TRINITY EPISCOPAL CHURCH

TWENTY-FIRST SUNDAY AFTER PENTECOST — OCTOBER 25, 2020

HOLY EUCHARIST RITE II (SPIRITUAL COMMUNION)

A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

From the Wardens, October 2020

The Sunday morning schedule will be as follows:

- Holy Eucharist with Spiritual Communion will be said at 8:00 am in the Memorial Garden or Church.
- Holy Eucharist with Spiritual Communion will be broadcast at 10:00 am via Zoom.
- You may participate in either the 8:00 am in person worship or the 10:00 am Zoom, or both.

Here is a summary of the mechanics of Sunday morning gathering in the garden:

Gathering.

- **Masks are required to be worn by the congregation. A limited supply of masks will be available for those who do not have one.**
- Entrance and exit to the Memorial Garden will be through the Sigourney Street garden gate only.
- Upon entrance, an Usher will ask you if you have registered for the 8:00 am service.
- **IMPORTANT: Please sign-in using the book by the garden gate entrance.**
- Chairs are set up with 6 ft distance between. Please sit in one of the open spaces, keeping 6 feet between you and others not of your household.
- Restrooms in the Narthex are available if needed.

Worship.

- Single use Bulletins will be provided. Please take your bulletin home with you.
- **There will be no congregational singing.**
- An Offering plate will be provided on the steps going up to the church inside the Memorial Garden; plates will not be passed.
- There is no coffee hour.

PLEASE NOTE:

If you are not feeling well, running a fever, coughing, etc., you should not attend church until you are well and have completed a 14-day self- quarantine. The same is true for those who have come into contact with someone who has tested positive for COVID-19. If you have, you must complete a 14-day self- quarantine before attending church. Those in vulnerable populations should carefully consider whether or not to attend Sunday public worship.

For those who cannot come to church, webcasts and Zoom offerings will continue.
A 10:00 am Sunday Zoom service continues on Sunday.
Noonday Prayer continues via Zoom on Thursdays.

Faithfully,
Martha Freimuth and Tom Oberholtzer

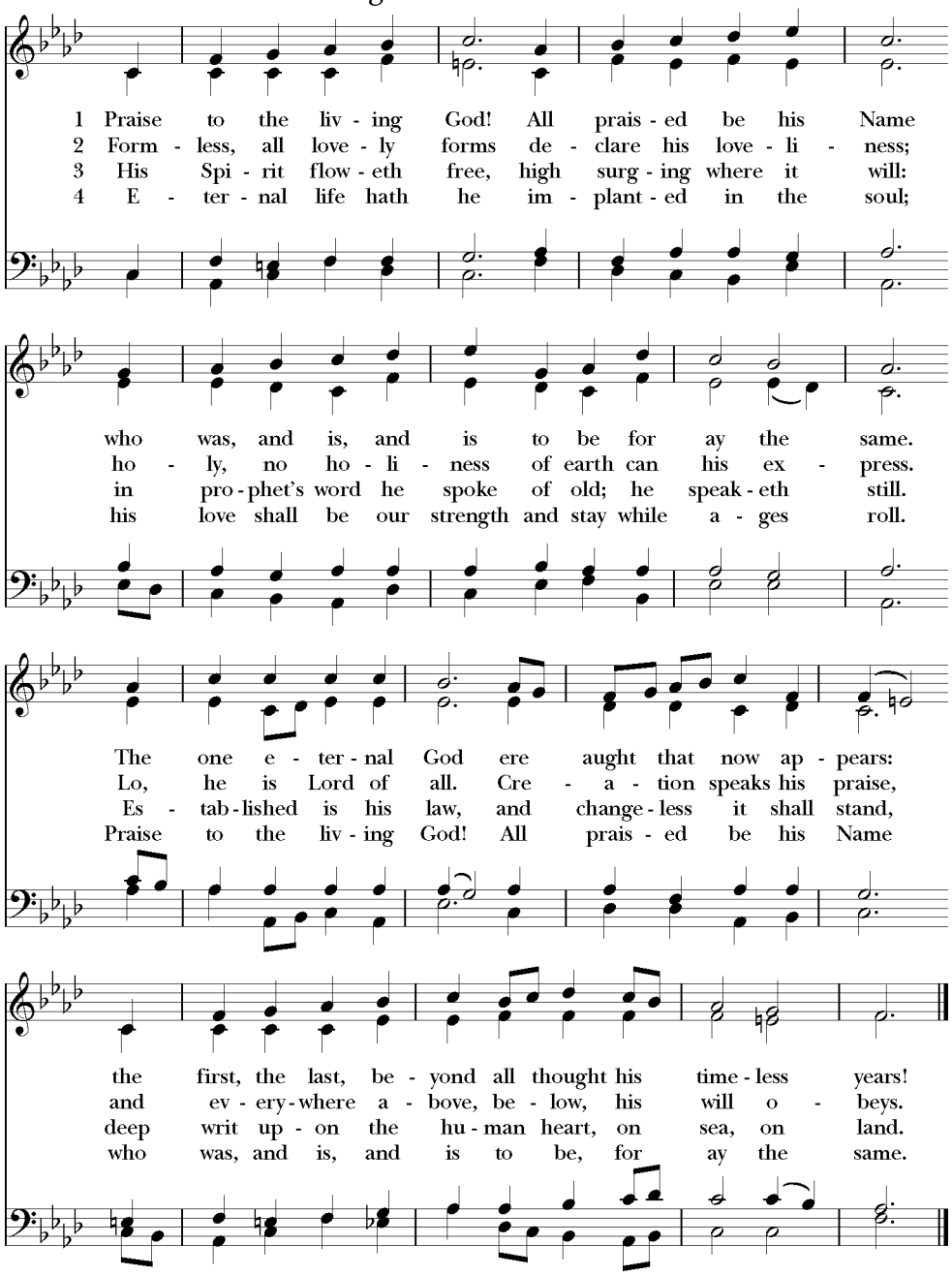
THE LITURGY OF THE WORD

THE HOLY EUCHARIST: RITE II (SPIRITUAL COMMUNION)
8:00 A.M. IN PERSON IN THE CHURCH
10:00 A.M. WITH MUSIC VIA ZOOM

PRELUDE: Improvisation on Orlando Gibbons Hymn Tune

WELCOME – THE REV. D. LITTLEPAGE

PROCESSIONAL HYMN #372 Praise to the living God *Leoni*



Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)
Music: *Leoni,* Hebrew melody; harm. *Hymns Ancient and Modern,* 1875, alt.

THE OPENING ACCLAMATION BCP 355

Officiant Blessed be God, Father, Son and Holy Spirit.
People **And blessed be God's kingdom, now and forever.**
Amen.

COLLECT FOR PURITY

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

All **Glory to God in the highest,**
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Officiant The Lord be with you.
People **And also with you.**

Officiant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People **Amen.**

FIRST READING Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 90:1-6, 13-17

Please read responsively

1 Lord, you have been our refuge *
from one generation to another.

2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.

3 You turn us back to the dust and say, *
"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

5 You sweep us away like a dream; *
we fade away suddenly like the grass.

6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.

13 Return, O LORD; how long will you tarry? *
be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

16 Show your servants your works *
and your splendor to their children.

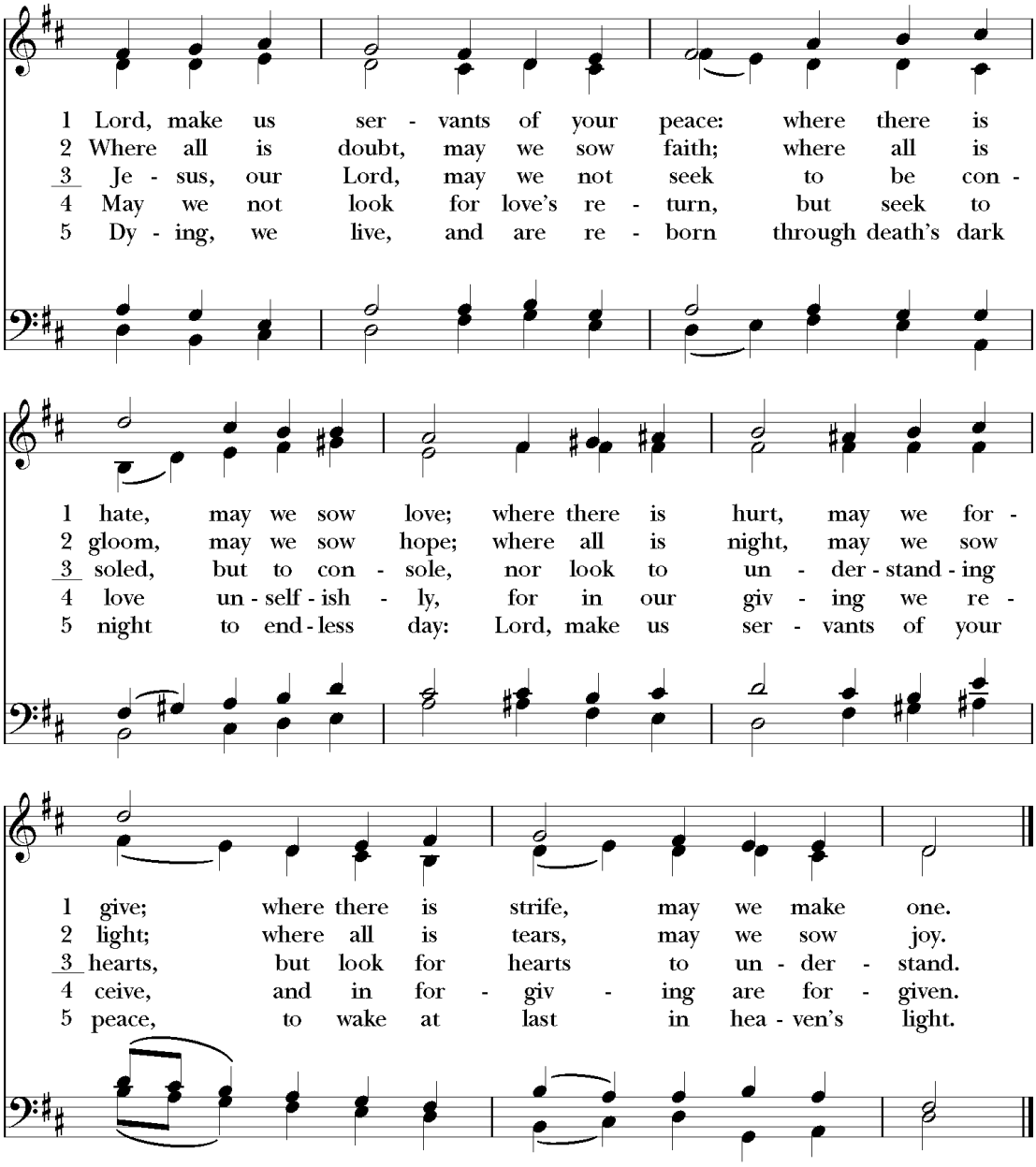
17 May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

SECOND READING 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

HYMN #593 Lord, make us servants of your peace ***Dickinson College***



Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: *Dickinson College,* Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

GOSPEL MATTHEW 22:34-46

Officiant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

> 'The Lord said to my Lord,
> "Sit at my right hand,
> until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Officiant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON — The Rev. D. Littlepage

Silence for reflection.

THE NICENE CREED — BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE FORM III BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest, especially Anthony Foster, brother of Benjamin Foster and brother-in-law of Walton Brown-Foster.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially those on our prayer list.

Silence

CONFESSION AND ABSOLUTION

Officiant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Officiant The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY MESSAGE – KEVIN RENNIE

OFFERTORY ANTHEM STEAL AWAY

Steal away, steal away,
steal away to Jesus!
Steal away, steal away home,
I ain't got long to stay here!

My Lord calls me,
He calls me by the thunder;
The trumpet sounds within-a my soul,
I ain't got long to stay here.

Refrain

Tomb stones are bursting,
Poor sinner stands a-trembling;
The trumpet sounds within-a my soul,
I ain't got long to stay here.

Refrain

Green trees are bending,
Poor sinner stands a-trembling;
The trumpet sounds within-a my soul,
I ain't got long to stay here.

Refrain

My Lord calls me,
He calls me by the lightning,
The trumpet sounds within-a my soul,
I ain't got long to stay here.

Refrain

Words: Traditional
Music: Negro Spiritual; arr. for handbells by Eugene S. Butler

INTRODUCTION TO SPIRITUAL COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B BCP 367

Officiant The Lord be with you.
People **And also with you.**
Officiant Lift up your hearts.
People **We lift them to the Lord.**
Officiant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Officiant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, Holy, Holy Lord, God of power and might,**
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Officiant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
All **We remember his death, we proclaim his resurrection, we await his coming in glory;**

Officiant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

THE LORD'S PRAYER BCP 364

Officiant As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Officiant breaks the consecrated Bread. A period of silence is kept.

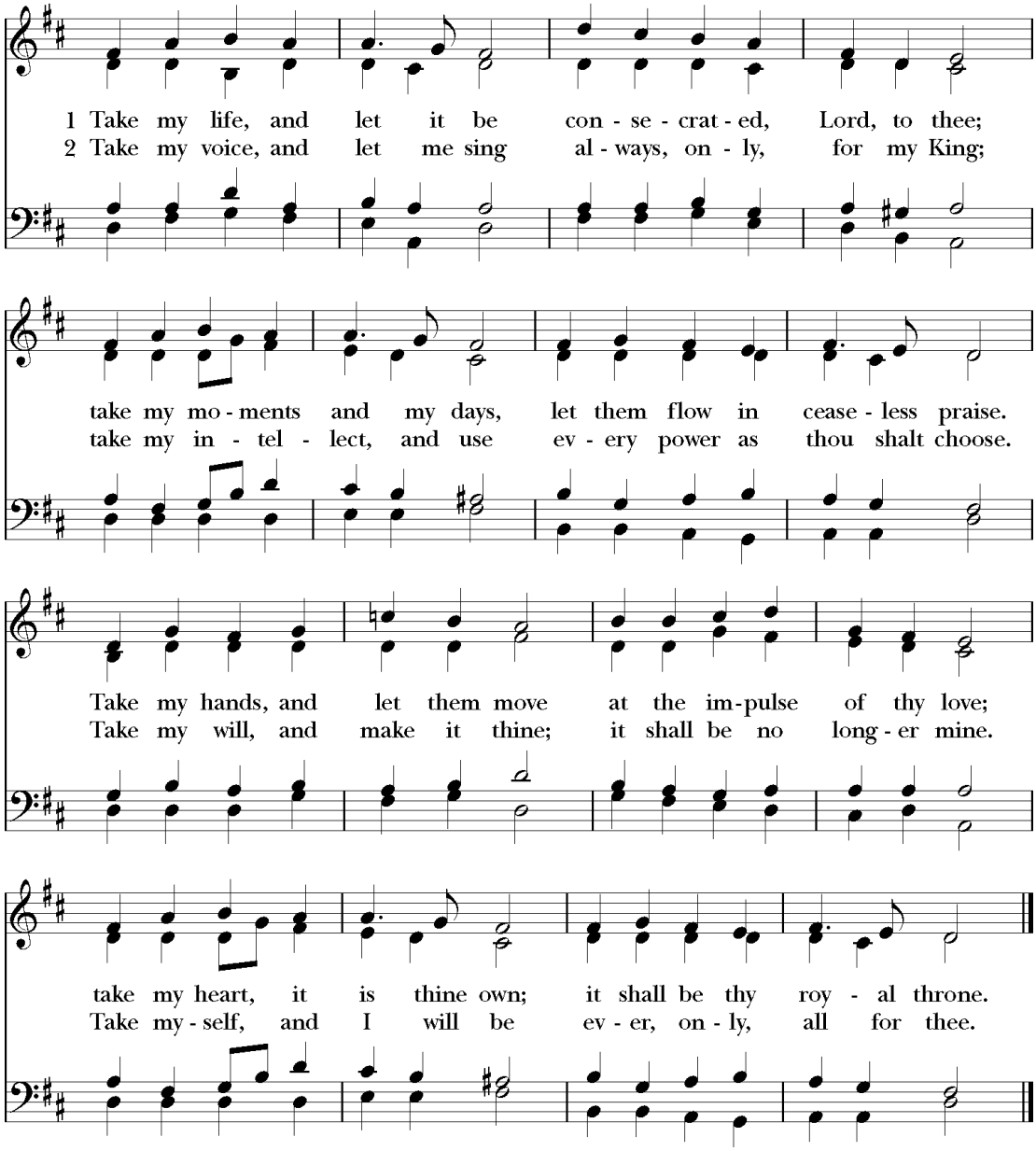
Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,
I believe that You are truly present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive Communion,
I pray you come into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Let me serve you in this life until, by your grace, I come to your glorious kingdom
and unending peace. Amen.

HYMN #707 Take my life, and let it be *Hollingside*



Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside,* John Bacchus Dykes (1823-1876)

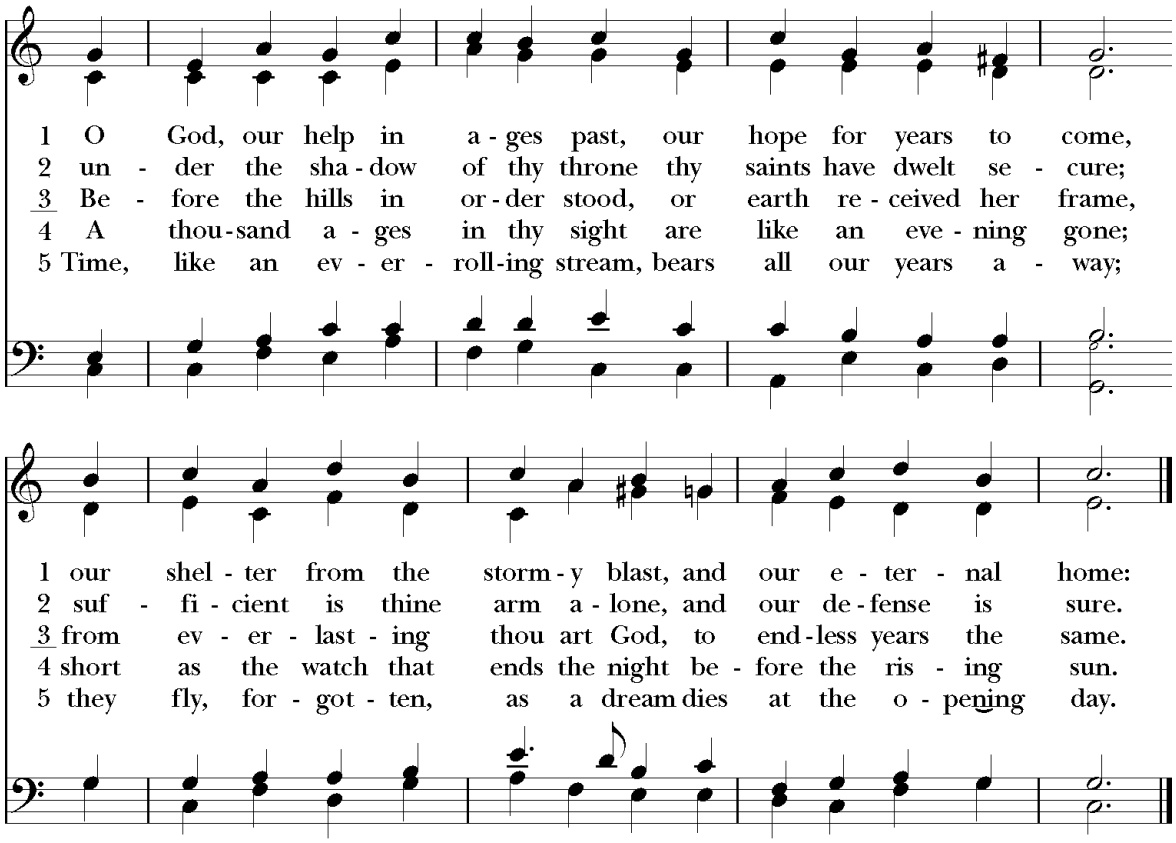
Postcommunion Prayer

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
through your Word and presence.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Announcements

The Blessing

Hymn #680 O God, our help in ages past ***St. Anne***



6 O God, our help in ages past, be thou our guide while life shall last,
our hope for years to come, and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5
Music: *St. Anne,* melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

The Dismissal

Officiant Let us go forth rejoicing in the power of the Spirit. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

Postlude Lass uns alle froehlich sein Healey Willan

+ ASSISTING AT WORSHIP +

The Rev. D Littlepage – Officiant and Preacher for 8:00 am and 10:00 am

Readers
George Chien(8:00 am)
Jim Bradley (10:00 am)
Suzanne Blancaflor (10:00 am)

Intercessors
George Chien(8:00 am)
Walton Foster-Brown (10:00 am)

Church Musician
P. Thomas Oberholtzer

Virtual Vergers
Casey Rousseau
Jake Troiano

The words of the service are taken from *The Book of Common Prayer*.
Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns used by permission of One License, No. 712490-A. All rights reserved.

Cover Art: We are grateful to The Rev. George Chien for creating the artwork.

Upcoming Sunday Forums

Please join us after the 10:00 am service for the following forums:

TODAY: 10/25 "What is our work in this moment? Discerning Trinity's role in racial healing, justice, and reconciliation"—led by Rev. D

In this forum, Rev. D will present the resolution that passed at the most recent Convention of ECCT entitled, "Acknowledging and Confronting Systemic Racism, White Supremacy, and Anti-Black Bias". She will then facilitate a conversation for members of the Trinity community to share about how they feel called as people of faith to respond to these issues and about what it looks like for Trinity to continue to engage in this work.

11/8 "The Abolition of Slavery and the Struggle for Women's Rights: The Grimke Sisters and the Amistad Incident"—led by the Rev. Dr. Frank Kirkpatrick

The issue of racism and the Church's response to it is much in our minds today. I will provide a look at how the Church and some individual Christians responded to slavery and the denial of women's rights in the antebellum period in America. I will discuss the life and thought of two remarkable women (white, Southern, from slave—holding families), Sarah and Angelina Grimke, who were in the forefront of the movement for the abolition of slavery and for the equality of women. In particular we will see how their deeply felt evangelical faith propelled them into an active struggle against male domination and the failure of the churches to address issues of social injustice. We will also look briefly at the Amistad incident in which African captives fought to be freed from captivity, including a brief period in Farmington, and returned to their native Africa.

LET US PRAY

In our Parish Cycle of Prayer we pray for Marion Catanzaro; Ginny Catanzaro; Ismerelda Changoo and the Casserole Ministry.

In our Diocesan Cycle of Prayer we pray for All Saint's, West Cornwall; St. James's, West Hartford; St. John's, West Hartford; Diocesan Episcopal Church Women, Diocesan Altar Guild; local ECW chapters and parish altar guilds.

In the Anglican Cycle of Prayer we pray for the Church in Wales, The Most Revd John Davies - Archbishop of Wales & Bishop of Swansea & Brecon.

We pray for Juhudi Mgombo, Nancy Crandall, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengatenga; Alice Turcotte; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), and Diana Perkins (friend of Suzanne and Boo), Percy Williamson, The Rev. Jon Widing, Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones especially the Foster family.

We pray for all who have died, especially Anthony Foster, brother and brother-in-law of Benjamin and Walton Foster, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

Condolences

Anthony Foster, youngest brother and brother-in-law of parishioners
Benjamin and Walton Foster, passed away recently.
Our prayers and sympathy are with Benjamin, Walton and their family in their time of loss.

A Quick Note About Pastoral Care

If there are pastoral concerns that arise that you would like me to know about, please reach out to me by phone (860-986-3289) or email (dlittlepage at trinityhartford.org). While I have been getting pastoral information passed along to me I invite you to reach out to me directly.
~D+

The Lord said to make a joyful noise!

On Sunday, October 25th, and Sunday, November 1st, The Choir School of Hartford will do just that.

They will share their gift of music to enrich our 10:00 worship service by offering the psalm of the day and an offertory handbell anthem. We are blessed!

Small Group Meet and Greet with Rev. D

Thank you all for your patience as Rev. D has been settling into life at Trinity. She is excited for the opportunity to get to know more of you through small group gatherings. Whether or not you filled out the survey, you are invited to sign up for a time to meet in a small group with Rev. D either in person at Trinity (https://calendly.com/revd/inpersongroup) or on Zoom (https://calendly.com/revd/zoomsmallgroup). The times for in person gatherings are all on Saturdays and the times for Zoom gatherings include morning, afternoon, and evening times. If there are no group times available and you would like to meet with her 1-1, you may schedule a time to do so by going to https://calendly.com/revd/individual .

A/V Guild

Are you interested in Audio/Video production? Are you comfortable hosting zoom meetings? Are you comfortable with email and PowerPoint? Are you willing to learn about any of the above things? If you answered yes to any of the above questions, I invite you to become a part of the A/V Guild. For the past several months, Jake Troiano and Casey Rousseau have been serving as our Digital Vergers on Sunday mornings and our tech team behind the scenes. We are very grateful for their service, and they need help to keep it going! As we seek to continue having meaningful online worship with the option of hybrid in person/online worship, we need additional people to be a part of the A/V Guild. We need people who are willing to come in person on Sunday mornings, people who are going to be on zoom on Sunday mornings, and people who are willing to help prepare worship materials during the week. If you are interested or if you have questions please reach out to Rev. D.

Quarterly Pledge Statements Mailed

Please check your mailbox! Quarter ending 9/30/2020 pledge statements will be mailed shortly.
Please call/email the office (860-527-8133 ext 204 or office@trinityhartford.org) if you do not receive a statement by the end of next week, or if you have any questions.

Women Together

Would you like an opportunity to meet with other women for reading, reflection and discussion on matters of the Christian faith? If so, please consider attending Women Together, which meets weekly via Zoom on Tuesdays from 2:00-3:15 pm. Women from St. Monica's, Trinity and St. John's currently participate in WT, and all are welcome! For its next series, beginning November 3rd, the featured book is *Why Are All the Black Kids Sitting Together in the Cafeteria?: and Other Conversations about Race* by Beverly Daniel Tatum, available from libraries, Amazon and bookstores. For more information about WT, and to receive a link to the meeting, please contact Enid Oberholtzer (tomenidjas@aol.com) or Cathy Rowe (crowedy@yahoo.com).

Trinity's Book Group –

Open to all - is now meeting via Zoom! The next meeting, on December 4th at 7:00 pm, will feature the new novel *Sea Wife* by Trinity parishioner Amity Gaige. This book weaves the story of a family's suspenseful adventure of living at sea with the joys and struggles of marriage and parenthood. It's received glowing reviews and is available through bookstores and Amazon. Folks are welcome to attend Book Group regularly or on a one-time basis. **If you'd like to receive a link to the Zoom meeting on December 4th, please contact Linda MacGougan** (macgougans@gmail.com).

(Re)connect

The community of Trinity Church last gathered in person on March 8, 2020. Since then, we have continued to gather online every week for worship. And thanks to the tireless efforts of our "virtual vergers" Casey Rousseau and Jacob Troiano, we have become accustomed to Zoom coffee hours, where we have a chance to check in with some of our fellow parishioners. Technically speaking, we have much to be thankful for. Nonetheless, many of us feel disconnected from our parish. We are used to reaching out physically, and seeing folks on a computer screen just doesn't feel the same.

As part of the Annual Appeal, we're planning to provide a simple and safe way to reconnect with each other, by doing something old fashioned and physical: writing notes to each other. For several years this practice was a regular part of the Annual Appeal. We hope that reviving it will help us all feel just a little bit more connected to our faith community. We'll explain more about how this will work, so stay tuned!

You're invited….

In response to a conversation with Al Shuckra, last May a small group of Trinity parishioners decided to read and discuss "The Universal Christ" by Richard Rohr, meeting by Zoom every Monday evening for an hour, over a number of months. The last chapter we read together the week after Al died.

Our experience was so rich that we've decided to continue. Our next book is "The Book of Joy," the fruit of a weeklong visit between the Dalai Lama and Archbishop Desmond Tutu.

Would you be interested in reading this book with us and joining our weekly discussions?
We will meet Mondays from 7:30 to 8:30 pm via Zoom beginning again on Monday, November 9.
For more information, contact Drew Smith at ktadsmith@comcast.net or 860-331-9021.

Weekly Calendar

Sunday, October 25th – Twenty-first Sunday after Pentecost

8:00 A.M. Holy Eucharist Rite II (with Spiritual Communion) – Church

10:00 A.M. – Holy Eucharist Rite II (with Spiritual Communion) – Zoom

Forum following the 10:00 am service: "What is our work in this moment? Discerning Trinity's role in racial healing, justice, and reconciliation"—led by Rev. D

Monday, October 26th

8:15: A.M. Trinity Academy in-person learning

Tuesday, October 27th

8:15: A.M. Trinity Academy in-person learning

5:15 P.M. Bible Study – via Zoom

6:00 P.M. Choir School - via Zoom

Wednesday, October 28th

Thursday, October 29th

8:15 A.M. Trinity Academy in-person learning

12:00 Noon Noonday Prayer – via Zoom

6:00 P.M. Choir School – Bell Ringing – Church

Friday, October 30th - Office Closed

Saturday, October 31st

Turn your clocks back one hour!!!!!

Sunday, November 1st – All Saints

8:00 A.M. Holy Eucharist Rite II (with Spiritual Communion) – Church

10:00 A.M. – Holy Eucharist Rite II (with Spiritual Communion) – Church and Zoom.

The Rev. D. Littlepage, *Rector*

Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Barbara Roos, *Assistant to the Rector*
Patrick Reid, *Capital Campaign Administrator*
The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*

Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Katherine Wilson, *Newsletter Editor (The Voice)**
Liz Kirkpatrick, *Archivist**

Assisting Clergy
The Rev. Dr. Frank G. Kirkpatrick*
The Rt. Rev. Andrew D. Smith*
The Rev. C. Jon Widing*
The Rev. William J. Eakins,**Rector Emeritus*

Ministry Quadrant Leaders*
Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Anne Rapkin, *Parish Care*

Vestry*
Martha Freimuth, P. Thomas Oberholtzer, *Wardens*
Kathleen Peterson, *Clerk*
Casey Rousseau, *Treasurer*,
Jake Troiano, *Assistant Treasurer*
Walton Brown-Foster, William Kofalk
Stephen Sirotko, Kevin Rennie,
Leslyn Clark, Kate Steven
Catharine Rowe, Althea Francis
Marsha McCurdy, Heather Kramer

The Episcopal Church in Connecticut
The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

**Indicates non-stipended ministries*

TRINITY
EPISCOPAL
CHURCH

120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org