

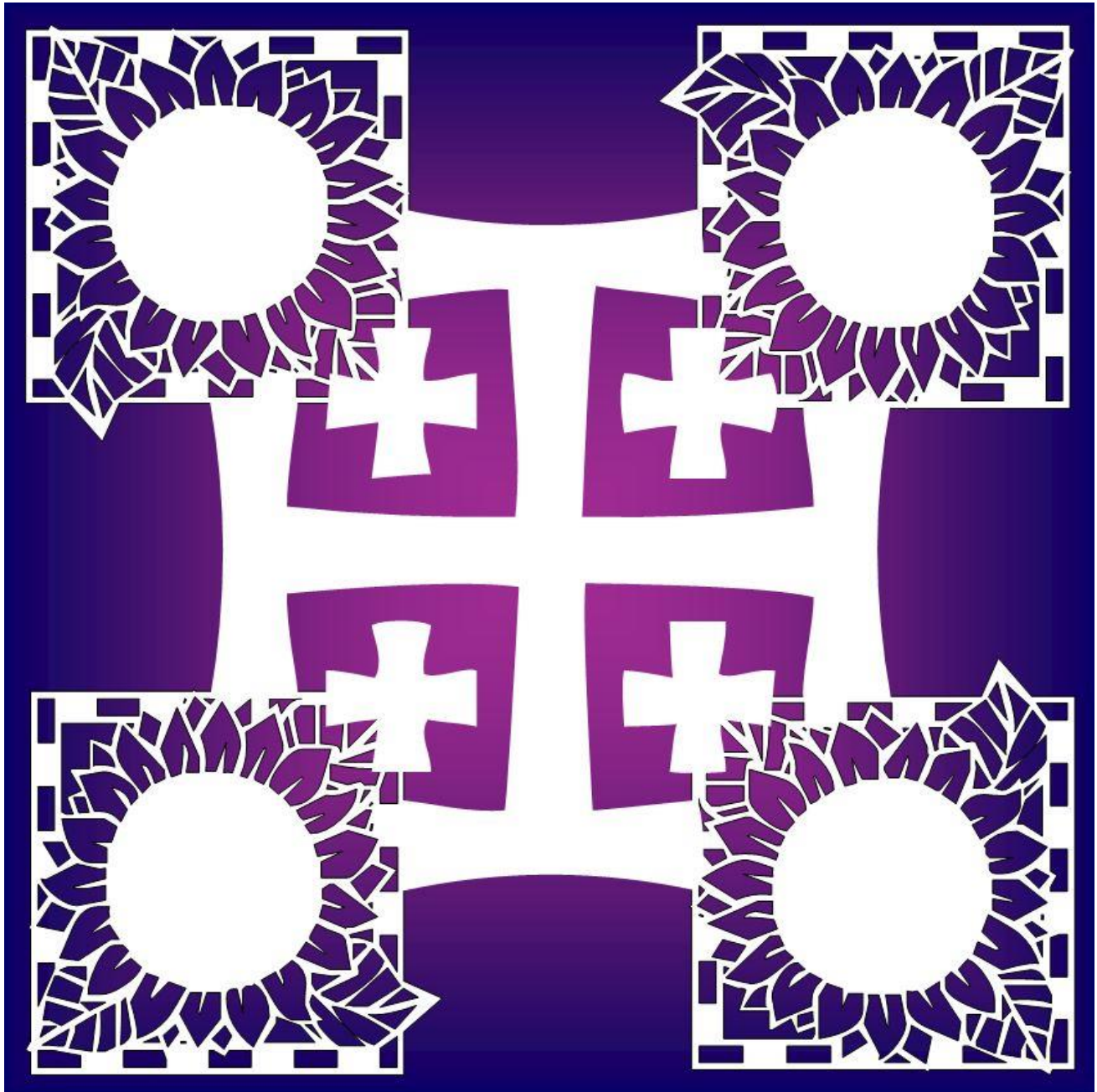
TRINITY EPISCOPAL CHURCH

A PLACE OF WELCOME, HOPE & HEALING

TWENTY-SECOND SUNDAY AFTER PENTECOST

NOVEMBER 9, 2025

10:00 AM



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning
Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

NAMETAGS

We are delighted to welcome you at Trinity. To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, please use the stickers and markers available at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. We will make every effort to have your nametag ready for you on the following Sunday.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer Team in the side aisle while Communion is being distributed at the service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

PRELUDE Sonata No.1 for Organ in C minor, Op. 27 - Josef Rheinberger (1839 - 1901)

Please stand.

PROCESSIONAL HYMN

God, My King, Thy Might Confessing

1982 Hymnal #414

THE LITURGY OF THE WORD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the reading of Holy Scripture.

THE FIRST READING

Job 19:23-27a

Job said,

"O that my words were written down!
 O that they were inscribed in a book!
 O that with an iron pen and with lead
 they were engraved on a rock forever!
 For I know that my Redeemer lives,
 and that at the last he will stand upon the earth;
 and after my skin has been thus destroyed,
 then in my flesh I shall see God,
 whom I shall see on my side,
 and my eyes shall behold, and not another."

Reader The Word of the Lord.
 People **Thanks be to God.**

PSALM 17:1-9 *Exaudi, Domine*

BCP P. 600

*Anglican Chant:
 John Camidge II*



- 1 Hear my plea of innocence, O LORD;
 give / heed to my / cry; *
 listen to my prayer, which does not / come from / lying / lips.
- 2 Let my vindication come / forth from your / presence; *
 let your / eyes be / fixed on / justice.
- 3 Weigh my heart, / summon me by / night, *
 melt me down; you will find / no im/purity / in me.
- 4 I give no offense with my mouth as / others / do; *
 I have / heeded the / words of your / lips.
- 5 My footsteps hold fast to the / ways of your / law; *
 in your / paths my / feet shall not / stumble.
- 6 I call upon you, O God, for / you will / answer me; *
 incline your ear to / me and / hear my / words.



7 Show me your marvelous / loving-/kindness, *
O Savior of those who take refuge at your right hand
from / those who rise / up a/gainst them.

8 Keep me as the / apple of your / eye; *
hide me under the / shadow / of your / wings,

Sung to the second half of the chant:

9 From the / wicked who as/sault me, *
from my deadly / enemies / who sur/round me.

THE SECOND READING

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

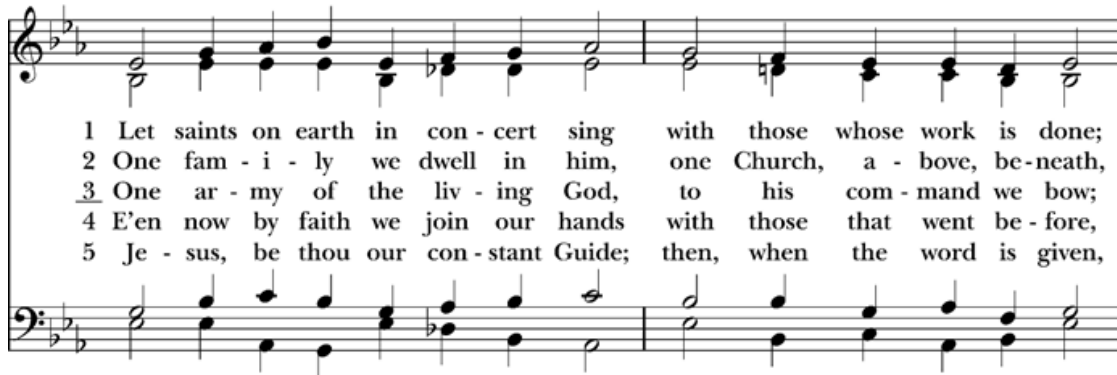
But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

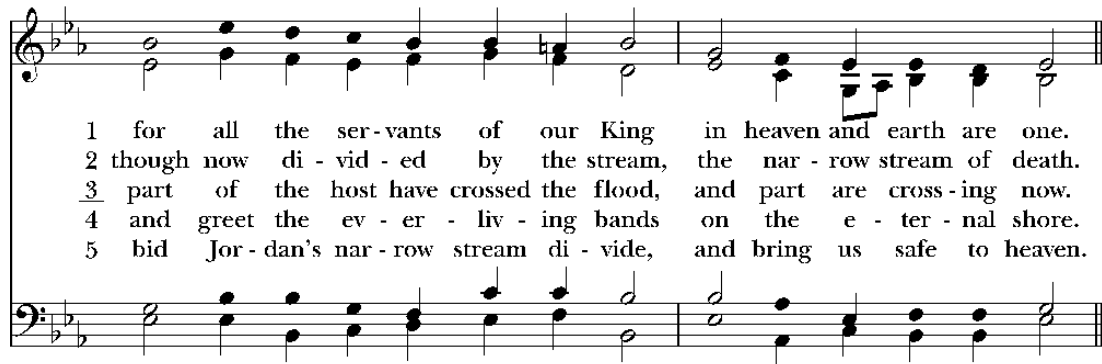
Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.



1 Let saints on earth in con - cert sing with those whose work is done;
 2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,
 3 One ar - my of the liv - ing God, to his com - mand we bow;
 4 E'en now by faith we join our hands with those that went be - fore,
 5 Je - sus, be thou our con - stant Guide; then, when the word is given,



1 for all the ser - vants of our King in heaven and earth are one.
 2 though now di - vid - ed by the stream, the nar - row stream of death.
 3 part of the host have crossed the flood, and part are cross - ing now.
 4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.
 5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Dundee*, melody from *The CL Psalms of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
 People **Glory to you, Lord Christ.**

THE GOSPEL

Luke 20:27-38

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Gospeler The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

The Rt. Rev. Andrew Smith

Silence for reflection.

Please stand as you are able.

THE NICENE CREED

From Enriching Our Worship*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM VI

BCP 392

The Leader and People pray responsively.

In peace, we pray to you, Lord God.
Silence.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes "who proceeds from the Father and the Son" to "who proceeds from the Father." This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase "and the Son" was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches.)

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Jeff and Laura, our Bishops; and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.
Silence. The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

PRAYER FOR TRANSITION

Gracious God, we thank you for the many blessings you bestow on Trinity Church. We ask you to keep us centered on You as we await a new Rector. We are grateful to be surrounded always by Your love, and we pray this love will be the foundation of every interaction with each other. We are stronger when we are together in actions, mission and purpose. We are blessed to be on this spiritual journey together. Amen.

Church of the Holy Spirit, Harleysville, PA (adapted)

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with the absolution:

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

Ingathering of Sunday Offerings and 2026 Pledge Cards

OFFERTORY ANTHEM

Draw Us in the Spirit's Tether Harold Friedell (1905 -1958)
Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Alleluya! Alleluya!
Touch we now thy garment's hem.
As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluya! Alleluya!
So knit thou our friendship up.
All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluya! Alleluya!
We will serve thee faithfully,
we will serve thee faithfully.

Celebrant All things come of thee, O Lord.
People And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Please stand or adopt another posture of prayer.

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant We now pray in the language of our hearts, as our Savior Christ has taught us,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept

FRACTION ANTHEM

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant The Gifts of God for the People of God.

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only Bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.
Please be seated.*

COMMUNION ANTHEM

Prevent us, O Lord

Derek Holman (1931-2019)

Prevent us, O Lord, in all our doings with thy most gracious favour,
and further us with thy continual help;
that in all our works begun, continued, and ended in thee,
we may glorify, we may glorify thy holy Name,
and finally by thy mercy obtain everlasting life, everlasting, everlasting life;
through Jesus Christ our Lord. Amen.

Please stand as you are able.

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

Recessional Hymn

Blessed Assurance

LEVAS #184

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
 2. bove — Ech - oes of mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, Prais - ing my
sav - ior all the day long; This is my sto - ry, this is my
song, Prais - ing my sav - ior all the day long.

Words: Fanny J. Crosby (1820-1915). Music: Phoebe P. Knapp (1839-1908).

THE DISMISSAL

Celebrant Let us bless the Lord.
People Thanks be to God.

POSTLUDE

Then Shall the Righteous Shine Forth (from Elijah)
Felix Mendelssohn (1809 -1847)

Text: Matthew 13:43; Isaiah 35:10

Then shall the righteous shine forth as the sun
in their heavenly Father's realm.
Joy on their head shall be for everlasting,
and all sorrow and mourning shall flee away forever.

+ ASSISTING AT WORSHIP +

Celebrant: The Rt. Rev. Andrew Smith

Director of Music: Markus Centola

Trinity Choir & Choristers

Lay Readers: Kate Smith, Susan Post

Intercessor: Linda MacGougan

Intercessory Prayer Team: Kitty Peterson

Acolyte: Elizabeth Rousseau

Minister of Communion: Cathy Rowe

Godly Play Storyteller & Door Person: Nancy Crandall, Jannel Thomas

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flower Guild: Percy Williamson

The words of the service are taken from The Book of Common Prayer.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for. Kate Steven, Sheldon Sutton & Sannon Lee, Ngoni & Lindsey Tengtenga, The Thomas Children, Jannel Thomas, Michael & Debbie Thomas, Natalie Thomas.

In our Diocesan Cycle of Prayer we pray Trinity, Wethersfield; St. Paul's, Willimantic; St. Matthew's, Wilton; All deacons & The Deacons' Council. For the Province I School for Deacons.

In the Anglican Cycle of Prayer we pray for. The Church in the Province of the West Indies.

We pray for:

Markus Centola & Family

Mike Amanek

Edith Navarro

Bruce Wazorko

Suliman Foster

Jasmine Drake

Louisa Cummings

Clane Nickols

Irina Mamata & Family

Charles Lewis

Bowens Family

Cathy Rowe and Family

of Daniel Negrelli esp. Karen &

Keira

Francis Sken

George Beach

Cheryl

Lennox

The Lugo and Torres Families

Daryl Todd

The Wentgertzman Family

The Swiatek Family

Bp. Michael Curry

Saydie Eggleston

Viola Cleo Bradshaw

Faye, Elizabeth and

Hannah Aliene & their children

Fred Margeson

Isabella Gevarra

Cassandra Watson

Sonia Watson

Krystal Reid and

Adrian MacLeach

The Wallace Family

Nancy Miller

Margaret Daniel

Tony Charron Vreeland

(son of Peter Vreeland)

Winifred Costa

John E. Robinson

Grace Crooks

Philip Green (son of Peter &

Anne Green)

Stephanie Holland (Niece of

Kitty Peterson)

Ingathering of 2026 Pledge Cards

The ingathering and blessing of pledge cards for 2026 will take place in our service on **November 9**. At the time of the offertory, everyone is invited to bring their Sunday offerings and their pledge cards to the front of the church. If you do not have a pledge card and would like one, they are available on the tables next to the Sunday bulletins, or you may contact the Church Office to be sent a packet - 860-527-8133 X 204. We hope to have all pledges received by December 1 so that we can look ahead to Trinity's financial commitments for 2026.

Fall Grounds Work Day

It is the time of year to clean-up Trinity's gardens and lawns in preparation for winter. The Property Team has designated Saturday, **November 15th** from 9:00 a.m. to noon as the second of three fall workdays (the third is Saturday, December 6th). Bring your favorite tools and gloves and a friend. Lots of volunteers are needed to cover all of the grounds. Contact Peter Green at 860-236-1457 or pmgreen76@gmail.com with any questions.

SAVE THE DATE Bible Study NOVEMBER 16, 2025

Our Bible Study series, led by Rev. George Chien, continues on Sunday, November 16. The study will focus on the scripture lessons for the day, and will be an informal discussion. These conversations provide an opportunity to delve a little more deeply into God's word, and perhaps to consider the perspectives of others on what these passages mean to them. Please plan to join us in the Library after the Service.

Trinity's 2025 Advent Giving Tree Arrives 11/16

This Advent, we are continuing Trinity's tradition of an Advent Giving Tree - a tree set up in the Sanctuary with tags of gift requests from Hartford children via the Adopt-A-Social-Worker program of Covenant to Care.

This year our Adopted Social Worker is with the Maternal Infant Outreach Program of the city of Hartford, which provides services for women up to one year after the birth of their child. Our list includes these very young children and their siblings - a total of 7 families.

The tree will be up on Sunday, 11/16, with tags for each of the children. Parishioners who wish to participate may choose a tag on this or a subsequent Sunday, purchase the item and place the gift around the baptismal font by Sunday, 12/7, when they will be blessed. We are committed to these children, and it is important that gifts be returned by this date so that they may be distributed.

With only 3 weeks to shop for and return the gifts, our Trinity elves will be busy! Please mark your calendars and plan to join in this rewarding ministry.

Questions? Please contact Penny Pearson.

Book Group Meeting - Friday, November 21

The Yiddish Policemen's Union by Michael Chabon will be the featured novel of Trinity's next Book Group meeting. It's a gripping whodunit, a love story, and an exploration of the mysteries of exile and redemption - and is widely available at libraries and bookstores. Jon Reik will host the meeting at his Farmington home on Friday, November 21, from 7:00-8:30ish. Please let Jon (860-463-1267) know if you plan to attend; he'll send you directions. Everyone is most welcome!

Prayers in the Chapel

Every Sunday after our service we invite you to the chapel to pray for those guiding us through the search for a new rector. We are a small prayer team that has volunteered for this exercise. We also have found that this is a prayer time for our own needs and those of others. Please join us for this short time together, for about 10-15 minutes. All are welcome!

COFFEE HOUR HOSTS NEEDED

In these times of transition, it seems more important than ever that we nourish the bonds we have with each other as members of Trinity Church. As Pastor Loeppeke pointed out in his sermon last Sunday, we gain strength from each other in difficult times. Coffee hour following the Sunday Service provides time and space for relaxed conversation and fellowship.

Please consider signing up to host coffee hour in the coming weeks and months. If you feel uncomfortable taking on the task all by yourself, ask a friend or two to join you. Refreshments need not be elaborate - a few plates of cookies or fruit will do. There are copies of a "How-to Guide for Coffee Hour" on the tables next to the bulletins. If you have questions, talk to Martha Freimuth or Linda MacGougan. They would be glad to share their experience of participating in this important ministry!

Godly Play

Godly Play is a rich and thoughtful approach to Christian formation, presented through eight volumes of lessons. These lessons create a spiral curriculum that helps children grow in faith, carrying with them an inner understanding of the classical Christian language that can guide them throughout their lives. We joyfully welcome children ages 3 through 18 into our Godly Play sacred space every Sunday from 9:45 a.m. to 10:40 a.m. If you have any questions, Nancy Crandall would be happy to connect with you—either in person or by text at 860-503-3353.

Weekly Calendar

Sunday, November 9

9:45 A.M. Godly Play (Education Wing)
10:00 A.M. Holy Eucharist - Rite II (Church)
11:30 A.M. Carol Sing Planning Meeting (Library)
6:00 P.M. NA Group Meeting (Huntington Hall)

Tuesday, November 11th

6:00 P.M. Choir School Rehearsal (Choir Room)

Wednesday, November 12th

7:00 P.M. Property Meeting (Zoom)

Thursday, November 13th

6:00 P.M. Choir School Rehearsal (Choir Room)
7:00 P.M. Choir Rehearsal (Choir Room)

Friday, November 14th

7:30 P.M. NA Group Meeting (Huntington Hall)

Saturday, November 15th

9:00 A.M. Ground Work Day

Sunday, November 16th

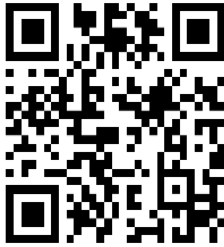
9:45 A.M. Godly Play (Education Wing)
10:00 A.M. Holy Eucharist - Rite II (Church)
10:00 A.M. Advent Giving Tree Arrives
6:00 P.M. NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Jacqueline Lucier, Warden
Alan Rice, Warden
Kitty Peterson, Clerk
Jake Troiano, Interim Treasurer
Amy Arlin * Penny Pearson * Casey Rousseau
Cathy Rowe * Sonia Watson * Kathie Wilson



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