 1 Come, let us / sing to the / LORD; *
let us shout for joy to the / Rock of / our sal/vation.
 - 2 Let us come before his / presence with thanks/giving *
and raise a loud / shout to / him with / psalms.
 - 3 For the LORD is a / great / God, *
and a great / King a/bove all / gods.
 - 4 In his hand are the / caverns of the /earth, *
and the heights of the / hills are / his / also.
- Sung to the second half of the chant:*
- 5 The sea is / his, for he / made it, *
and his hands have / molded the / dry / land.
 - 6 Come, let us bow down, and / bend the / knee, *
and / kneel be-fore the / Lord our / Maker.
 - 7 For he is our God,
and we are the people of his pasture and the / sheep of his / hand. *
Oh, that to/day you would / hearken to his / voice!
 - 8 Harden not your hearts,
as your forebears / did in the / wilderness, *
at Meribah, and on that day at / Massah,
/ when they / tempted me.
 - 9 They / put me to the / test, *
– / though they had / seen my / works.
 - 10 Forty years long I detested that gene/ration and / said, *
“This people are wayward in their hearts;
/ they do not / know my / ways.”
 - 11 So I / swore in my / wrath, *
“They shall not / enter / into my / rest.”

THE SECOND READING

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN

I Heard the Voice of Jesus Say

1982 Hymnal #692

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

THE GOSPEL

John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!"

The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

SERMON

The Rev. Evelyn Wheeler

Silence for reflection.

Please stand as you are able.

THE NICENE CREED

From Enriching Our Worship*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM V

BCP P. 389

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond
Lord, have mercy.

For Sean, our Presiding Bishop, for Jeff and Laura our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes "who proceeds from the Father and the Son" to "who proceeds from the Father." This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase "and the Son" was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches.)

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
To you, O Lord our God.

PRAYER FOR TRANSITION

Gracious and loving God, guide the Vestry and people of Trinity through this time of transition and discernment. We pray that your Holy Spirit continues to open our hearts and minds to new opportunities and ideas, so that we may follow where you lead – knowing that Jesus Christ walks with us each step of the way.

Instill in all the people of Trinity a glorious vision of the future; that, guided by your Holy Spirit, we may gladly accomplish the mission to which you are calling us; through Jesus Christ our Lord.
Amen.

– Adapted from Christ Church, Winnetka, IL

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Please be seated.

WELCOME

OFFERTORY:

Blest are the Pure in Heart

Malcom Archer (b. 1952)

Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

The Lord who left the heavens
our life and peace to bring,
to dwell in lowliness with us,
our pattern and our King.

Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.

Lord, we thy presence seek,
may ours this blessing be:
give us a pure and lowly heart,
a temple meet for thee.

Please stand as you are able.

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP P. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant We now pray in the language of our hearts, as our Savior Christ has taught us,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Celebrant The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only Bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

COMMUNION ANTHEM

Bless, O Lord, us thy servants Martin How (1931- 2022)
Bless, O Lord, us Thy servants,
 who minister in Thy temple.
Grant that what we sing with our lips,
 we may believe in our hearts,
and what we believe in our hearts
 we may show forth in our lives.
Through Jesus Christ our Lord. Amen.

Please stand as you are able.

POSTCOMMUNION PRAYER

BCP P. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.
 Grant, Almighty God, that your people may recognize our weakness and
 put our whole trust in your strength, so that we may rejoice for ever in
 the protection of your loving providence; through Christ our Lord. Amen.
People Amen.

RECESSIONAL HYMN

Rock of Ages

1982 Hymnal #685

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

POSTLUDE

Deep River

Traditional Spiritual
The Rev. George Chien, Baritone

Please Welcome The Rev. Evelyn Wheeler

The Rev. Evelyn Wheeler has a varied background. She initially trained as a geologist, moved into law, and eventually into the U.S. Foreign Service. She has lived in Beijing, Taipei, Ulaanbaatar, Washington D.C., northern Virginia, and Moscow. She likes to say she ran a warehouse in China to begin, but fully a third of her diplomatic career was focused on bilateral and multilateral environmental policy and program support.

After her retirement, she went to seminary at Berkeley Divinity School at Yale. She moved to southern Indiana, and was rector of Christ Episcopal Church in Madison, along the Ohio River. Since her retirement, she has functioned as a supply priest, covering much of Connecticut

+ ASSISTING AT WORSHIP +

Celebrant & Preacher: The Rev. Evelyn Wheeler

Director of Music: Markus Centola

Lay Readers: Martha Freimuth

Intercessory Prayer Team: Kitty Peterson

Intercessor: Sofia Centola

Minister of Communion: Jacqueline Lucier

Godly Play: Nancy Crandall, Jannel Thomas

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Waller

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

The words of the service are taken from The Book of Common Prayer.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for, Fred & Pam Garcia, Christina Gellman and .Peter & Anne Green.

In our Diocesan Cycle of Prayer we pray for St. Martin's, Hartford, and St. Monica's, Hartford, and for the Haitian ministry in the Episcopal Church in Connecticut.

In the Anglican Cycle of Prayer we pray for the Episcopal Church in Jerusalem & the Middle East.

We pray for:

Dianne Bowens-Waller & Family
Johanna Ramos & Esther Irizarry
Rev. Horace Johnson, Jacqueline
Lucier and Family
Kay Brinkman and Keira Negrelli
John E. Robinson
Rose Julianne Boyer & Family
Austin Mogor

Mike Amanek
Edith Navarro
Suliman Foster
Jasmine Drake
Louisa Cummings
Clane Nickols
Irina Mamata & Family
Charles Lewis

Bowens Family
Cathy Rowe and Family
of Daniel Negrelli esp. Karen &
Keira
Francis Sken
George Beach
Cheryl
Lennox

Announcements

ADULT CHRISTIAN FORMATION

Today, - BIBLE STUDY

We continue our monthly Bible Study today. Our Bible Studies are led by Rev. George Chien, and they focus on the scripture lessons for the day. They take the form of an open and relaxed conversation about how the readings fit into our faith lives.

The scripture lessons prescribed for the Sundays in Lent are some of the most familiar and compelling readings of the church year. We hope you will take this opportunity to join fellow parishioners in considering the day's lessons and their meaning for you.

Please plan to join us in the Library after the Service.

Trinity's Lenten Banners - Dedicated February 13, 2005

The figures in the twelve Lenten banners hanging in our sanctuary represent Saints whose lives we celebrate during the church year. If you would like to learn more about these Saints, the psalms displayed and the designs, copies of artist and Banner Guild leader Nancy Whitcomb's narrative are available on the table between Goodwin Hall and the sanctuary.

Church Open

The Church will be open in silence for prayer and meditation from 11:00 a.m. to 1:00 p.m. each Wednesday in Lent, with a service of Holy Eucharist at noon.

A Message from The Choir School

We at Trinity are blessed each week with wonderful music, on the organ, piano, and with the choirs - the adults and the young choristers. The choristers are singing here at Trinity because of The Choir School of Hartford's presence with us. Although Trinity launched this program, the Choir School is now its own non-profit organization. Although Trinity supports this program financially by paying most of the Director's salary, and with a portion of its music budget, that is not sufficient for the successful operations of the Choir School. The Choir School relies on other sources of income, such as grants, as well as donations from individuals. **Please consider a gift to the Choir School. Any amount is appreciated - truly. When we request grant money from organizations, our application is stronger when we can show that we have broad support; the number of donors is as important as the amount of money.**

Donations may be made by check made out to The Choir School of Hartford and sent to the church office or given to Markus, Jake Troiano, or Susan Post. Or you may donate online at <https://choirschoolofhartford.org/donate/>.

Godly Play: A typical Sunday in our Godly Play Sacred Space

9:45 Doors open, welcoming

10:00 Church calendar

Story: a parable, story from the Old Testament, New Testament, Saint or people of color who inspire, or a Liturgical story.

10:15 Feast; a time to share and have a small snack

10:20 Work time with choice of a craft, paints, clay, puzzles, working with one of the stories

10:40 Gathering to pass the peace, then rejoining our families in the sanctuary

We have a lively multi-aged class welcoming all children ages 3 - 18 with two adults leading.

Weekly Calendar

Sunday, March 8

- 9:45 A.M. Godly Play (Academic Wing)
- 10:00 A.M. Holy Eucharist (Church) - Third Sunday in Lent
- 11:30 A.M. Bible Study (Library)
- 6:00 P.M. NA Group Meeting (Huntington Hall)

Tuesday, March 10

- 6:00 P.M. Choir School Rehearsal (Choir Room)

Wednesday, March 11

- 11:00 A.M. Church Open in Silence for Prayer & Meditation
- 12:00 P.M. Holy Eucharist (Church)

Thursday, March 12

- 6:00 P.M. Choir School Rehearsal (Choir Room)
- 7:00 P.M. Choir Rehearsal (Choir Room)

Sunday, March 15

- 9:45 A.M. Godly Play (Academic Wing)
- 10:00 A.M. Holy Eucharist (Church) - Fourth Sunday in Lent
- 11:30 A.M. International Communities/Religious Orders History (Library)
- 6:00 P.M. NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Kate Byroade, Warden
Alan Rice, Warden
Cathy Rowe, Clerk
Peter Green, Treasurer
Jake Troiano, Assistant Treasurer
Amy Arlin * Penny Pearson
John Robinson * Kathie Wilson * Paul Zimmerman



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- Pledge payment
- General offering/donation
- Special Fund Offering
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