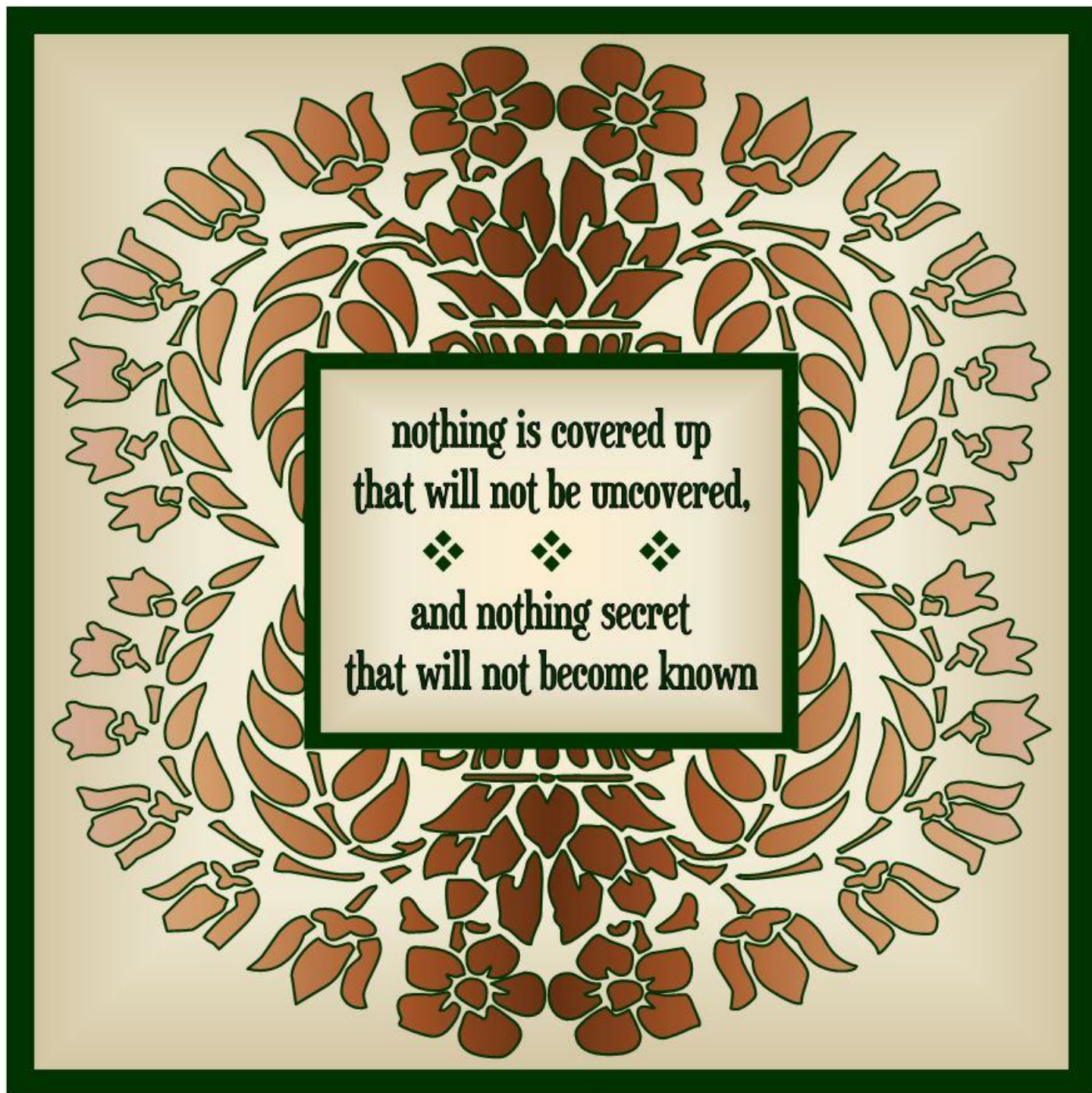


A PLACE OF WELCOME, HOPE & HEALING



MORNING PRAYER: RITE TWO

10:00 A.M.

ORGAN: *Improvisation*

WELCOME – THE REV. NORMAN M. MACLEOD

HYMN: No. 427 WHEN MORNING GILDS THE SKIES

Laudes Domini

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heaven is known
 4 Ye na - tions of man - kind, in this your con - cord find:
 5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
 2 may Je - sus Christ be praised! God's ho - ly house of prayer
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word
 4 may Je - sus Christ be praised! Let all the earth a - round
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!
 2 hath none that can com - pare with: Je - sus Christ be praised!
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
 4 ring joy - ous with the sound: may Je - sus Christ be praised!
 5 both now and ev - er - more shall Je - sus Christ be praised!

Officiant Grace to you and peace from God our Father and the Lord Jesus Christ.

Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life.

All Amen.

THE INVITATORY AND PSALTER

Officiant Lord, open our lips;

All And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is
now, and will be forever. Amen. Alleluia!

Antiphons are sung with this setting.

1. Be joy - ful in the Lord, all you lands; serve the Lord with gladness
and come before his pres - ence with a song. [Ant.] 2. Know this:
The Lord him - self is God; he himself has made us, and we are his;
we are his people and the sheep of his pas - ture. [Ant.] 3. En - ter his gates
with thanksgiving; go in - to his courts with praise; give thanks to him
and call up - on his Name. [Ant.] 4. For the Lord is good; his mercy is
ev - er - last - ing; and his faithfulness en - dures from age to age. [Ant.]
(Gloria Patri may be added)
Glo - ry to the Father, and to the Son, and to the Ho - ly Spi - rit:
As it was in the begin-ning, is now, and will be for ev - er. A - men. [Ant.]

Psalm 86:1-10, 16-17



1 Bow down your ear, O / LORD, and / answer me, *
for / I am / poor and in / misery.

2 Keep watch over my life, for / I am / faithful; *
save your servant who / puts his / trust in you.

3 Be merciful to me, O LORD, for you are my / God; *
I call u/pon you / all the day / long.

4 Gladden the soul / of your / servant, *
for to you, O / LORD, I / lift up my soul.

5 For you, O LORD, are / good and / forgiving, *
and great is your love toward / all who / call u/pon you.

6 Give ear, O LORD, / to my / prayer, *
and attend to the / voice of my / supplications.

7 In the time of my trouble I will / call u/pon you, *
for / you will / answer / me.

8 Among the gods there is none like / you, O / LORD, *
nor / anything / like your / works.

9 All nations you have made will come and worship / you, O / LORD, *
and / glori/fy your / Name.

10 For you are great;
you do / wondrous / things; *
and / you a/lone are / God.

16 Turn to me and have /mercy / upon me; *
give your strength to your servant;
and / save the / child of your / handmaid.

17 Show me a sign of your favor,
so that those who hate me may see it /and be / ashamed; *
because you, O LORD, have / helped me and / comforted / me.

Glory be to the / Father and / to the Son *
And / to the / Holy / Spirit:
As it was in the be/ginning is/ now *
And / will be for/ever. A/men.

FIRST LESSON: GENESIS 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

<i>Reader</i>	The Word of the Lord
<i>People</i>	Thanks be to God

CANTICLE 270



- 1 O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.
- 2 Your ways are ways of righteousness and truth, *
O King of all the ages.
- 3 Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the Holy One.
- 4 All nations will draw near and fall down before you, *
because your just and holy works have been revealed.

(Gloria Patri may be omitted)


Glory to the Father, and to the Son, *
and to the Holy Spirit:
As it was in the beginning, is now, *
and will be for ever. Amen.

SECOND LESSON: ROMANS 6:1B-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.
People Thanks be to God.



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

MATTHEW 10:24-39

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
 and a daughter against her mother,
 and a daughter-in-law against her mother-in-law;
 and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Reader The Word of the Lord.
People Thanks be to God.

SERMON

MR. ROY MCALPINE

Silence for reflection.

Officiant Let us affirm our faith together in the words of the Apostles’ Creed.

THE APOSTLES’ CREED

BCP p. 96

All I believe in God, the Father almighty,
 creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins
 the resurrection of the body,
 and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.
All And also with you.

Officiant Let us pray.

Silence

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Officiant O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever..

All Amen.

Officiant Almighty God, you have revealed to your Church your eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace to continue steadfast in the confession of this faith, and constant in our worship of you, Father, Son, and Holy Spirit; for you live and reign, one God, now and for ever.

All Amen.

Officiant Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

PRAYER FOR MISSION

Officiant O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.

All Amen.

OFFERTORY HYMN: NO. 383 FAIREST LORD JESUS

St. Elizabeth

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

Prayers of the People Form III

The Leader and People pray responsively

Leader Father, we pray for your holy Catholic Church;
People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Leader For this transition time at Trinity Church as we engage in the process of discernment
leading to the call of a new rector, let us pray to the Lord.
People Lord, hear our prayer.

Leader We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for Donald, our President; Ned, our governor; for all governors and local
leaders, for legislative assemblies and courts of law. We pray for all who govern and hold
authority in the nations of the world;
People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader For all who live and work in the communities of Central Connecticut, and every community, especially first responders, nurses, doctors, health assistants of every kind, food service workers, delivery people and cleaning staff, those who fulfill online orders and all those on the front lines in the struggle for health and safety during this pandemic. We pray for all those who are ill from the coronavirus, and all those on our parish prayer list, especially Joseph Negrelli. We pray for those who feel isolated, lonely and afraid. Have compassion on those who suffer from any grief or trouble,
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest, especially those who have died from COVID-19 infection.
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy, especially Isabelle English and Charles Mather Lane, Anna Isabel Fairfield Lane, and Donald Fairfield Lane in whose memory the aumbry candle is lit this week.
People **May we also come to share in your heavenly kingdom.**

Leader During this pandemic time, COVID-19 reveals anew the consequences of racial injustice through the disproportionate illness and death among marginalized people. At the same time, the senseless violence against people of color continues to reveal the racism plaguing our nation. This week we mourn the death of Rayshard Brooks.
 In hope that the arc of history bends toward justice, we lift up our prayers for racial healing, saying: **Bind us together, O God of love.**

Leader For the Church, that its prophetic voice may proclaim to all the challenge to break the hopeless cycles of poverty, ignorance, prejudice, and despair which degrade the sacred dignity of humankind, we pray:
People **Bind us together, O God of love.**

Leader For our country, that we might celebrate our racial diversity and the distinctive and rich contributions of every fiber of our cultural fabric, we pray:
People **Bind us together, O God of love.**

Leader For wise and decisive action on the part of local and national leaders, that the scandal of racism may be eradicated from our society, we pray:
People **Bind us together, O God of love.**

Leader For an end to the subtle racism of economic oppression which permeates our society's structures and resides in many hearts, we pray:
People **Bind us together, O God of love.**

Leader For our faith communities, that they may not succumb to indifference or accept the status quo, but press on for fundamental change, we pray:

People **Bind us together, O God of love.**

Leader For the victims of racial discrimination, that they may be filled with hope for a more just future, healing from wounds received, courage to advocate for change and for peace, and the grace to overcome hatred with love, we pray:

People **Bind us together, O God of love.**

Leader For those who work for racial justice, that they may be sustained in hope, empowered with courage, and filled with the grace to persevere in love, we pray:

People **Bind us together, O God of love.**

Leader Let us offer our prayers and thanksgivings, either silently or aloud.

Pause for Silence

Leader We give thanks for all those striving to bring health and safety to your beloved children during this pandemic.

Leader We give thanks for the technology which allows us to gather as a community while we must, out of love, be physically apart.

Leader Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through the Spirit of the risen Christ.

All **Amen.**

Silence

Officiant Let us join together in the words of the General Thanksgiving.

THE GENERAL THANKSGIVING

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one
accord to make our common supplication to you; and you
have promised through your well-beloved Son that when two
or three are gathered together in his Name you will be in the
midst of them: Fulfill now, O Lord, our desires and petitions
as may be best for us; granting us in this world knowledge of
your truth, and in the age to come life everlasting.

All Amen.

Officiant Let us bless the Lord.

All Thanks be to God.

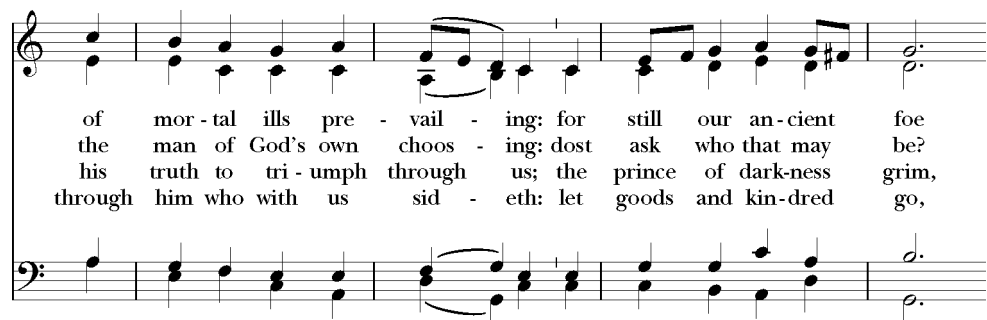
Officiant May the God of hope fill us with all joy and peace in
believing through the power of the Holy Spirit.



1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -



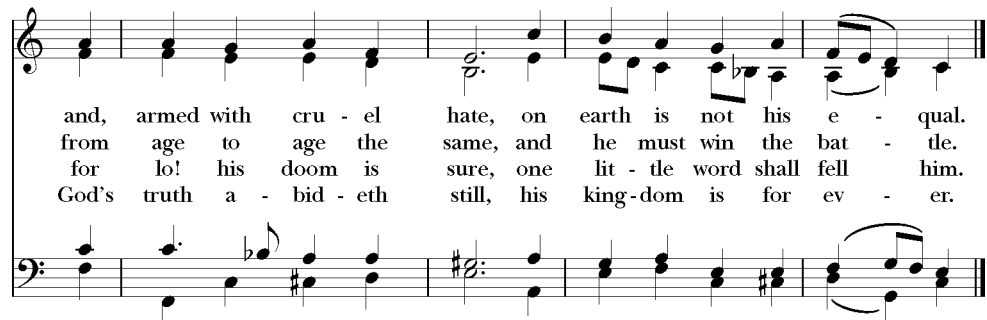
fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing; for still our an - cient foe
 the man of God's own choos - ing; dost ask who that may be?
 his truth to tri - umph through us; the prince of dark - ness grim,
 through him who with us sid - eth: let goods and kin - dred go,



doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:



and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

ANNOUNCEMENTS

ORGAN: *Improvisation*

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

+ ASSISTING AT WORSHIP THIS MORNING +

The Rev. Norman M. MacLeod – Officiant
Mr. Roy McAlpine - Preacher

Readers
Martha Freimuth
Kate Byroade

Intercessors
Peter Green

Church Musician
Jackson Merrill

Virtual Vergers
Casey Rousseau
Jake Troiano

COVER ART: We are grateful to The Rev. George Chien, (UMC, MCC)
for creating the artwork in this bulletin.

The words of the service are taken from *The Book of Common Prayer*.

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LET US PRAY

In our Parish Cycle of Prayer we pray for Benneth, Corlet, Franklin, Justin & Jonathan Ude; Albert Van Stalk; Peter Vreeland and Richard Charron and the Usher Ministry.

In our Diocesan Cycle of Prayer we pray for All Saints', Oakville; St. Saviour's, Old Greenwich; St. Ann's, Old Lyme; and Camp Washington: staff, board, counselors, and campers.

In the Anglican Cycle of Prayer we pray for the Church of Nigeria (Anglican Communion) The Most Revd Henry Chukwudum Ndukuba - Metropolitan & Primate of all Nigeria & Bishop of Abuja.

We pray for Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Percy Williamson, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jim Register; Carolyn Rogers; Jo-Ann Sadosky; Al Shuckra; Diane, Helen Strassner; Lindsey Tengtanga; Alice Turcotte; Chris Weber; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Alan and Elena Rice, Brenda and Ronald Stahley (parents of Pamela Haddad), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Mark, Maritza, Amy Williams, Nancy Crandall, and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones especially the English, Reynolds and Brooks families.

We pray for all who have died, especially Isabelle English, Charles Mather Lane, Anna Isabel Fairfield Lane, Donald Fairfield Lane and Rayshard Brooks, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

The aumbry candle in the sanctuary is lighted this week in memory of Charles Mather Lane, Anna Isabel Fairfield Lane, and Donald Fairfield Lane.



From the Interim

A Statement from the Interim Priest-in-Charge of Trinity Church

The video of the callous and brutal murder by a Minneapolis police officer of George Floyd, with his pain, terror and pleading so obvious to see, calls up the images of lynchings as well as bringing to mind the deaths at police hands of so many other African Americans. With the people of Trinity Episcopal Church, and my sisters and brothers throughout our church in every state, I hope and pray that this horrific act and the massive heartfelt demonstrations which have followed will bring forth a spirit of justice and reconciliation. We hope and pray it will bring real change to our fractured nation. We must do all in our power that police officers and all of us will become aware of the racism staining our country from even before its birth, our national original sin. I hope we will do all in our power to make a reality of the ideal that all people are created equal. Now is the time. We commit ourselves in the wake of this horrific death to a "new birth of freedom," in the words of Abraham Lincoln: freedom from discrimination, freedom for people of color to walk the streets, drive their cars, do their shopping without the fear that injury or death may fall on them, or their children, because of the color of their skin. An assault on the life and dignity of any human being is an attack on us all, a betrayal of our common humanity.

In the words this week of the Episcopal Bishops of Connecticut, "The injustice against people of color we have seen in recent weeks is not tolerable. It is contrary to the will of God and our Christian witness. We must speak up. We must work for change. And we must repent for the ways we are complicit in the ongoing violence in our society. We do this work together. We do this work for God. And we do this work so that all God's people may know safety, hope, and love."

The Rev. Norman MacLeod
Interim Priest-in-Charge
Trinity Episcopal Church
120 Sigourney Street
Hartford, Connecticut

STATEMENT FROM THE CHORISTERS



Dear friends of The Choir School of Hartford:

The murder of George Floyd was not an isolated event. Mr. Floyd was another unarmed black person whose life was taken by the police. Black people in America live in constant fear for their lives; this must end. The value of a black person's life must be brought to the value of a white person's life. 400 years of slavery, Jim Crow laws, segregation, and mass incarceration all abide in the systemic racism that plagues our country today. While we represent a full range of races and ethnic backgrounds, most of our choristers are black. For our safety, this is not an issue that can be neglected or forgotten. We must all come together to fight against white supremacy and to end racism. This will not happen overnight; however, the conversation must start now and never cease. We leave you with a few words from the black national anthem, "Lift Every Voice And Sing." Until all of God's people can live everyday by its message, our fight is not over.

Lift ev'ry voice and sing,
'Til earth and heaven ring,
Ring with the harmonies of Liberty;
Let our rejoicing rise
High as the list'ning skies,
Let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us,
Sing a song full of the hope that the present has brought us;
Facing the rising sun of our new day begun,
Let us march on 'til victory is won.

Amen.

Dinaka
Head Chorister (2018-2020)

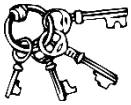
Kodi Jane
Head Chorister (2020-2021)
Prefect & Organ Scholar

Adrian
Head Boy

Celine
Prefect (2020-2021)

Margaret
Prefect

Jackson Merrill
Music Director

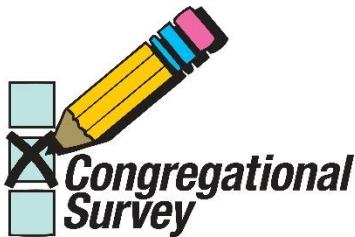


The Warden's Corner

On Monday, June 15, the Recruitment Committee recommended to the Trinity Vestry candidates to be considered for the position of rector. We are currently engaged in arranging interviews with the candidates, and we expect to complete the interviews within the next two weeks. This is an exciting time, and we ask your continued prayers for the Vestry and for the candidates as we discern who God has in mind to be our next rector.

At the same time, the Task Force for Re-Gathering is meeting weekly and faithfully to consider all the options for the gradual transition to re-gathering in multiple formats. These include the Memorial Garden, the Nave, the office, and the various facilities which comprise the Trinity Campus. The committee has concluded that the Zoom Services will continue for the foreseeable future. A live stream video capability has been approved and is on order, with a target date for mid-August. Your prayers are welcome as we navigate through these various issues.

Faithfully,
Martha Freimuth and Tom Oberholtzer, *Wardens*



We value your input! It's not too late!!

You should have received a communication from Trinity Church via Constant Contact that contained a very brief survey from the Task Force on Re-gathering. It is important for the Task Force to understand at the outset how the members of Trinity Church are thinking and feeling about returning to in-person worship. Although the survey deadline was June 19th, it's not too late to respond. Missed the initial email? Below you will find a link to participate.

<https://trinityhartford.org/gathersurvey>

Thank you for taking the time to share your thoughts with us!

Bible Study via Zoom, Tuesdays at 5:15 PM

There is room for more at our Trinity Bible study through Zoom!

We will use a cool approach created by folks at Yale specifically for parishes, and requiring no previous academic study. You can check it out at www.yalebiblestudy.org. (Please do! It's pretty interesting.) Each

meeting starts with a conversational introduction to the subject from two faculty members, then offers discussion questions, and options for further reading. I find the curriculum both accessible and flexible. We can do as much or as little as we like with each session. It's up to us to use it in a way that works for us.



To enroll please email or call Roy McAlpine, at rmcalpine@comcast.net, or by phone at (860) 338-4525.

Transition to Eternal Life

With great sorrow Trinity Church announces the death of a long-time member, Isabelle English, who entered into rest June 11, 2020.

Our thoughts and prayers are with Isabelle's family and all who knew and loved her, especially her sister, Katie Reynolds. Together with them we mourn her death and give thanks for her life among us.

A memorial service is planned at a later date.

Father of all, we pray to you for Isabelle, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace. Amen.

Book of Common Prayer

Visit the Trinity Memorial Garden



With deep appreciation for Enid Oberholtzer and Erica Weinstock and their team of volunteers, we are happy to announce the phased re-opening of Trinity's Memorial Garden.

Beginning this Tuesday, June 16, from 9 through 11 AM, and continuing at those hours each Tuesday and Thursday (weather permitting), Enid and Erica will open the garden gate on Sigourney Street. Members and friends of Trinity and our Asylum Hill neighbors are welcome to enjoy the beauty and peace of the garden, its flowers, its fountain, and its labyrinth. All visitors are expected to wear masks (one will be provided if you forget yours!) and maintain proper social distancing.

This is the beginning of our slow and careful re-opening of the Trinity Church campus. At the point only the garden may be accessed, and only from Sigourney Street, and only at the stated hours. The memorial garden is being made available as a blessing to all and as a sign of hope for better days to come.

We always thank
GOD for all of you
and continually
mention you in
our prayers.

1 Thessalonians 1:2, NIV

Prayer Requests

Although we are not physically in the church, we can continue to take prayer requests and put them in our Sunday leaflet. Please contact Barbara Roos at office@trinityhartford.org with any names you would like added.

A Prayer for this time of Pandemic

We pray guided by the words of the Psalm 46:

Compassionate, Comforting, Empowering God, you are our refuge and strength, a very present help in times of trouble. Amid the turmoil in the world, your love is steadfast and your strength never fails. We pray for those infected by COVID-19. We remember especially healthcare workers, first responders, persons in isolation and those who grieve the loss of their loved ones.

Your love is steadfast and your strength never fails.

Merciful God, grant order to the chaos of our racing minds and our pounding hearts. We remember especially those who are overwhelmed by the uncertainty, in particular those most vulnerable because of preexisting health conditions, and those who have lost, or will lose, their jobs.

Your love is steadfast and your strength never fails.

Compassionate God, grant courage and hope in the wake of this unprecedented path as we navigate and re-navigate our lives in this global crisis. We remember especially elected government officials, educational administrators, religious leaders and all policy-makers who are expected to offer decisive leadership in this time of crisis. We remember the medical scientists and researchers who are working assiduously to develop a vaccine or treatment.

Your love is steadfast and your strength never fails.

Empower us to be open to your unfolding purposes even as the waters around us roar and foam.

Reassure us of your divine presence and peace with us, now and always.

Amen!

Prayer by Deonie Duncan, an ordained Baptist minister from Jamaica.

Please Wear Your Mask at Trinity Church



General Israel Putnam dons his mask at Bushnell Park
Shouldn't you do the same?

All visitors, friends, members, guests, and workers on the Trinity Campus or in any of our buildings are reminded to please cover their faces while at Trinity. While worship services are taking place virtually for the time being, the church office and buildings are staffed and work is proceeding on several fronts, indoors and out. For the health and safety of all, and in keeping with the guidance of our bishops and the state of Connecticut, we ask you to keep your mouth and nose covered while you are with us. While a simple cloth mask, scarf, bandana or what-have-you may not protect YOU from virus, it will definitely protect OTHERS from any contagion that you may unknowingly be carrying. Let's continue to love one another from a safe distance.

Weekly Calendar

Sunday, June 21st – Third Sunday after Pentecost – Father's Day

10:00 A.M. Morning Prayer – via Zoom

Monday, June 22nd

Tuesday, June 23rd

9:00 A.M. Memorial Garden open till 11:00 am

5:15 P.M. Bible Study – via Zoom

6:30 P.M. Choir School Board Meeting – via WebX

8:00 P.M. RSCM Course – via Zoom

Wednesday, June 24th

7:00 P.M. Task Force on Re-gathering – via Zoom

Thursday, June 25th

9:00 A.M. Memorial Garden open till 11:00 am

12:00 Noon Noonday Prayer – via Zoom

Friday, June 26th

Saturday, June 27th

10:00 A.M. Sanctuary Stitchers – via Zoom

Sunday, June 28th – Fourth Sunday after Pentecost

10:00 A.M. – Morning Prayer via Zoom –

Fr. Norman's last Sunday with our Parish

The Rev. Norman M. MacLeod, *Interim Priest-in-Charge*
Jackson Merrill, *Director of Music Ministries*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Barbara Roos, *Assistant to the Rector*
Patrick Reid, *Capital Campaign Administrator*
The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*

Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Katherine Wilson, *Newsletter Editor (The Voice)**
Liz Kirkpatrick, *Archivist**

Assisting Clergy

The Rev. Dr. Frank G. Kirkpatrick*
The Rt. Rev. Andrew D. Smith*
The Rev. C. Jon Widing*
The Rev. William J. Eakins, **Rector Emeritus*

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Anne Rapkin, *Parish Care*

Vestry*

Martha Freimuth, P. Thomas Oberholtzer, *Wardens*
Kathleen Peterson, *Clerk*
Casey Rousseau, *Treasurer*,
Jake Troiano, *Assistant Treasurer*
Walton Brown-Foster William Kofalk
Stephen Sirotko, Kevin Rennie,
Leslyn Clark, Kate Steven
Catherine Rowe, Althea Francis
Marsha McCurdy, Heather Kramer

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

**Indicates non-stipended ministries*



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