

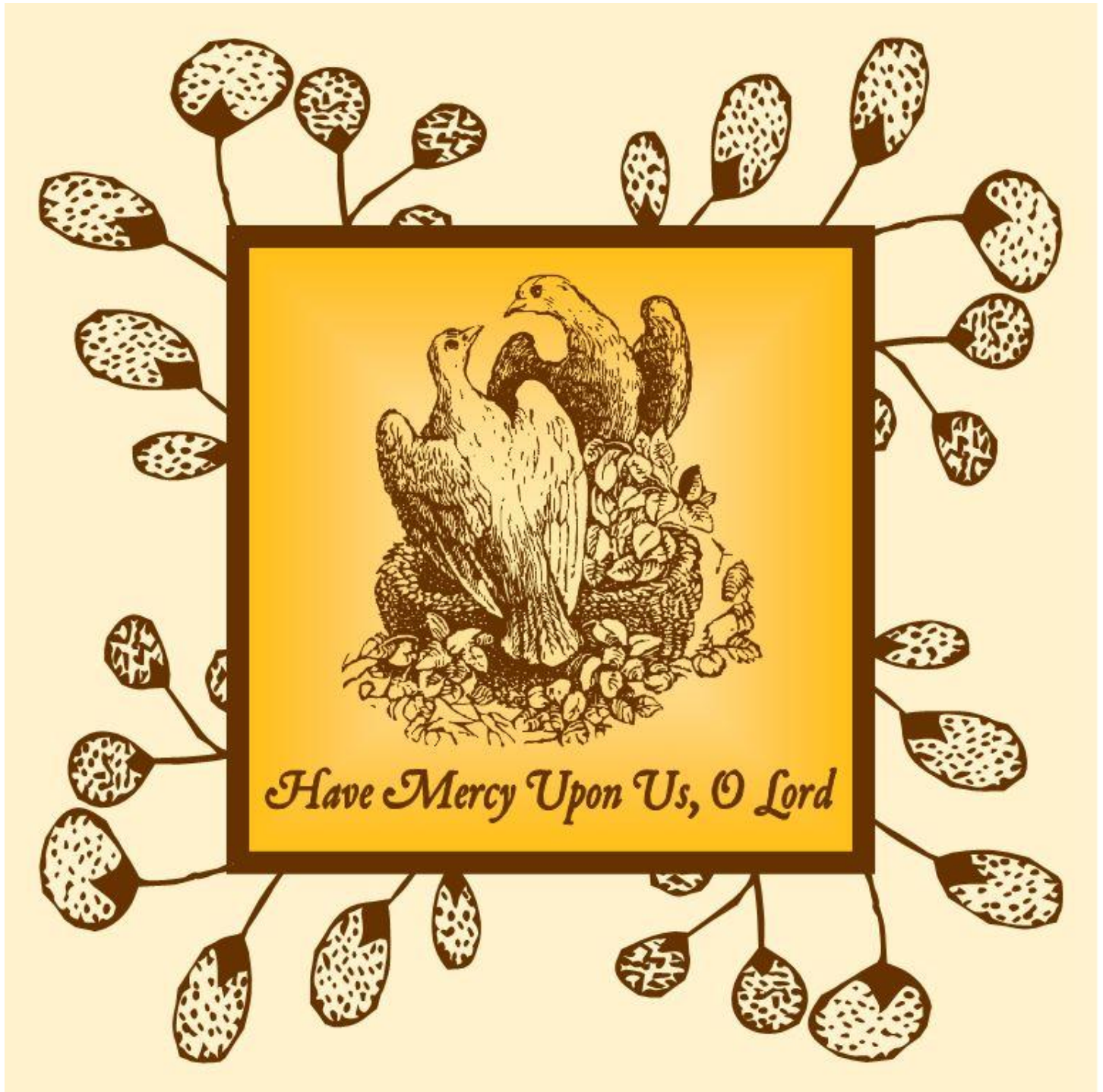
TRINITY EPISCOPAL CHURCH

TWENTY-FOURTH SUNDAY AFTER PENTECOST

NOVEMBER 15, 2020

HOLY EUCHARIST RITE II (SPIRITUAL COMMUNION)

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

THE LITURGY OF THE WORD
THE HOLY EUCHARIST: RITE II (SPIRITUAL COMMUNION)
10:00 A.M. WITH MUSIC – ZOOM VIDEO AND AUDIO

PRELUDE: : the peace may be exchanged (from Rubrics)*

Dan Locklair (b. 1949)

**Note: the title of this selection is stylized to be all lowercase, as per the composer's wishes*

WELCOME – THE REV. D LITTLEPAGE

GATHERING HYMN #488 Be Thou My Vision

Slane

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE OPENING ACCLAMATION

BCP 355

Presider Blessed be God, Father, Son and Holy Spirit.
People And blessed be God's kingdom, now and forever.
Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.
People And also with you.

Presider Let us pray.
Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

PSALM 123

Please read responsively

- 1 To you I lift up my eyes, *
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the LORD our God, *
until he show us his mercy.
- 4 Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

SECOND READING 1 THESSALONIANS 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. The
 Lamb is the light of the ci - ty of God.
rit.
a tempo
 Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934) Music: *Houston*, Kathleen Thomerson (b. 1934)
 Words, Music: Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

GOSPEL

Matthew 25:14-30

Presider
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
 Glory to you, Lord Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one

talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

Presider The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rt. Rev. Andrew D. Smith

Silence for reflection.

THE NICENE CREED

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE FORM IV

BCP 388

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

O God, who made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne.

Silence

Lord in your mercy.

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Open our eyes and our hearts so that we may give back to you through giving to Trinity Church out of the abundance from which you have blessed us.

Silence

Lord, in your mercy,

Hear our prayer

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray that you may guide our hearts as we seek to respond to white supremacy and anti-Black violence.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit. We pray for those who are suffering and recovering from COVID-19. We pray for those on our prayer list. Give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The people may add their prayers either silently or aloud.

The Presider adds a concluding collect

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

OFFERTORY MESSAGE – RUTH AND WINSTON ROSE

OFFERTORY ANTHEM Simple Gifts

Traditional Shaker, arr. Stephen Nielsen

STEWARDSHIP HYMN #707 Take My Life and Let it Be

M. Horsley, piano
Hollingside

The musical score is written for piano and voice. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are as follows:

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876)

INTRODUCTION TO SPIRITUAL COMMUNION

Officiant The Lord be with you.

People And also with you.

Officiant Lift up your hearts.

People **We lift them to the Lord.**

Officiant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Officiant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life,
you made us in your image,
and called us to new life in Jesus Christ our Lord.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God,
for the goodness and love which you have made known to us in creation;
in the calling of Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus, your Son.
For in these last days you sent him to be incarnate from the Virgin Mary,
to be the Savior and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

On the night before he died for us,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving
to you, O Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts
that they may be the Sacrament of the Body of Christ
and his Blood of the new Covenant. Unite us to your, Son in his sacrifice,
that we may be acceptable through him, being sanctified by the Holy Spirit.
In the fullness of time, put all things in subjection under your Christ,
and bring us to, that heavenly country where,
with all your saints,
we may enter the everlasting heritage of your sons and daughters
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him,
in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

BCP 364

Presider As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -
 *6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing who from both with both is One.

Words: Att. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev. Copyright © The Church Pension Fund. Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.; acc. Jackson Hill (b. 1941) Copyright ©1984, Jackson Hill. All rights reserved. Used with permission.

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,

I believe that You are truly present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You deeply into my soul.

Even though I cannot at this moment physically receive Communion,

I pray you deepen my experience of you in my heart

and connect me with your presence all around me.

I embrace You and seek to unite myself wholly to You and to

Your Holy Body, the Church, with whom I cannot physically gather.

Let me serve you in this life until, by your grace,

I come to your glorious kingdom and unending peace. Amen.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
through your Word and presence.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

ANNOUNCEMENTS

THE BLESSING

HYMN #79 Let Us Talents and Tongues Employ (*from Voices Found*)

1 Let us tal-ents and tongues em-ploy, reach-ing out with a shout of joy:
2 Christ is a-ble to make us one, at his ta-ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,

bread is brok-en, the wine is poured, Christ is spok - en and seen and heard:
teach-ing peo - ple to live to bless, love in word and in deed ex - press:
gives us love to tell, bread to share: God Em-man - u - el ev - ery - where:

Je-sus lives a-gain, earth can breathe a-gain, pass the word a-round: loaves a-bound.

Words: Fred Kaan © 1975 Hope Publishing Company, Carol Stream, IL 60188.
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Music: *Linstead*, Jamaican folk song; adapt. Doreen Potter (1925-1980) © Hope Publishing Company,
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THE DISMISSAL

Presider Let us go forth rejoicing in the power of the Spirit. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

POSTLUDE Toccata in Seven

John Rutter (b. 1945)

LET US PRAY

In our Parish Cycle of Prayer we pray for Sandi Cone, Grace Crooks, Louisa Cummings and the Choir School of Hartford and their leaders .

In our Diocesan Cycle of Prayer we pray for St. Paul's, Windham; Grace Church, Windsor; St. James', Winsted; All Saints', Wolcott; and ministries with older adults.

In the Anglican Cycle of Prayer we pray for the Church of Ceylon (Extra-Provincial to the Archbishop of Canterbury), The Rt Revd Dhiloraj Ranjit Canagasabey - Bishop of Colombo; The Rt Revd Keerthisiri Fernando - Bishop of Kurunegala.

We pray for Alexandra Adams, Juhudi Mgombo, Nancy Crandall, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtenga; Alice Turcotte; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), and Diana Perkins (friend of Suzanne and Boo), Jessica Compfer, Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

+ ASSISTING AT WORSHIP +

The Rev. D Littlepage – Presider
The Rt. Rev. Andrew D. Smith - Preacher

Readers

George Chien (8:00 am)
Kate Smith (10:00 am)
Jon Widing (10:00 am)

Intercessors

George Chien (8:00 am)
Kath Smith (10:00 am)

Director of Music
Michelle Horsley

Virtual Vergers
Casey Rousseau
Jake Troiano

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien for creating the artwork.

Today the Rev. Frank Kirkpatrick will present a short history of the Amistad Uprising and its dramatic aftermath that took place in Connecticut. Then join in the conversation about the social dynamics of slavery, racism, church, and the law that this two-year episode illuminated. This forum is part of the series the ACF group is dedicating to racial justice and experience, particularly in our region.

To learn more before the conversation, we offer three resources:

- Check out the app for the Amistad Tour in Farmington. Here is the correct app: [https://izi.travel/Farmington Amistad](https://izi.travel/Farmington-Amistad) . Take the tour via the app from the comfort of your own home.
- Watch the Stephen Spielberg movie Amistad on your smart TV, tablet, or other device.
- Check out “[Amistad Memorial](#)” on Wikipedia, about the sculpture in New Haven memorializing the event in the present day.

Some questions you might think about as you consider this episode...

- What difference does it make to us today, when it happened almost 200 years ago?
- What difference did it make then?
- Why would a church get so involved in a legal matter involving foreigners with no standing?
- Who opposed the efforts on behalf of the people from the ship? Why?
- What did all this have to do with slavery?
- Why did community members change some of the captives’ names?
- Would you have participated in the effort to free them? Or would have been too busy with your farm or your trade on which your family depended for their living. (That’s not meant to be a leading question!)
- What do you wonder about?

See you at the Forum!



(Re)connect

Thanksgiving is interwoven with the idea of stewardship. It is fitting that our Annual Appeal for Stewardship takes place as we approach the national holiday set aside to thank God for all that is provided for us. Among the gifts we give thanks for is the Church, which enables us to remain in connection with God by being connected to each other.

It has been a challenge to feel connected during the COVID19 pandemic. For eight months we have not had the luxury of greeting each other with a handshake or a hug at the Exchange of the Peace. Sometimes we feel disconnected from the very root of our being.

The Stewardship Committee is hoping we will re-connect while we decide on our financial pledge to Trinity Church in the next few weeks. The Annual Appeal packets will be mailed next week. Included in the packet will be a stamped and addressed note card for you to send to a fellow parishioner, just to say hello and tell them what you are grateful for as part of this community. We hope you will take a few minutes to reconnect with a fellow parishioner, as well as to let us know how you will financially support the ongoing work of God through Trinity Church in the coming year.

Worship Updates –

As our state moves into a worsening COVID 19 situation, Trinity will cease, for now, to hold in-person Sunday service at 8 AM, but instead will offer a call-in Sunday Morning Prayer Service at the same time: 8:00 AM.

We will continue our 10 AM Spiritual Eucharist on Sundays and our Thursday Noon services on Zoom.

For those who prefer not to use Zoom, for those who wish to do the Daily Office, and for those who simply prefer an 8 AM hour, Rev. D. will lead Morning Prayer according to the Prayer-book, with the proper lessons for the day. You may follow and participate with your own Book of Common Prayer, beginning on pg. 75. You may find Morning Prayer online at Daily Office and the lessons at [lectionary page](#). Or if you lack a Prayer-book and would like one, please contact the church office and we will get one to you.

Use the contact information below to join the 8:00 am Sunday service:

Dial in by phone
929-436-2866
Meeting ID: 881 9858 5999

News from the Diocese

Click the link below to read up on what's going on in the Episcopal Church in Connecticut.

[ECCT Newsletter](#)

It's Turkey Time!

Foodshare's annual Turkey and Thirty campaign kicks off on November 1. We will continue with our annual tradition of providing Thanksgiving meals and raising funds to fight hunger year-round. In an effort to keep everyone safe, this year's campaign will look a little different. Here are some updates:

- To preserve our collective safety, we have suspended in-person turkey collection drives this year. Instead, Foodshare has purchased some turkeys in advance to meet our clients' needs.
- Community members will be able to donate to Foodshare to support the purchase of a turkey (or more!) for a neighbor in need. Your monetary gift will help Foodshare achieve our goal; to provide thousands of families with the food they need on Thanksgiving and beyond.
- By sharing this news with your network you can double or triple your impact for this year's Turkey and Thirty campaign!

The demand for food assistance has increased significantly during the pandemic, so your support now is critical. Foodshare expects that we'll need to distribute more than 20,000 turkeys this year.

Please support our efforts today by donating online at foodshare.org.



A/V Guild

Are you interested in Audio/Video production? Are you comfortable hosting zoom meetings? Are you comfortable with email and PowerPoint? Are you willing to learn about any of the above things? If you answered yes to any of the above questions, I invite you to become a part of the A/V Guild. For the past several months, Jake Troiano and Casey Rousseau have been serving as our Digital Vergers on Sunday mornings and our tech team behind the scenes.

We are very grateful for their service, and they need help to keep it going! As we seek to continue having meaningful online worship with the option of hybrid in person/online worship, we need additional people to be a part of the A/V Guild. We need people who are willing to come in person on Sunday mornings, people who are going to be on zoom on Sunday mornings, and people who are willing to help prepare worship materials during the week. If you are interested or if you have questions please reach out to Rev. D.



New Address/New Email/New Phone?



Please let the church office know if you have any updated contact information. We want to make sure that all Trinity communication reaches you!! Contact Barbara Roos at office@trinityhartford.org or 860-527-8133 ext 204.

Weekly Calendar

Sunday, November 15th The 24th Sunday after Pentecost

8:00 A.M. Call-in Morning Prayer – Zoom call

10:00 A.M. – Holy Eucharist Rite II (with Spiritual Communion) – Zoom

Following the 10:00 am service and a brief virtual coffee hour

Sunday Forum:— A short history of the Amistad Uprising and its aftermath in CT.

Monday, November 16th

8:15: A.M. Trinity Academy in-person learning

Tuesday, November 17th

8:15: A.M. Trinity Academy in-person learning

5:15 P.M. Bible Study – via Zoom

6:00 P.M. Choir School Rehearsal - Church

7:00 P.M. Vestry Meeting - Zoom

Wednesday, November 18th

Thursday, November 19th

8:15 A.M. Trinity Academy in-person learning

12:00 Noon Noonday Prayer – via Zoom

6:00 P.M. Choir School Rehearsal– Church

Friday, November 20th - Office Closed

Saturday, November 21st

9:00 A.M. Fall Clean-up - Outside

10:00 A.M. Sanctuary Stitchers - Zoom

Sunday, November 22nd – The Last Sunday after Pentecost –

Christ the King

8:00 A.M. Call-In Morning Prayer – Zoom

10:00 A.M. – Holy Eucharist Rite II (with Spiritual Communion) – Zoom

Staff

The Rev. D. Littlepage, *Rector*
Michelle Horsley, *Director of Music Ministries*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Barbara Roos, *Assistant to the Rector*
Patrick Reid, *Capital Campaign Administrator*
The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*

Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Katherine Wilson, *Newsletter Editor (The Voice)**
Liz Kirkpatrick, *Archivist**

Assisting Clergy

The Rev. Dr. Frank G. Kirkpatrick*
The Rt. Rev. Andrew D. Smith*
The Rev. C. Jon Widing*
The Rev. William J. Eakins, **Rector Emeritus*

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Anne Rapkin, *Parish Care*

Vestry*

Martha Freimuth, P. Thomas Oberholtzer, *Wardens*
Kathleen Peterson, *Clerk*
Casey Rousseau, *Treasurer*,
Jake Troiano, *Assistant Treasurer*
Walton Brown-Foster, William Kofalk
Stephen Sirotko, Kevin Rennie,
Leslyn Clark, Kate Steven
Catharine Rowe, Althea Francis
Marsha McCurdy, Heather Kramer

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

**Indicates non-stipended ministries*



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