

TRINITY EPISCOPAL CHURCH

THIRTEENTH SUNDAY AFTER PENTECOST

MORNING PRAYER

AUGUST 30, 2020

8:00 A.M. IN-PERSON IN THE MEMORIAL GARDEN

10:00 A.M. VIA ZOOM

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

From the Wardens, August 2020

The Sunday morning schedule will be as follows:

- Morning Prayer will be said at 8:00 am in the Memorial Garden.
- Morning Prayer will be broadcast at 10:00 am via Zoom.
- You may participate in either the 8:00 am in person worship or the 10:00 am Zoom, or both.

Here is a summary of the mechanics of Sunday morning gathering in the garden:

Gathering.

- **Masks are required to be worn by the congregation. A limited supply of masks will be available for those who do not have one.**
- Entrance and exit to the Memorial Garden will be through the Sigourney Street garden gate only.
- Upon entrance, an Usher will ask you if you have registered for the 8:00 am service.
- **IMPORTANT: Please sign-in using the book by the garden gate entrance.**
- Chairs are set up with 6 ft distance between. Please sit in one of the open spaces, keeping 6 feet between you and others not of your household.
- Restrooms in the Narthex are available if needed.

Worship.

- Single use Bulletins will be provided. Please take your bulletin home with you.
- **There will be no congregational singing.**
- An Offering plate will be provided on the steps going up to the church inside the Memorial Garden; plates will not be passed.
- There is no coffee hour.

PLEASE NOTE:

If you are not feeling well, running a fever, coughing, etc., you should not attend church until you are well and have completed a 14-day self- quarantine. The same is true for those who have come into contact with someone who has tested positive for COVID-19. If you have, you must complete a 14-day self- quarantine before attending church. Those in vulnerable populations should carefully consider whether or not to attend Sunday public worship.

For those who cannot come to church, webcasts and Zoom offerings will continue.

A 10:00 am Zoom Morning Prayer service continues on Sunday.

Noonday Prayer continues via Zoom on Thursdays.

Faithfully,
Martha Freimuth and Tom Oberholtzer

MORNING PRAYER: RITE TWO

8:00 A.M. IN PERSON IN THE MEMORIAL GARDEN

10:00 A.M. WITH MUSIC VIA ZOOM

ORGAN VOLUNTARY

WELCOME – Officiant

HYMN 576 God is Love, and Where True Love Is

Mandatum

Descant (after stanzas 2 and 3)

God is love, God is love,

Refrain

God is love, and where true love is

1-3 *Final Ending*

God him - self is there. there. _____

God him - self is there. there. _____

1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt., Copyright ©1969, James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd.
 Music: *Mandatum*, Richard Proulx (b. 1937) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

Officiant Grace to you and peace from God our Father and the Lord Jesus Christ.

Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant Almighty God have mercy on us, forgive us all our sins
through our Lord Jesus Christ, strengthen us in all
goodness, and by the power of the Holy Spirit keep us in eternal life.

All Amen.

THE INVITATORY AND PSALTER

Officiant Lord, open our lips;

All And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is
now, and will be forever. Amen. Alleluia!

Officiant The earth is the Lord's for he made it: Come let us adore him.

THE INVITATORY:

VENITE Psalm 95:1-7

Please read in unison.

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice

Psalm 105: 1-6, 23-26, 45c

Please read responsively by verse.

1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.

24 The Lord made his people exceedingly fruitful; *
he made them stronger than their enemies;

25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.

26 He sent Moses his servant, *
and Aaron whom he had chosen.

45 Hallelujah!

Please read in unison.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

FIRST LESSON Romans 12: 9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be

haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.
People Thanks be to God.

Canticle : The Second Song of Isaiah *Quaerite Dominum*
Isaiah 55:6-11

Please read in unison.

Seek the Lord while he wills to be found; *
call upon him when he draws near.
Let the wicked forsake their ways *
and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.
For my thoughts are not your thoughts, *
nor your ways my ways, says the Lord.
For as the heavens are higher than the earth, *
so are my ways higher than your ways,
and my thoughts than your thoughts.
For as rain and snow fall from the heavens *
and return not again, but water the earth,
Bringing forth life and giving growth, *
seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *
it will not return to me empty;
But it will accomplish that which I have purposed
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

MATTHEW 16: 21-28

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Reader The Word of the Lord.
People Thanks be to God.

SERMON

MARTHA FREIMUTH (8:00 A.M.)

KATE SMITH (10:00 A.M.)

Silence for reflection.

Officiant Let us affirm our faith together in the words of the Apostles' Creed.

THE APOSTLES' CREED

BCP p. 96

All I believe in God, the Father almighty,
 creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins
 the resurrection of the body,
 and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.
All And also with you.

Officiant Let us pray.

Silence

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

SUFFRAGES

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

Officiant Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever..

All Amen.

Officiant O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

All Amen.

Officiant Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord.

All Amen.

Officiant Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord.

All Amen.

OFFERTORY MESSAGE – ANNE RAPKIN (10:00 A.M.)

1 Take my life, and let it be con-se-crated, Lord, to thee;
2 Take my voice, and let me sing al-ways, on-ly, for my King;

take my mo-ments and my days, let them flow in cease-less praise.
take my in-tel-lect, and use ev-ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long-er mine.

take my heart, it is thine own; it shall be thy roy-al throne.
Take my-self, and I will be ev-er, on-ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876)

PRAYERS OF THE PEOPLE FORM IV

The People respond with "Hear our prayer."

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others
and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he
loves us.

Silence

Lord, in your mercy
Hear our prayer.

We ask your guidance for our nation, our community, and our parish as we struggle to
understand and heal the effects of racism in our society. Today we raise up especially
Jacob Blake and the community of Kenosha, Wisconsin.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and
hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, especially Alfred Echezona Okonkwo,
that your will for them may be fulfilled; and we pray that we may share with all your
saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

Silence

The People may add their own petitions.

Officiant

Almighty and eternal God, ruler of all things in heaven and
earth: Mercifully accept the prayers of your people, and
strengthen us to do your will; through Jesus Christ our Lord.

All

Amen.

Officiant Let us join together in the words of the General Thanksgiving.

THE GENERAL THANKSGIVING

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

All Amen.

HYMN 484 Praise the Lord Through Every Nation

Wachet auf

The musical score is written for two voices, Soprano (1) and Alto (2), in a two-part setting. The key signature has one sharp (F#), and the time signature is common time (C). The melody is primarily in the Soprano part, with the Alto part providing harmonic support. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score consists of two systems of music. The first system covers the first two lines of the hymn, and the second system covers the next two lines. The lyrics are: 1 Praise the Lord through ev - ery na - tion; his ho - ly Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and arm hath wrought sal - va - tion; ex - alt him on his death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -
thee be - long; we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -
thee; we bow the knee, in we fall be - fore

gions thee; un - fail - ing man - sions for his own: with
thy love hence - forth shall be our song. The

voice and min - strel - sy bear, ex - tol his ma - jes -
cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all
wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.
with - out end; let praise from all to thee a - scend.

Words: Rhijnvis Feith (1753-1824); para. James Montgomery (1771-1854), alt.
Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant May the God of hope fill us with all joy and peace in believing
through the power of the Holy Spirit.

ORGAN POSTLUDE

ANNOUNCEMENTS

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

+ ASSISTING AT WORSHIP THIS MORNING +

Officiants

Martha Freimuth– 8:00 AM Service

Kate Smith – 10:00 AM Service

Readers

Mark MacGougan (8:00 A.M.)

Ray Wilson (10:00 A.M.)

Drew Smith (10:00 A.M.)

Intercessor

Mark MacGougan (8:00 A.M.)

John E. Robinson (10:00 A.M.)

Offertory Message

Anne Rankin

Musician at 10:00 A.M.

Tom Oberholtzer

Virtual Verger

Jake Troiano

COVER ART: We are grateful to The Rev. George Chien, (UMC, MCC)for creating the bulletin artwork.

The words of the service are taken from *The Book of Common Prayer*.

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LET US PRAY

In our Parish Cycle of Prayer we pray for Evelyn Babins, Connie Bain and David Barrett.

In our Diocesan Cycle of Prayer we pray for the Kent School, South Kent School, Pomfret School, Salisbury School, Wooster School, Rectory School; St. Thomas Day School, New Haven, Trinity Academy, Hartford; the Episcopal Church at Yale; the Episcopal Church at UCONN, Storrs; Berkeley Divinity School, New Haven, Trinity College, Hartford.

In the Anglican Cycle of Prayer we pray for the united Church of South India The Most Revd Dharmaraj Rasalam - Moderator of CSI & Bishop of South Kerala.

We pray for Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Al Shuckra; Diane, Helen Strassner; Lindsey Tengtanga; Alice Turcotte; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), and Diana Perkins (friend of Suzanne and Boo), Percy Williamson, The Rev. Anne Marie Richards, The Rev. Jon Widing, Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones especially the Onoh and Okonkwo families.

We pray for all who have died, especially Jacob Blake and Alfred Echezona Okonkwo (brother of Lawretta Onoh), that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

Introducing Dee, the Video

Our new Rector, the Rev. Dorothea Littlepage, know to everyone as Dee, has given an interview with Trinity Church Warden Martha Freimuth on video. You may watch the interview at the link below, or search for it on Trinity Church's YouTube page. <https://youtu.be/JTvyXwchifM>

Dee discusses her path to ministry, her work in Massachusetts, and her hopes and vision for Trinity. Her wife Kristen and their dog Caleb also make a guest appearance.



**Save the Date! September 6 (after the 10 a.m. Zoom service)
“Church Communities and Social Justice” Speaker: Julian Rose**



In this session, Julian will explain why he believes church communities continue to be important in social justice issues.

Julian Rose is a social justice community organizer, engineer, writer, and educator with years of experience in diversity, equity, and inclusion. As a former employee of Student Diversity Programs at Georgia Tech, where he is currently a Ph.D. candidate in Biomedical Engineering, Julian used storytelling and photojournalism to highlight the diverse identities and experiences on campus. Julian is trained as a Brave Space facilitator, and is also a founding organizer of The People’s Saturday School, and

the Political Education Chair of BYP100’s Atlanta Chapter.

Julian is a long-time member of Trinity Church, and is the son of parishioners Ruth and Winston Rose.

Assistance Available to Apply for Food Benefits and Husky Medical Benefits

As more Connecticut businesses close in Connecticut, and without renewed federal pandemic relief from Washington, more and more people are unable to fund their basic living expenses. If because of the pandemic you have lost your job or had your hours cut, or if you are self-employed and your income has significantly decreased, and you are worried about buying food or paying for medical care, please contact Anne Rapkin at a.rapkin@snet.net or 860-521-5992. Anne, or a member of Trinity’s “public benefits team,” will work with you to:

- (1) determine whether you may be eligible for SNAP (government financial assistance to purchase food) or HUSKY (government health insurance providing free medical coverage, including both prescription and over-the-counter drugs), and
- (2) complete an online application for SNAP and HUSKY benefits.

Please note: Our conversations with you are COMPLETELY CONFIDENTIAL.

eVoice Schedule Changes

The eVoice is published on Thursday afternoons. If you have items to be included in the eVoice, please submit them to office@trinityhartford.org before the end of the day on Tuesday for the coming Thursday.





Asylum Hill Neighborhood Association

"LOVE YOUR BLOCK" CLEAN UP AND CELEBRATION!

Sunday, August 30, 2020 3:30-7PM

Grace Lutheran Church 46 Woodland St., Hartford

3:30 PM: Volunteers Gather for Orientation to the Clean Up at Grace Lutheran Church, 46 Woodland Street

The "Adopt your Block Trailer " will distribute bags, gloves, masks, grab sticks, etc. Volunteer teams will tackle areas within four city blocks, from Niles to Sigourney, to Farmington, down to Woodland, back to Niles. Volunteers will work from 4-6, then return to Grace for the Celebration.

6:00 to 7:00 PM Celebration!

Celebrate our neighborhood achievements; pollinator gardens at Grace, Trinity, St Joseph's, Asylum Hill, Youth Challenge and Immanuel Churches through Hartford's "Love your Block". Grace has installed a Pollinator Garden, a Hydroponic Garden, and Solar Panels on their roof!

Program

6:00 PM Meals by *Caterers Who Care*, with *Ice Cream for a Dream!*

6:15 PM Welcome by Rev. Rick Kremer, Pastor of Grace Lutheran

6:20 PM "Going Solar at Your Place" John Boiano, Zen Solar

6:30 PM "Hydroponic Gardens" Bill Heiden, Levo International

6:35 PM *Jazz Guitar*, Sinan Bakir

Sponsors: City of Hartford, "Love Your Block", Asylum Hill Neighborhood Association, Environmental Action Committee of Immanuel Congregational Church, Zen Solar, Knox Inc., Hands on Hartford, Blue Earth Compost and Grace Lutheran Church.

Want to volunteer for a Clean Up Team? Contact Lynn Johnson, lynnsilverwolf@gmail.com

Weekly Calendar

Sunday, August 30th – Thirteenth Sunday after Pentecost

8:00 A.M. Morning Prayer – Memorial Garden

10:00 A.M. Morning Prayer– via Zoom

Monday, August 31st

Tuesday, September 1st

9:00 A.M. Memorial Garden open till 11:00 am

5:15 P.M. Bible Study – via Zoom

Wednesday, September 2nd

Thursday, September 3rd

9:00 A.M. Memorial Garden open till 11:00 am

12:00 Noon Noonday Prayer – via Zoom

Friday, September 4th

Saturday, September 5th

Sunday, September 6th - Fourteenth Sunday after Pentecost

8:00 A.M. Morning Prayer – Memorial Garden

10:00 A.M. – Morning Prayer via Zoom

Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Barbara Roos, *Assistant to the Rector*
Patrick Reid, *Capital Campaign Administrator*
The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*

Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Katherine Wilson, *Newsletter Editor (The Voice)**
Liz Kirkpatrick, *Archivist**

Assisting Clergy

The Rev. Dr. Frank G. Kirkpatrick*
The Rt. Rev. Andrew D. Smith*
The Rev. C. Jon Widing*
The Rev. William J. Eakins, **Rector Emeritus*

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Anne Rapkin, *Parish Care*

Vestry*

Martha Freimuth, P. Thomas Oberholtzer, *Wardens*
Kathleen Peterson, *Clerk*
Casey Rousseau, *Treasurer*,
Jake Troiano, *Assistant Treasurer*
Walton Brown-Foster, William Kofalk
Stephen Sirotko, Kevin Rennie,
Leslyn Clark, Kate Steven
Catherine Rowe, Althea Francis
Marsha McCurdy, Heather Kramer

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

**Indicates non-stipended ministries*



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