

TRINITY EPISCOPAL CHURCH

TRINITY SUNDAY

MAY 30, 2021

10:00 AM



A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Kodály's Missa Brevis: A Moment of Remembrance

The music you will hear during today's service, Zoltán Kodály's masterwork for organ and choir - the Missa Brevis - is the result of a collaboration between the churches of Trinity Episcopal, Emanuel Lutheran, and St. John's Episcopal.

Originally written in 1942 as a strictly organ work, Kodály (1882-1967) reworked it into a choral mass in 1945 while sheltering in the basement of the Budapest Opera House, during the height of the Allied bombing. The work was premiered in the cloakroom of the opera house, as it was one of the only rooms still standing during the bombings. The premiere was performed by members of the skeletal opera company, for each other, as gunfire continued raging outside.

As we move past this COVID-19 era, and look to our first in-person worship on June 6, we have decided to create a musical offering to recognize the global scale of loss during the pandemic. The circumstances of the Kodály Missa Brevis speak to triumph and hope in the midst of strife and devastating isolation. We are lifting this up in response, as a testament to the resilience of the human spirit.

Michelle Horsley



Budapest – WWII

TRINITY SUNDAY
HOLY EUCHARIST RITE II

MAY 30, 2021

10:00 AM

All music for today's service is from
Missa Brevis
Zoltán Kodály (1882 – 1967)
Recorded in collaboration among the churches of
Trinity Episcopal, Emmanuel Lutheran and St. John's Episcopal

PRELUDE

Introitus

WELCOME

The Rev. D. Littlepage

THE LITURGY OF THE WORD

GATHERING MUSIC

Kyrie

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Presider Blessed be the one, holy and living God.
People Glory to God for ever and ever.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Gloria in excelsis Deo.
Et in terra pax
hominibus bonæ voluntatis.
Laudamus te; benedicimus te;
adoramus te; glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dextram Patris,
O miserere nobis.

Glory be to God in the highest.
And in earth peace
to men of good will.
We praise Thee; we bless Thee;
we worship Thee; we glorify Thee.
We give thanks to Thee
for Thy great glory.
O Lord God, Heavenly King,
God the Father Almighty.
O Lord Jesus Christ, the only begotten Son.
Lord God, Lamb of God,
Son of the Father.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of the
Father, have mercy upon us.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe.
Cum Sancto Spiritu
in gloria Dei Patris.

Amen.

For thou only art holy,
thou only art the Lord,
thou only art the most high, Jesus Christ.
Together with the Holy Ghost
in the glory of God the Father.

Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People Amen.

THE FIRST READING

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Please read in unison.

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

THE SECOND READING

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
 People *Glory to you, Lord Christ.*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

Silence for reflection.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

- Intercessor For all believers around the world that we all may be united in sharing God's love in the world, let us pray to the Lord.
- People Risen Lord, hear our prayer.*
- Intercessor In thanksgiving for the gift of the Church and the relationships with each other that are possible through our relationships to Christ, and especially for the ways that the people of Trinity Church have supported each other during the pandemic, let us pray to the Lord.
- People Risen Lord, hear our prayer.*
- Intercessor For an end to distrust and hostility among the faiths of the world so that all of your children may live in peace, let us pray to the Lord.
- People Risen Lord, hear our prayer.*
- Intercessor For the leaders of our nation and of all nations that, through your blessing and guidance, their governance may bear fruits of justice and peace and for those living under tyrannical leadership, let us pray to the Lord.
- People Risen Lord, hear our prayer.*
- Intercessor For those who flee war, persecution, economic distress, and climate change, that they may find safety and fullness of life, let us pray to the Lord.
- People Risen Lord, hear our prayer.*
- Intercessor For the inspiration and resolve to confront racism, white supremacy, gun violence, and the destruction of this fragile earth our island home, let us pray to the Lord.
- People Risen Lord, hear our prayer.*
- Intercessor For those who are hungry, or homeless, or unemployed let us pray to the Lord.
- People Risen Lord, hear our prayer.*
- Intercessor For the healing of those suffering from addictions of any kind, especially the members of the 12 Step groups who normally meet at Trinity Church, let us pray to the Lord.
- People Risen Lord, hear our prayer.*
- Intercessor For the comfort of those suffering the mental, emotional, and financial devastation of the pandemic, for the health of our communities, and for those directly caring for those sick with Covid-19, let us pray to the Lord.
- People Risen Lord, hear our prayer.*
- Intercessor For the will among human communities to share resources to end the pandemic, let us pray to the Lord.
- People Risen Lord, hear our prayer.*
- Intercessor For those who have died, especially JoEllen Jansing, those who have died by gun violence in Hartford, and for those who mourn them, let us pray to the Lord.
- People Risen Lord, hear our prayer.*

A Prayer for Memorial Day

Presider O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land truly share the benefits of freedom. This we ask in the Name of Jesus Christ our Lord.

People Amen.

The Presider adds a concluding collect.

CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Credo in unum Deum;
Patrem omnipotentem,
factorem coeli et terrae,
visibilium omnium et invisibilium.

Credo in unum Dominum Jesum Christum,
Filium Dei unigenitum,
Et ex Patre natum ante omnia sæcula.
Deum de Deo, lumen de lumine,
Deum verum de Deo vero,
Genitum non factum,
consubstantiali Patri:
per quem omnia facta sunt.
Qui propter nos homines,
et propter nostram salutem
descendit de coelis.
Et incarnatus est de Spiritu Sancto
ex Maria Virgine: et homo factus est.

Crucifixus etiam pro nobis
sub Pontio Pilato,
passus et sepultus est.
Et resurrexit tertia die
secundum Scripturas.
Et ascendit in coelum:
sedet ad dexteram Patris.
Et iterum venturus est cum gloria,
judicare vivos et mortuos:
cujus regni non erit finis.
Credo in Spiritum Sanctum,
Dominum, et vivificantem:
qui ex Patre Filioque procedit.
Qui cum Patre et Filio simul
adoratur et conglorificatur:
qui locutus est per Prophetas.

Credo in unam sanctam
catholicam et apostolicam Ecclesiam.

Confiteor unum baptisma,
in remissionem peccatorum.

Et expecto resurrectionem mortuorum
et vitam venturi sæculi.

Amen.

Credo

I believe in one God;
the Father almighty,
maker of heaven and earth,
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only begotten Son of God,
begotten of the Father before all worlds;
God of God, light of light,
true God of true God,
begotten not made;
being of one substance with the Father,
by Whom all things were made.
Who for us men
and for our salvation
descended from heaven;
and was incarnate by the Holy Ghost,
of the Virgin Mary, and was made man.

He was crucified also for us,
suffered under Pontius Pilate,
and was buried.
And on the third day He rose again
according to the Scriptures:
and ascended into heaven.
He sitteth at the right hand of the Father;
and He shall come again with glory
to judge the living and the dead;
and His kingdom shall have no end.
I believe in the Holy Ghost,
the Lord and giver of life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together
is worshipped and glorified;
as it was told by the Prophets.

And I believe in one holy
catholic and apostolic Church.

I acknowledge one baptism
for the remission of sins.

And I await the resurrection of the dead
and the life of the world to come.

Amen.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Sanctus, Sanctus, Sanctus, Dominus Deus
Sabaoth.
Pleni sunt coeli et terra gloria tua.
Osanna in excelsis.

Holy, Holy, Holy, Lord God of Hosts.
Heaven and earth are full of Thy glory.
Hosanna in the highest.

Presider Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you, gave it to them, and said:
“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.

People **AMEN.**

Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

PRAYER FOR SPIRITUAL COMMUNION

God of love and grace, of justice and peace,
we give you thanks that in the Sacrament of the altar
you assure us of your presence within us
and within the body of Christ, the faithful through all the generations.
Grant that we who have witnessed anew these holy mysteries,
though unable to receive the physical elements of the Sacrament,
may be moved by your indwelling Spirit ever more fully to embody your holy
and life-giving presence,
reshaping in your likeness the world around us,
until we are gathered at last into the fullness of your glorious and eternal presence;
through Christ our Risen Lord, Amen.

COMMUNION MUSIC

Benedictus

Benedictus qui venit
in nomine Domini.
Osanna in excelsis.

Blessed is He that cometh
in the name of the Lord.
Hosanna in the highest.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
through your Word and presence.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Presider May God the Holy Trinity make you strong in faith and love, defend you on every side,
and guide you in truth and peace; and the blessing of God Almighty, the Eternal Majesty,
the Incarnate Son, and the Ever-abiding Holy Spirit, be among you, and remain with you
always.

People *Amen.*

ANNOUNCEMENTS

CLOSING MUSIC

Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.
Agnus Dei.
Dona nobis pacem.

Lamb of God,
Who takest away the sins of the world,
have mercy upon us.
Lamb of God.
Grant us peace.

THE DISMISSAL

Presider Let us go forth in the name of Christ.
People *Thanks be to God.*

POSTLUDE

Ite, Missa Est



LET US PRAY

In our Parish Cycle of Prayer we pray for Donald Neely, Ula Nurse, Enid & Tom Oberholtzer and the Tanzania Ministries.

In our Diocesan Cycle of Prayer we pray for St. John's, New Milford; Grace Church, Newington; Trinity, Newtown; St. John's, Niantic; and those communicating God's Word, digital ministry, online social networks and communities.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Melanesia.

We pray for David Klein and family, Ann Deely, Johanna, Kate Smith, Patrick, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengatenga; Alice Turcotte; Mary and Jim Register, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones especially the Jansing family.

We pray for all who have died, especially JoEllen Jansing, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider & Preacher

Readers

George Chien
Margaret Rousseau

Intercessor

Kate Rousseau

Director of Music

Michelle Horsley

Virtual Vergers

Casey Rousseau
Jake Troiano

Altar Flowers

George Chien and Percy Williamson

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

A Death in the Parish

JoEllen Jansing departed from this life on May 21, 2021.
We extend sympathy to the Jansing family and pray for the repose of JoEllen's soul,
now in the nearer presence of our Lord.

Announcements

TODAY!

End-of-Year Choir School Concert

Sunday, May 30th at 2:00 PM

Parking Lot of Emanuel Lutheran Church
311 Capitol Avenue Hartford, CT

Free parking available in the state lot at the southwest corner of Capital Ave and Oak St.

If able, please bring your own chair/blanket.

In case of rain, the concert will be held inside Emmanuel Lutheran, with masks required and socially distanced.

Join us as we celebrate the end of a most unusual 2020-2021 Choir School season! This outdoor event will be a presentation of some of the pieces we've learned during our online and in-person rehearsals. Some chairs will be provided, but attendees are kindly asked to bring their own chairs/blankets, if able, and to observe the socially-distant markers on the ground. Masks are required. There is no cost for admission and no reservation is required.



A Message from Rev. D

More Info on Regathering and Annual Meeting on June 6th

In my excitement to share that we will be regathering on June 6th I left out some important details! First of all, we will continue to stream the service live to YouTube and upload an electronic copy of the bulletin to the website. We want to make sure that folks who are not yet comfortable with in person worship and folks who can't come in person are still able to be a part of our worshiping community. Additionally, members who cannot be present in person on June 6th will be able to participate in the Annual Meeting via zoom.

In order to continue to seek the health of all in our community, masks are required to be worn and we will maintain social distance with no physical contact with someone not in your household. There may be some in our community who have been vaccinated and are okay with hugs, but there are others who, vaccinated or not, are not comfortable with hugs. In order to create an atmosphere of welcome regardless of vaccination status and/or comfort with hugs, I am asking everyone to do their part in maintaining social distance when we gather.

8:00 AM Service

- When the weather allows for the 8:00 am service to be outside, people will be allowed to remove their masks while they are at their seat.

10:00 AM Service

- Masks are required to be worn by the congregation. A limited supply of masks will be available for those who do not have one.
- Entrance to the church will be through the Sigourney Street main door only.
- Exit from the church will be through the doors in the South Narthex leading out to the Close.
- Restrooms in the Narthex are available if needed.
- Single use Bulletins will be provided. Please take your bulletin home with you.
- Offering plates will be at the Sigourney Street entrance, and on a pedestal when you exit through the South Narthex into the Close; plates will not be passed.

~D+

The office will be closed on Monday, May 31 in observance of the Memorial Day holiday.



Rector on Vacation

Rev. D will be taking some well-deserved time off the week of May 30 and will return for our in-person services on June 6.

Should you need pastoral care, please call the office (860-527-8133 ext 204) and speak with Barbara Roos who can connect you with a priest.

Friends,

Our Outreach Team will not be meeting until June, so I decided I needed to let you know that I received an email from John Lent, Executive Director of The American Friends Of the Episcopal Diocese of Jerusalem. Below is part of the email that John sent.

Ahli Hospital always needs our help, but now more than ever. Can you help beyond what the church will send? Please think about this today and act. Please contact me if you need more information. Hoping you all are safe and well.

Kate Smith, Missioner for AFEDJ and the Outreach Team

Dear Friends,

The disaster happening in Palestine and Israel is heartbreaking and tragic. Violence between Jews and Arabs is spreading throughout the region and rockets and bombs have hit hundreds of targets in Gaza and southern Israel. Israeli troops are shelling Gaza from the ground near the border and the threat of a ground war is very real this morning. Please pray for the people of Israel and Palestine.

Ahli Hospital and its courageous leader need your help. They desperately need financial support to keep operating during this crisis. Please give all that you can. Please give now.
<https://afedj.org/give/give-online/>

Every dollar you give goes directly to Ahli Hospital. We get the funds there immediately. The gift you make today will buy supplies and medicines and support the brave nurses, doctors and staff at Ahli tomorrow. Please give generously. Please let the people of Gaza know they are not forgotten.

Faithfully, John Lent



Weekly Calendar

Sunday, May 30th 8:00 A.M. 10:00 A.M. 11:30–12:30 P.M. 2:00 P.M.	Trinity Sunday Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (YouTube) Distribution of Communion (Farmington Ave. Parking Lot) Choir School Concert (Emmanuel Lutheran Church)
Monday, May 31st	Memorial Day – Office Closed
Tuesday, June 1st 2:00 P.M. 5:15 P.M.	Women Together (Trinity, St. Monica's, St. John's) (Zoom) Bible Study (Zoom)
Thursday, June 3rd 12:00 P.M.	Noonday Prayer Service (Zoom)
Saturday, June 5th 10:00 A.M.	Sanctuary Stitchers (Zoom)
Sunday, June 6th 8:00 A.M. 10:00 A.M. 11:00 A.M.	Second Sunday after Pentecost Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church) Annual Meeting (Church)



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