

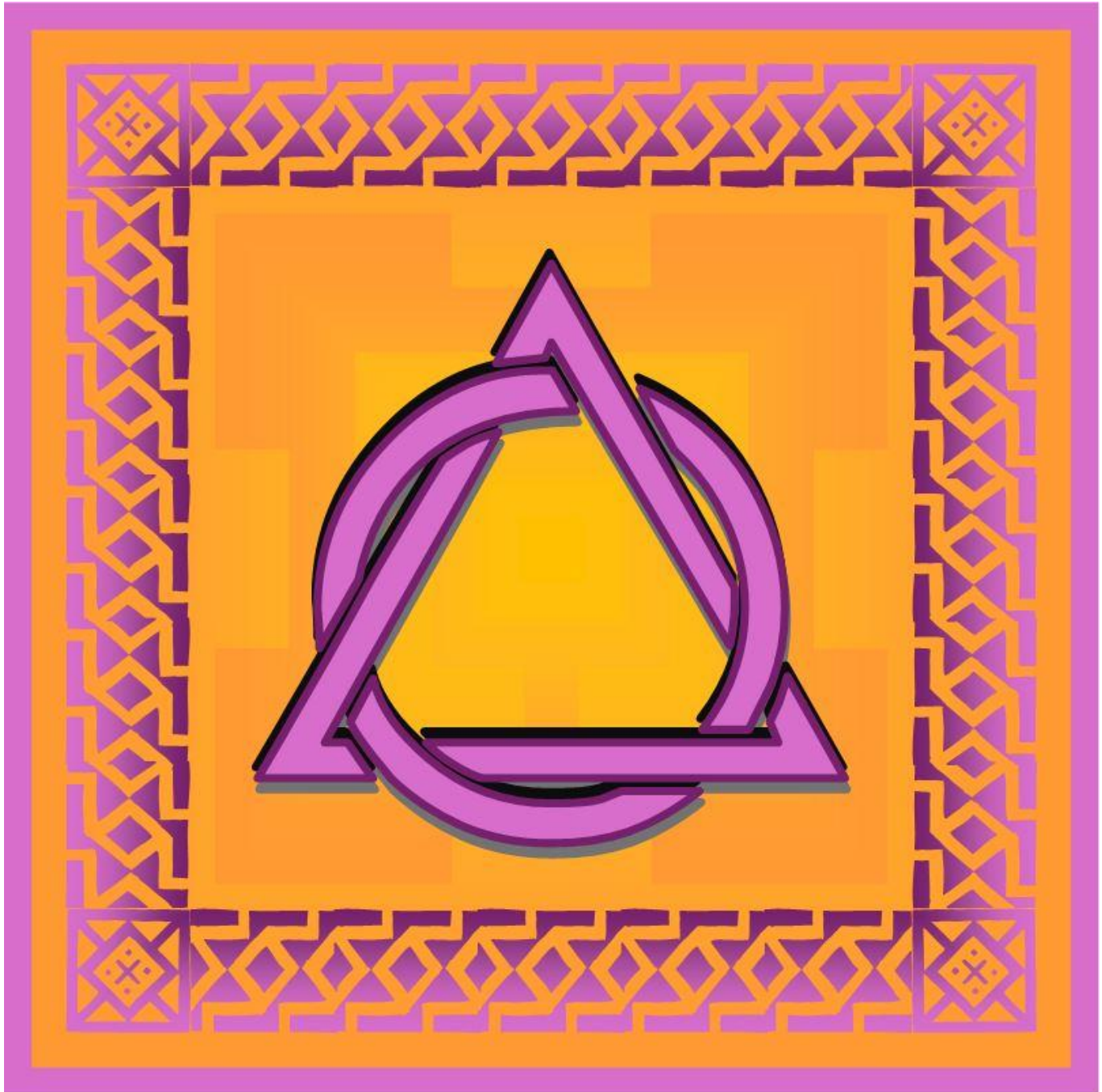
TRINITY EPISCOPAL CHURCH

THE FIRST SUNDAY AFTER PENTECOST TRINITY SUNDAY

MAY 31, 2026

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!
Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS

To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

TRINITY SUNDAY

HOLY EUCHARIST RITE II

MAY 31, 2026

10:00 A.M.

PRELUDE

Cantabile No. 2

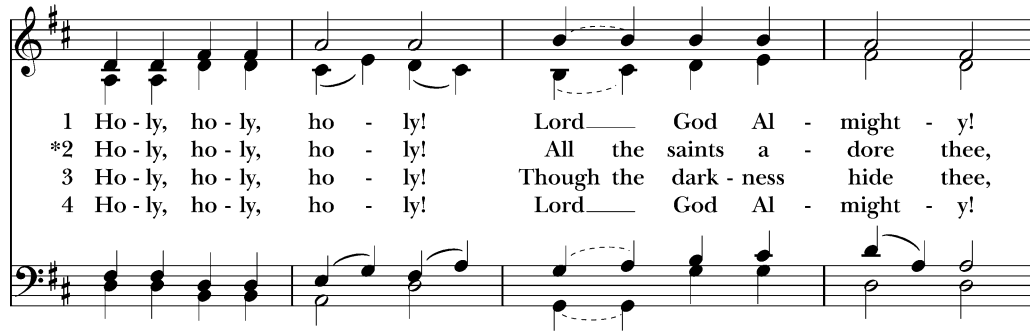
Enrico Pasini (1935 - 2022)

Please stand as you are able.

PROCESSIONAL HYMN

Holy, Holy, Holy! Lord God Almighty!

1982 Hymnal #362



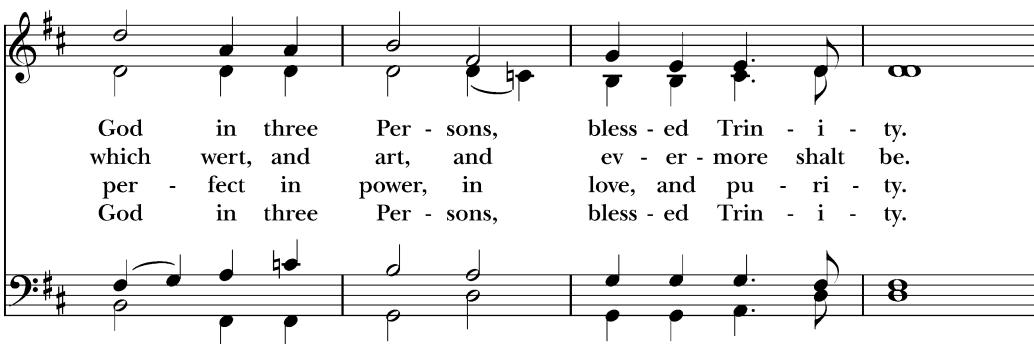
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

THE LITURGY OF THE WORD

Please stand.

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 HYMNAL #S-278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Please sit.

THE FIRST READING

GENESIS 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it."

And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.



- 1 O / LORD our / Governor, *
how exalted is your / Name in / all the / world!
- 2 Out of the mouths of / infants and / children *
your majesty is / praised a/bove the / heavens.
- 3 You have set up a stronghold a/gainst your / adversaries, *
to quell the / enemy / and the a/venger.
- 4 When I consider your heavens, the / work of your / fingers, *
the moon and the / stars you have / set in their / courses,
- 5 What is man that you should be / mindful of / him? *
the son of man that / you should / seek him / out?
- 6 You have made him but little / lower than the / angels; *
you a/dorn him with / glory and / honor;
- 7 You give him mastery over the / works of your / hands; *
you put / all things / under his / feet:
- 8 All / sheep and / oxen, *
even the wild / beasts / of the / field,
- 9 The birds of the air, the / fish of the / sea, *
and whatsoever / walks in the / paths of the / sea.
- 10 O / LORD our / Governor, *
how exalted is your / Name in / all the / world!

Please sit.

THE SECOND READING

2 CORINTHIANS 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN : Immortal Invisible, God Only Wise

1982 Hymnal, #423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

THE GOSPEL

MATTHEW 13:11-13

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Please sit.

SERMON

The Rev. Dr. Nancy Wright

Silence for reflection.

Please stand as you are able.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM VI

BCP P. 392

Intercessor In peace, we pray to you, Lord God.
 For all people in their daily life and work;
 People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;
 People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;
 People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;
 People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;
 People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For our Bishops, Jeffrey and Laura, and all Bishops and other ministers;
 People For all who serve God in the Church.

Intercessor For the special needs and concerns of this congregation.
 Hear us, Lord;
 People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.
 We will exalt you, O God our King;
 People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in
 your eternal kingdom. Lord, let your loving-kindness be upon them;.
 People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

All Have mercy upon us, most merciful Father;
In your compassion forgive us our sins,
Known and unknown,
Things done and left undone;
And so uphold us by your Spirit
That we may live and serve you in newness of life,
To the honor and glory of your Name;
Through Jesus Christ our Lord. Amen.

The Celebrant adds an absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Please sit.

WELCOME

BIRTHDAY PRAYER

BCP P. 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

OFFERTORY ANTHEM

A Prayer of Saint Patrick

John Rutter (b.1945)

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.

Christ above me, Christ beneath me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

Please stand as you are able.

Celebrant All things come of thee, O Lord.
People And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP P. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

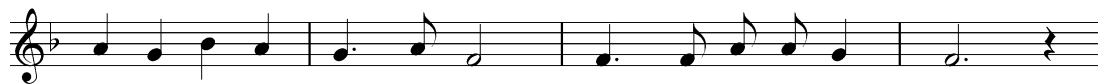
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For with co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in harmony with your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant We now pray in the language of our hearts, as our Savior Christ has taught us,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

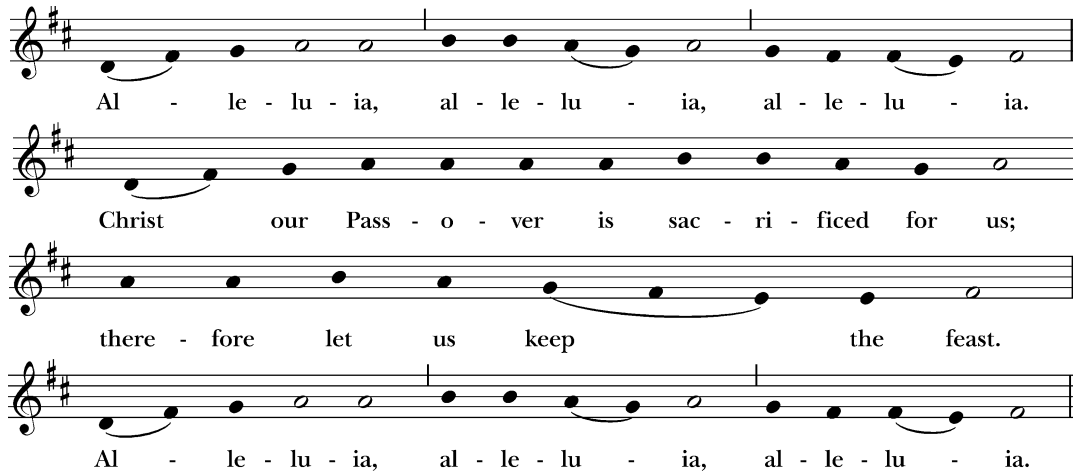
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only Bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

COMMUNION MUSIC

King David Herbert Howells (1892-1983)
Poem by Walter de la Mare (1873-1956)
Jack Zamboni, tenor
Linda MacGougan, piano

Please stand as you are able.

POSTCOMMUNION PRAYER

BCP, P. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant The Lord bless you and keep you..
People Amen.

Celebrant The Lord make his face to shine upon you, and be gracious to you.
People Amen.

Celebrant The Lord lift up his countenance upon you, and give you peace.
People Amen.

Celebrant The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity,
guard you, save you, and bring you to that heavenly City, where he lives and reigns for
ever and ever.
People Amen.

RECESSIONAL HYMN

Spirit Song

LEVAS #118

*Due to copyright restrictions, this hymn cannot be printed in the bulletin.
LEVAS hymnals are available on the book racks near the doors to the sanctuary.*

THE DISMISSAL

Celebrant Let us bless the Lord. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE How Great Thou Art (Swedish folk melody) arr. Mark Hayes (b. 1953)



Please Welcome The Rev. Dr. Nancy Wright

The Rev. Dr. Nancy Wright is a Lutheran pastor and teacher. Most recently, she served as Pastor of Ascension Lutheran Church in S. Burlington, VT, for sixteen years before moving to Seabury Life Community in Bloomfield, CT, in July 2023.

Please Welcome Guest Musician, Jack Zamboni

Jack Zamboni is a retired priest of the Diocese of New Jersey where he serves on the Reparations Commission and as an occasional supply priest. In his other life as a singer, he has appeared with Boheme Opera, NJ, and as a soloist with choral ensembles in central Jersey. He sings with *Aura Polyphonica*, a chamber choir based in New Brunswick that specializes in music of the Renaissance and will be in residence at Lincoln Cathedral in the UK in the summer of 2027. Jack lives in Somerset, NJ and also enjoys cooking, cycling, and connecting with his Brooklyn-based son and daughter-in-law, and his stepson in greater Denver. He's glad to count Mark and Linda MacGougan as friends of over 50 years since he and Mark were college roommates.

Announcements

Welcome Gia Nella!

Gia Nella Montinard received the Sacrament of Baptism in our joyous worship service last Sunday. Congratulations to Gia and her family - Rose Boyer, Jeff Montinard and Naycee Joseph. We are grateful to have you all as members of our Trinity family!

Book Group Meeting

Described by the New York Times as a “word-of-mouth smash hit” is the new novel *Theo of Golden* by Allen Levi. It will be the featured book for Trinity’s Book Group meeting on **June 5**. Come and see what the excitement is all about! It’s a story about the power of generosity, the importance of connection, and the quiet miracles that happen when we choose kindness and wonder. Everybody’s welcome to attend Book Group, whether once or regularly. The June 5 gathering will be at the home of Jon Reik in Farmington, and will run from 7:00-8:30 p.m.; please text/call him at (860) 463-1267 if you plan to attend.

Holy Week and Easter Offerings for 2026

Back in March the Vestry voted that the loose plate and special envelope offerings from Ash Wednesday, Holy Week and Easter would be designated for the American Friends of the Episcopal Diocese of Jerusalem (AFEDJ).

Trinity parishioners were generous as always - \$1,453 was received in these offerings and has been forwarded to AFEDJ. Thank you!

Additional gifts may be sent at any time to: AFEDJ/PO Box 411814/Boston, MA 02241-1814 at any time. The website is www.AFEDJ.org

Pray for the peace of Jerusalem: “May they prosper who love you. Peace be within your walls and quietness within your towers.” Psalm 122:7-8



Your prayers and presence are invited as
Mtr. Marta S. Rivera Monclova
and
Sr. Gregory Simmons
will make their initial profession of vows
in the Order of the Body of Christ

Thursday, June 4, 2026 at 6:00pm
The Feast of Corpus Christi
Trinity Episcopal Church
120 Sigourney Street, Hartford, CT
Reception to follow

Haven Religious & The Order of the Body of Christ
20 Park Ter, Hartford, CT · havenreligious.org

On June 4 at 6:00 p.m. Trinity will host the Profession of Initial Vows of Mother Marta and Sister Gregory in the Order of the Body of Christ. The Rt. Rev. Laura J. Ahrens will preside at the Eucharist. This will be the first profession of religious vows in the history of the Episcopal Church in Connecticut. All are invited to attend this joyous and solemn occasion, including a celebratory reception after the service.

+ ASSISTING AT WORSHIP +

Celebrant: The Rev. Dr. Nancy Wright

Director of Music: Markus Centola

Lay Readers: Amy Arlin, Kitty Peterson

Intercessory Prayer Team: Jon Reik

Intercessor: George Chien

Ministers of Communion: Kate Byroade, Cathy Rowe

Acolytes: Jonathan Garcia, Elizabeth Rousseau, Matthew Thomas

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Waller

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flowers: George Chien

The words of the service are taken from The Book of Common Prayer.

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Cover Art: *We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.*

LET US PRAY

In our Parish Cycle of Prayer we pray for Kitty Peterson, Kristina Peterson, Patricia Pitter.

In our Diocesan Cycle of Prayer we pray for Trinity, Newtown; St. John's, Niantic; Zion, North Branford; Companions in Mission for Publishing & Communication, those who work & volunteer in church communications. Digital ministries, online social networks & communities.

In the Anglican Cycle of Prayer we pray for Eglise Anglicane du Rwanda.

We pray for:

Moulton Family

Bagley Family

Marie Croome & Family

Tori & Trevor Henry

Martha Freimuth

Dr. Michael Lagasse

Kevin Lopez

Dianne Bowens-Waller & Family

Johanna Ramos & Esther Irizarry

Kay Brinkman and Keira Negrelli

John E. Robinson

Rose Julianne Boyer & Family

Austin Mogor

Mike Amanek

Edith Navarro

Suliman Foster

Jasmine Drake

Louisa Cummings

Weekly Calendar

- Sunday, May 31** **The First Sunday after Pentecost - Trinity Sunday**
10:00 A.M. Holy Eucharist - Rite II (Church)
6:00 P.M. NA Group Meeting (Huntington Hall)
- Tuesday, June 2**
6:00 P.M. Choir School Rehearsal (Choir Room)
- Thursday, June 4**
6:00 P.M. Profession of Initial Vows of Mother Marta & Sister
Gregory in the Order of Body of Christ
- Friday, June 5**
7:30 P.M. NA Group Meeting (Huntington Hall)
- Sunday, June 7** **The Second Sunday after Pentecost - Youth Sunday**
10:00 A.M. Holy Eucharist - Rite II (Church)
6:00 P.M. NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Kate Byroade, Warden
Alan Rice, Warden
Cathy Rowe, Clerk
Peter Green, Treasurer
Jake Troiano, Assistant Treasurer
Amy Arlin * Penny Pearson
John Robinson * Kathie Wilson * Paul Zimmerman



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