TRINITY EPISCOPAL CHURCH

TRINITY SUNDAY

JUNE 15, 2025 10:00 AM

A PLACE OF WELCOME, HOPE & HEALING



Good Morning

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS

We are delighted to Welcome you at Trinity. To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. We will make every effort to have your Nametag ready for you on the following Sunday.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

TRINITY SUNDAY

HOLY EUCHARIST RITE II

JUNE 15, 2025 10:00 AM

Prelude

Larghetto, Voluntary in G minor, Op. 6, No. 9

Samuel Wesley (1766- 1837)

Processional Hymn

Holy, Holy, Holy

1982 Hymnal #362

THE LITURGY OF THE WORD

Please stand.

Presider

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

A11

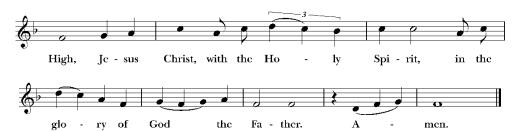
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280







Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People Amen.

Please sit.

THE FIRST READING Proverbs 8:1-4, 22-31

Does not wisdom call,

and does not understanding raise her voice?

On the heights, beside the way,

at the crossroads she takes her stand;

beside the gates in front of the town,

at the entrance of the portals she cries out:

"To you, O people, I call,

and my cry is to all that live.

The LORD created me at the beginning of his work, the first of his acts of long ago.

Ages ago I was set up,

at the first, before the beginning of the earth.

When there were no depths I was brought forth,

when there were no springs abounding with water.

Before the mountains had been shaped, before the hills, I was brought forth--

when he had not yet made earth and fields, or the world's first bits of soil.

When he established the heavens, I was there, when he drew a circle on the face of the deep,

when he made firm the skies above, when he established the fountains of the deep,

when he assigned to the sea its limit,

so that the waters might not transgress his command,

when he marked out the foundations of the earth, then I was beside him, like a master worker;

and I was daily his delight, rejoicing before him always,

rejoicing in his inhabited world and delighting in the human race."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.

PSALM 8

BCP 592



- 1 O / LORD our / Governor, *
 how exalted is your / Name in / all the / world!
- 2 Out of the mouths of / <u>infants</u> and / children * your majesty is / praised a/bove the / heavens.
- 3 You have set up a stronghold a/gainst your / adversaries, * to quell the / enemy / and the a/venger.
- 4 When I consider your heavens, the / work of your / fingers, * the moon and the / stars you have / set in their / courses,
- 5 What is man that you should be / mindful of / him? * the son of man that / you should / seek him / out?
- 6 You have made him but little / <u>lower than the</u> / angels; * you a/<u>dorn him</u> with / <u>glory</u> and / honor;
- 7 You give him mastery over the / works of your / hands; * you put / all things / under his / feet:
- 8 All / sheep and / oxen, * even the wild / <u>beasts</u> / of the / field,
- 9 The birds of the air, the / <u>fish of</u> the / sea, * and whatsoever / <u>walks in</u> the / <u>paths of</u> the / sea.
- 10 O / LORD our / Governor, *
 how exalted is your / Name in / all the / world!

Please sit.

THE SECOND READING Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.

SEQUENCE HYMN Immortal, Invisible, God Only Wise

1982 Hymnal #423

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

THE GOSPEL John 16:12-15

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Gospeler The Gospel of the Lord. **People Praise to you, Lord Christ.**

Please sit.

SERMON
THE WARDENS' REPORT

Rt. Rev. Andrew Smith Jacqueline Lucier

Silence for reflection.

THE NICENE CREED

Please stand.

All

From Enriching Our Worship*

We believe in one God,

the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

^{*}This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate

he suffered death and was buried. On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

BCP 383

Intercessor With all our heart and with all our mind, let us pray to the Lord,

saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our

souls, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of

all peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our Bishops, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority,

let us pray to the Lord.

People Lord, have mercy.

Intercessor For this city of Hartford, for every city and community, and for those who live in them,

let us pray to the Lord.

People Lord, have mercy.

Intercessor For seasonable weather, and for an abundance of the fruits of the earth,

let us pray to the Lord.

People Lord, have mercy

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let

us pray to the Lord.

People Lord, have mercy.

Intercessor For those who travel on land, on water, or in the air let us pray to the Lord.

People Lord, have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let

us pray to the Lord.

People Lord, have mercy.

Intercessor For_your own intentions, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and

captives, for refugees, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, and for all the departed,

let us pray to the Lord.

People Lord, have mercy.

Intercessor For deliverance from all danger, violence, oppression, and degradation,

let us pray to the Lord.

People Lord, have mercy.

Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.

People Lord, have mercy.

Intercessor That we may end our lives in faith and hope, without suffering and without reproach,

let us pray to the Lord.

People Lord, have mercy.

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People Lord, have mercy.

Intercessor In the communion of saints, let us commend ourselves, and one another, and all our life,

to Christ our God.

People To thee, O Lord our God.

Silence.

The Presider adds a concluding collect.

PRAYER FOR TRANSITION

O Eternal God, who leads us all by new ways: Grant us an adventurous spirit. Make us willing to attempt new tasks and face new ways as we seek together your Kingdom and righteousness.

Give us the gift of love, which believes all things, hopes all things, and endures all things; and so, inspire our worship of you and our service to the world, that there may be raised upon the ruins which sin and strife have made, the city whose builder and maker is God.

Edward Arthur Burroughs (adapted)

CONFESSION OF SIN AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us; that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Presider Almighty God have mercy on you,

forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,

and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Holy, Holy, Holy

Peter Ilich Tchaikovsky (1840-1893)

Presider All things come of thee O Lord.

People And of thine own have we given thee.

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

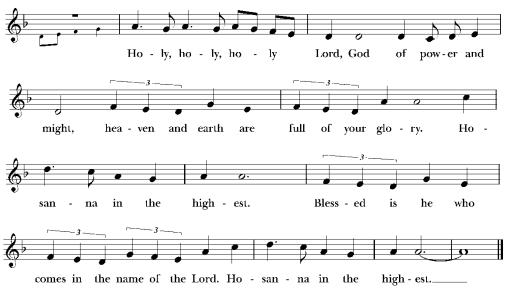
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

Presider

We now pray in the language of our hearts, as our Savior Christ has taught us,

A11

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

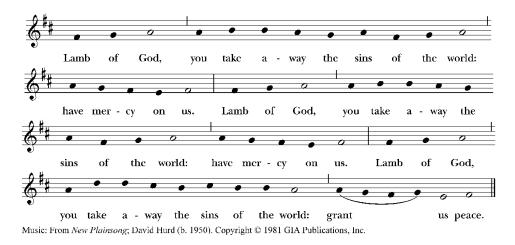
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept

FRACTION ANTHEM

1982 Hymnal #S161



Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

Please stand.

POST COMMUNION PRAYER

BCP 366

Presider

Let us pray.

A11

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and

remain with you for ever.

People Amen.

Recessional Hymn: Spirit Song LEVAS #118

THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE This Is My Father's World, Tune: Terra Beata Franklin L. Shepherd (1852-1930)



+ ASSISTING AT WORSHIP +

Presider & Preacher The Rt. Rev. Andrew Smith

Director of Music: Markus Centola Trinity Choir & Choristers

Lay Readers: Alan Rice, Cecelia Timothy

Intercessor:

Ministers of Communion: Kate Byroade, Clement Mogor Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flower Guild: Jannel Thomas

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Lisa Koester, Bill Kofalk, James & Heather Kramer, Louise Krippenstapel

In our Diocesan Cycle of Prayer we pray for St. Paul's, Norwalk; All Saints with Christ, Oakville; St. Saviour's, Old Greenwich

In the Anglican Cycle of Prayer we pray for La Iglesia Anglicana de Mexico.

We pray for:

The Swiatek Family

Bowens Family Saydie Eggleston Cathy Rowe and Family Viola Cleo Bradshaw (son of Peter Vreeland) of Daniel Negrelli esp. Karen & Faye, Elizabeth and Winifred Costa Keira Hannah Aliene & their children John E. Robinson Francis Sken Fred Margeson **Grace Crooks** George Beach Isabella Gevarra Philip Green (son of Peter & Yvonne Cheek Cassandra Watson Anne Green) Cheryl Sonia Watson Stephanie Holland (Niece of Lennox Krystal Reid and Kitty Peterson) The Lugo and Torres Families Adrian MacLeach Carmen Belgrave Daryl Todd The Wallace Family Katie Reynolds The Wentgertzman Family Nancy Miller Louise Krippenstapel

Margaret Daniel

Bp. Michael Curry Tony Charron Vreeland

Carlene Lewis

ANNUAL MEETING TODAY

After 10:00 am service in the Nave

Immediately following the closing hymn of the service, members of the congregation are invited to enjoy some minutes of fellowship while the Nave is prepared for the meeting. There are limited printed copies available if you do not have your copy with you. Please only take one per family, if needed.

The Annual Meeting will not be live-streamed.

We encourage you to share any questions or comments you may have about the report. Your participation is important to the life of our community, and we look forward to engaging with you.

Leslyn Clark and Jacqueline Lucier, Wardens

"For where two or three are gathered in my name, there am I among them."

— Matthew 18:20

Church by the Pond - June 21

Trinity's next opportunity to participate in this ministry led by Christ Church Cathedral is Saturday, June 21. We'll meet in the Trinity kitchen at 12:30 to prepare bag lunches, entering through the outside door to the kitchen. At 1:45 we'll bring those lunches to Bushnell Park, where we'll participate in the worship service by the pond. We'll offer our lunches and personal care items following the service, and finish around 3:00. All parishioners, friends and families are welcome!

Please contact Percy Williamson (percybwilliamson@yahoo.com) or Penny Pearson (pennypearson@comcast.net) if you have any questions or to note that you are planning to participate.

ANOTHER GRADUATE!!!

We have one more graduate in our midst! Last Sunday we neglected to mention that Vandana Pasala, who has been worshipping with us for the past year, has graduated from the University of New Haven with a Master's degree in Public Health Administration. "Vanni" is now applying for local jobs in healthcare. We offer prayers for a bright future and success in her calling.

Congratulations, Vanni!

Weekly Calendar

Sunday, June 15th Trinity Sunday

10:00 A.M. Holy Eucharist – Rite II (Church)

11:30 A.M. Annual Meeting

6:00 P.M. NA Group Meeting (Huntington Hall)

Tuesday, June 17th

7:00 P.M. Vestry Meeting (Library)

Friday, June 20th

......7:30 P.M. NA Group Meeting (Huntington Hall)

Saturday, June 21st

12:00 P.M. Feeding in the Park (Large Kitchen) 2:00 P.M. Church by the Pond (Bushnell Park)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager * Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline M. Lucier, Warden * Kitty Peterson, Clerk

* Jake Troiano, Assistant Treasurer

Casey Rousseau * Cathy Rowe * Sonia Watson

Penny Pearson * Alan Rice





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- Pledge payment
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