

TRINITY EPISCOPAL CHURCH

TRINITY SUNDAY

ON-LINE HOLY EUCHARIST

JUNE 7, 2020

A PLACE OF WELCOME, HOPE & HEALING



live in peace; and the God of
love and peace will be with you

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

THE LITURGY OF THE WORD
THE HOLY EUCHARIST: RITE TWO

ORGAN: *Silence may be kept from Rubrics*

Dan Locklair

WELCOME

HYMN: No. 362 Holy, holy, holy! Lord God Almighty!

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

THE OPENING ACCLAMATION

Celebrant Blessed be God, Father, Son and Holy Spirit.
People And blessed be his kingdom, now and forever.
 Amen.

COLLECT FOR PURITY

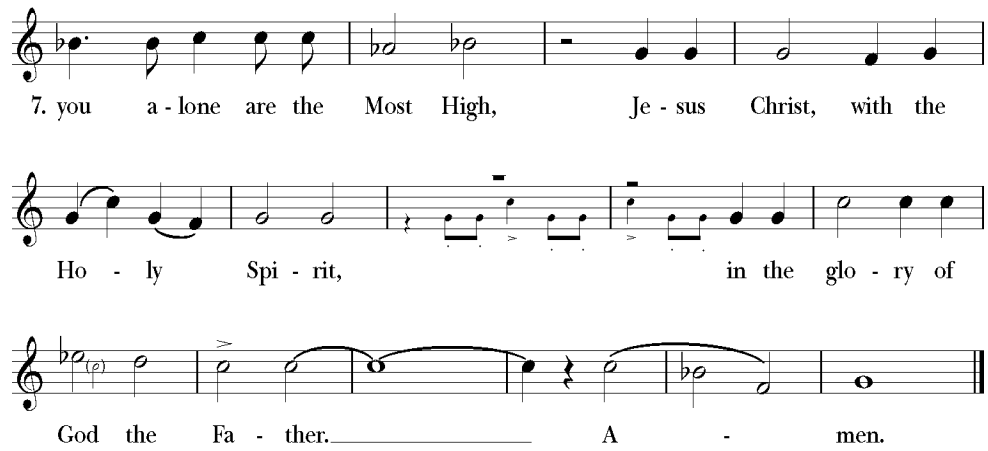
People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: #S278

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,



COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People Amen.

READING GENESIS 1:1-2:4A

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—

and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader
People

The Word of the Lord.
Thanks be to God.

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - di - ance of your ho - ly Name; — we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold-ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high-ly ex - alt you Glo-ry to you! _____

high-ly ex - alt you for ev - er. _____

EPISTLE 2 CORINTHIANS 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader
People

The Word of the Lord.
Thanks be to God.

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

GOSPEL MATTHEW 28:16-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Norman M. MacLeod

Silence for reflection.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People Form III

The Leader and People pray responsively

Leader Father, we pray for your holy Catholic Church;
People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Leader For this transition time at Trinity Church as we engage in the process of discernment
 leading to the call of a new rector, let us pray to the Lord.
People Lord, hear our prayer.

Leader We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for Donald, our President; Ned, our governor; for all governors and local leaders, for legislative assemblies and courts of law. We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader For all who live and work in the communities of Central Connecticut, and every community, especially first responders, nurses, doctors, health assistants of every kind, food service workers, delivery people and cleaning staff, those who fulfill online orders and all those on the front lines in the struggle for health and safety during this pandemic. We pray for all those who are ill from the coronavirus, and all those on our parish prayer list. We pray for those who feel isolated, lonely and afraid. Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest, especially those who have died from COVID-19 infection.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy, especially Gloria Cheyney.

People **May we also come to share in your heavenly kingdom.**

Leader During this pandemic time, COVID-19 reveals anew the consequences of racial injustice through the disproportionate illness and death among marginalized people. At the same time, the senseless violence against people of color continues to reveal the racism plaguing our nation. This week we mourn the death of George Floyd.

In hope that the arc of history bends toward justice, we lift up our prayers for racial healing, saying: **Bind us together, O God of love.**

Leader For the Church, that its prophetic voice may proclaim to all the challenge to break the hopeless cycles of poverty, ignorance, prejudice, and despair which degrade the sacred dignity of humankind, we pray:

People **Bind us together, O God of love.**

Leader For our country, that we might celebrate our racial diversity and the distinctive and rich contributions of every fiber of our cultural fabric, we pray:

People **Bind us together, O God of love.**

Leader For wise and decisive action on the part of local and national leaders, that the scandal of racism may be eradicated from our society, we pray:

People **Bind us together, O God of love.**

Leader For an end to the subtle racism of economic oppression which permeates our society's structures and resides in many hearts, we pray:

People **Bind us together, O God of love.**

Leader For our faith communities, that they may not succumb to indifference or accept the status quo, but press on for fundamental change, we pray:

People Bind us together, O God of love.

Leader For the victims of racial discrimination, that they may be filled with hope for a more just future, healing from wounds received, courage to advocate for change and for peace, and the grace to overcome hatred with love, we pray:

People Bind us together, O God of love.

Leader For those who work for racial justice, that they may be sustained in hope, empowered with courage, and filled with the grace to persevere in love, we pray:

People Bind us together, O God of love.

Leader Let us offer our prayers and thanksgivings, either silently or aloud.

Pause for Silence

Leader We give thanks for the technology which allows us to gather as a community while we must, out of love, be physically apart.

Leader Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through the Spirit of the risen Christ.

All Amen.

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

OFFERTORY MESSAGE – MARK MACGOUGAN

HYMN: No. 398 I sing the almighty power of God

Forest Green

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

Celebrant The peace of the Lord be always with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being, and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit:

SANCTUS S128

William Mathias

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Therefore, according to his command, O Father,
We remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

THE LORD'S PRAYER

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM S171

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

All: In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we ask you to come spiritually into our hearts. We unite ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate you from us. May we live and die in your love. Amen.



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 through your Word and presence.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

We shall o - ver - come, We shall o - ver - come,

We shall o - ver - come some - day; Oh,

deep in my heart, I do be - lieve, (Oh)

We shall o - ver - come some - day. day.

2. We'll walk hand in hand, today.
3. God is on our side, today.

4. We are not afraid, today.
5. We shall live in peace, someday.

THE DISMISSAL

Celebrant Let us bless the Lord.
People Thanks be to God.

ORGAN: *The peace may be exchanged* from Rubrics

Locklair

YOU ARE INVITED TO STAY WITH US FOR THE ANNUAL MEETING
IMMEDIATELY FOLLOWING THE ORGAN POSTLUDE.

+ ASSISTING AT WORSHIP +

The Rev. Norman M. MacLeod – Celebrant and Preacher

Readers

Kate Smith
Ray Wilson

Intercessor

The Rev. Jon Widing

Church Musician

Jackson Merrill

Virtual Vergers

Casey Rousseau
Jake Troiano

The words of the service are taken from *The Book of Common Prayer*.

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Annual Meeting – Sunday, June 7



You are invited to Trinity Church's 2019-2020 Annual Meeting which will take place following the Virtual Eucharist on Sunday, June 7. Please participate in this very meaningful yearly event in the life of the parish. Please find the Annual Report on our website ([here](#)). If you would like a copy of the Annual Report mailed to you, please contact Barbara Roos at office@trinityhartford.org

LET US PRAY

In our Parish Cycle of Prayer we pray for Torshie Torto; Angelo, Emily, Pete, Hunter, Grace and Logan Troiano; Jake Troiano and the Trinity choirs.

In our Diocesan Cycle of Prayer we pray for Zion, North Branford; St. John's, North Haven; St. Andrew's, Northford; Christ Church, Norwalk; Episcopal Rainbow, TransEpiscopal, Believe Out Loud, LGBTQ+ Episcopalians, and those who serve the LGBTQ+ community.

In the Anglican Cycle of Prayer we pray for La Iglesia Anglicana de Mexico The Most Revd Francisco Moreno - Presiding Bishop of La Iglesia Anglicana de Mexico & Bishop of Northern Mexico.

We pray for Jo-Ellen Jansing, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jim Register; Carolyn Rogers; Jo-Ann Sadosky; Al Shuckra; Diane, Helen Strassner; Lindsey Tengtenga; Alice Turcotte; Chris Weber; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Alan and Elena Rice, Brenda and Ronald Stahley (parents of Pamela Haddad), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Mark, Maritza, Percy Williamson, Amy Williams, Nancy Crandall, Jon Widing and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones especially the Floyd family.

We pray for all who have died, especially George Floyd, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

We Cannot Be Silent:

Statement from the Bishops of the Episcopal Church in Connecticut

Dear Companions in Christ,



As we continue to live into all of the challenges that the global COVID-19 pandemic has added to our lives, we find our emotions are heightened and our resilience is being tested. The Church Pension Fund in their presentation on The Emotional Life-Cycle of a Disaster highlights that we are in the stage when feelings of sadness, grief, despair, and disillusionment consume our lives. In this difficult time, we are also witnessing that those who are marginalized and oppressed in our society are being further pushed to the margins as social, economic, political, and racial divisions become exacerbated.

Racism and the resulting violence against people of color perpetrated by those who have power in our nation and state has led recently to the tragic and inexcusable deaths of George Floyd in Minnesota, Jose Soto in Connecticut, Breonna Taylor in Kentucky, and Ahmaud Arbery in Georgia. Such violence is unacceptable and contrary to the will of God and the promise of justice and freedom central to our country's ideals. We must not let the realities of COVID-19 distract us from speaking out against, and working to dismantle, the forces of racism and white supremacy that continue to infect our lives and our nation. It is that very inaction and silence that feed into the legacy of white supremacy. Silence is complicity and we must not participate in the forces of evil that divide us.

[Read the full Bishops' Statement here.](#)

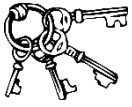
From the Interim

A Statement from the Interim Priest-in-Charge of Trinity Church

The video of the callous and brutal murder by a Minneapolis police officer of George Floyd, with his pain, terror and pleading so obvious to see, calls up the images of lynchings as well as bringing to mind the deaths at police hands of so many other African Americans. With the people of Trinity Episcopal Church, and my sisters and brothers throughout our church in every state, I hope and pray that this horrific act and the massive heartfelt demonstrations which have followed will bring forth a spirit of justice and reconciliation. We hope and pray it will bring real change to our fractured nation. We must do all in our power that police officers and all of us will become aware of the racism staining our country from even before its birth, our national original sin. I hope we will do all in our power to make a reality of the ideal that all people are created equal. Now is the time. We commit ourselves in the wake of this horrific death to a "new birth of freedom," in the words of Abraham Lincoln: freedom from discrimination, freedom for people of color to walk the streets, drive their cars, do their shopping without the fear that injury or death may fall on them, or their children, because of the color of their skin. An assault on the life and dignity of any human being is an attack on us all, a betrayal of our common humanity.

In the words this week of the Episcopal Bishops of Connecticut, "The injustice against people of color we have seen in recent weeks is not tolerable. It is contrary to the will of God and our Christian witness. We must speak up. We must work for change. And we must repent for the ways we are complicit in the ongoing violence in our society. We do this work together. We do this work for God. And we do this work so that all God's people may know safety, hope, and love."

The Rev. Norman MacLeod
Interim Priest-in-Charge
Trinity Episcopal Church
120 Sigourney Street
Hartford, Connecticut



The Warden's Corner

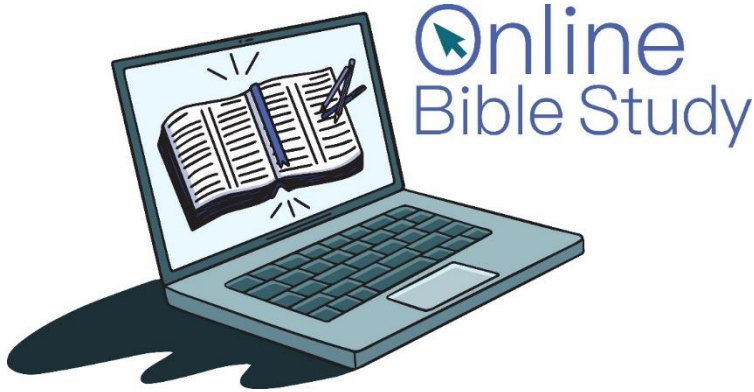
You have probably heard that as the incidence of COVID-19 cases and the number of people hospitalized with the virus declines, Governor Lamont has raised the limits on worship gatherings, allowing up to 100 people indoors and up to 150 at outdoor events, provided that the appropriate safety and social distancing measures are employed.

This is indeed good news for our state. It is important, though, to understand the challenge of providing a safe enough environment to responsibly call our congregation back to in-person worship. We have formed a Task Force on Re-Gathering, whose purpose is to get a deep understanding of what measures we must take before we can once again worship together in person, and to make recommendations to the Vestry about how and when to begin re-opening each area of our campus.

Members of the Task Force are Suzanne Blancaflor, George Chien, Martha Freimuth, Peter Green, Tom Oberholtzer, Barbara Roos, Casey Rousseau, and Kathie Wilson. We expect to call on other members of the parish and the community in order to expand our knowledge, and to gather feedback on various aspects of re-opening and re-gathering. In addition, we will be following guidelines established by the Bishops of the Episcopal Church in Connecticut, as well as those of the U.S. Centers for Disease Control and the office of Governor Lamont.

It is important for the Task Force to understand at the outset how the members of Trinity Church are thinking and feeling about returning to in-person worship. To that end, we are putting together a very brief survey that will be distributed via email and, for those in our parish who are not electronically connected, via the U.S. Postal Service. We expect to distribute it within the next week. It is very important that we hear from you, so that we can address your concerns. Our work will be guided by what we learn from your responses. Please be on the lookout for your survey, and please respond as quickly as you can.

Alan Rice and Martha Freimuth
Wardens



Bible Study via Zoom,
Tuesdays at 5:15 PM

Thank you to all who responded!
We meet on Tuesdays, at 5:15 pm.

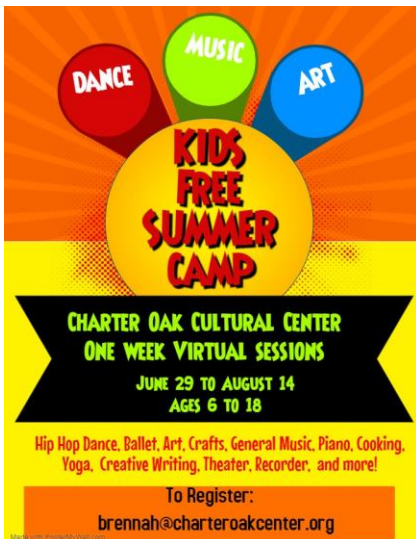
There is room for more at our Trinity Bible study through Zoom!

We will use a cool approach created by folks

at Yale specifically for parishes, and requiring no previous academic study. You can check it out at www.yalebiblestudy.org. (Please do! It's pretty interesting.) Each meeting starts with a conversational introduction to the subject from two faculty members, then offers discussion questions, and options for further reading. I find the curriculum both accessible and flexible. We can do as much or as little as we like with each session. It's up to us to use it in a way that works for us.

To enroll please send me an email or call me, Roy McAlpine, at rmcalpine.comcast.net, or by phone at (860) 338-4525.

Free Summer Camp for Kids



Summer is nearly here, and Charter Oak Cultural Center is so happy to be able to offer a wide variety of FREE virtual summer camps for children ages 6-18. We are offering classes in music, art, dance, creative writing, and more!

Virtual summer camps will allow us to offer the same fun, high-quality arts education while also safely social distancing. Camp classes will be daily 90-minute sessions that run for one week, Monday to Friday. Classes will be taught by Charter Oak's wonderful staff of teaching artists, and will take place through the online video chat service Zoom. Zoom links to classes will be provided when registration is confirmed.

The full schedule of camp classes is included in the attached registration sheet below.

[Summer Registration Updated.docx](#)

We always thank
GOD for all of you
and continually
mention you in
our prayers.

I Thessalonians 1:2, NIV

Prayer Requests

Although we are not physically in the church, we can continue to take prayer requests and put them in our Sunday leaflet. Please contact Barbara Roos at office@trinityhartford.org with any names you would like added.

A Prayer for this time of Pandemic

We pray guided by the words of the Psalm 46:

Compassionate, Comforting, Empowering God, you are our refuge and strength, a very present help in times of trouble. Amid the turmoil in the world, your love is steadfast and your strength never fails.

We pray for those infected by COVID-19. We remember especially healthcare workers, first responders, persons in isolation and those who grieve the loss of their loved ones.

Your love is steadfast and your strength never fails.

Merciful God, grant order to the chaos of our racing minds and our pounding hearts. We remember especially those who are overwhelmed by the uncertainty, in particular those most vulnerable because of preexisting health conditions, and those who have lost, or will lose, their jobs.

Your love is steadfast and your strength never fails.

Compassionate God, grant courage and hope in the wake of this unprecedented path as we navigate and re-navigate our lives in this global crisis. We remember especially elected government officials, educational administrators, religious leaders and all policy-makers who are expected to offer decisive leadership in this time of crisis. We remember the medical scientists and researchers who are working assiduously to develop a vaccine or treatment.

Your love is steadfast and your strength never fails.

Empower us to be open to your unfolding purposes even as the waters around us roar and foam. Reassure us of your divine presence and peace with us, now and always.

Amen!

Prayer by Deonie Duncan, an ordained Baptist minister from Jamaica.

Virtual Cystic Fibrosis Walk and Challenge:

May 16th-June 5th Walk, Run or Cycle

Final Week: 945 miles so far! Goal: 650



Kate and Drew Smith's virtual CF walk, run or cycle event is well under way. We invite anyone to join us to keep busy during this difficult time. This is meant for fun and it's free. Email me your miles: they add up quickly. Here are the details:

Our granddaughter, Sarah, was born with Cystic Fibrosis; she is now 10 years old and doing well. She and her family are sheltering at home in Illinois, as Sarah is a high risk person. Team Strolling for Sarah does an annual walk (about 3 miles or one hour) to support the Great Strides program which raises research dollars for this genetic lung disease. The exciting news is a new drug, Trikafta, which Sarah will be able to take when she is 12. It will treat some of the causes for her illness and not just the symptoms. Research is important!

This year, instead of our walk in Whickham Park, Team Strolling for Sarah will be doing a "virtual walk", each on our own, anytime between Saturday May 16th and June 5th. We thought it would be fun to see how far we could walk over a 3 week period, so we're going to walk or run more than once. Now we've added cycling. Join in our efforts to see how many miles we all can cover. Send us your information and let us know how far you walked, ran or cycled and maybe send us an electronic photo. Together can we reach 650 miles? The great thing about a virtual walk, is that you can do it any time you like and your walk can also be as short or long as you want! We'll keep you posted on our website below. This is meant to be a fun, free event.

Why through June 5th (6/5) ? Way back in 1965, a little girl overheard her parents talking about the disease. She thought they said "65 roses" instead of cystic fibrosis, which is a mouthful. So the rose has been a symbol of our cause and 6/5 is always the day that the national Cystic Fibrosis Foundation holds its annual celebration. The bake and plant sale has been canceled.

Visit our website : <http://fightcf.cff.org/goto/KateSmith> for more information. Any questions? My email is: Kate48smith@comcast.net or call 860-519-1591.

Thanks so much, Kate and Drew Smith

Please Wear Your Mask at Trinity Church



General Israel Putnam dons his mask at Bushnell Park
Shouldn't you do the same?

All visitors, friends, members, guests, and workers on the Trinity Campus or in any of our buildings are reminded to please cover their faces while at Trinity. While worship services are taking place virtually for the time being, the church office and buildings are staffed and work is proceeding on several fronts, indoors and out. For the health and safety of all, and in keeping with the guidance of our bishops and the state of Connecticut, we ask you to keep your mouth and nose covered while you are with us. While a simple cloth mask, scarf, bandana or what-have-you may not protect YOU from virus, it will definitely protect OTHERS from any contagion that you may unknowingly be carrying. Let's continue to love one another from a safe distance.

Weekly Calendar

Sunday, June 7th – Trinity Sunday

10:00 A.M. Spiritual Eucharist with hymns– via Zoom

Annual Meeting directly after service –

Monday, June 8th

Tuesday, June 9th

8:00 P.M. RSCM Course – via Zoom

Wednesday, June 10th

Thursday, June 11th

12:00 Noon Noonday Prayer – via Zoom

7:00 P.M. Campus Re-opening Task Force – via Zoom

Friday, June 12th

Saturday, June 13th

Sunday, June 14th – Second Sunday after Pentecost

10:00 A.M. – via Zoom

The Rev. Norman M. MacLeod, *Interim Priest-in-Charge*
Jackson Merrill, *Director of Music Ministries*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Barbara Roos, *Assistant to the Rector*
Patrick Reid, *Capital Campaign Administrator*
The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*

Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Katherine Wilson, *Newsletter Editor (The Voice)**
Liz Kirkpatrick, *Archivist**

Assisting Clergy

The Rev. Dr. Frank G. Kirkpatrick*
The Rt. Rev. Andrew D. Smith*
The Rev. C. Jon Widing*
The Rev. William J. Eakins, **Rector Emeritus*

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Anne Rapkin, *Parish Care*

Vestry*

Martha Freimuth, J. Alan Rice, *Wardens*
Kathleen Peterson, *Clerk*
Casey Rousseau, *Treasurer*,
Jake Troiano, *Assistant Treasurer*
Kevin Rennie, Kevin Chick
Katherine Wilson, Steven Zhitnik
Walton Brown-Foster
William Kofalk, Stephen Sirotko
Althea Francis
Thomas Oberholtzer, Leslyn Clark, Kate Steven

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

**Indicates non-stipended ministries*



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