

TRINITY EPISCOPAL CHURCH

TWENTY-THIRD SUNDAY AFTER PENTECOST

NOVEMBER 8, 2020

HOLY EUCHARIST RITE II (SPIRITUAL COMMUNION)

A PLACE OF WELCOME, HOPE & HEALING



We will recount to generations to come
the praiseworthy deeds and the power of the Lord,
and the wonderful works he has done.

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Trinity Episcopal Church

In Person Worship Instructions

This document lays out what you can expect and we ask of you if you decide to attend in person worship. If you have any questions or concerns please reach out to Rev. D (dlittlepage@trinityhartford.org; 860-986-3289)

BEFORE ATTENDING WORSHIP

- Please complete and return the Regathering Covenant.
- Please sign up for the Service by calling (860-527-8133) or emailing (office@trinityhartford.org) the Church Office.

ENTERING THE BUILDING

- Please enter through the doors on Sigourney Street and sanitize your hands upon entry.
- Check in with a greeter to ensure that your signed covenant is on file. If it is not, you will be asked to complete one before entering.
- Offering plates will be located at the entrance to the Sanctuary near the Bulletins.
- When you enter the Sanctuary, please fill the available seats starting in the front. (If we fill up front to back people won't have to walk past others to get to an available seat.)
- Available seats will be marked by the absence of a cushion. If you are worshipping with your family, you may remove cushions on the row but please put a cushion on any remaining empty seats in that row.
 - When you remove the cushion, there will be a 'Used' sign beneath the cushion. Please retain this sign and put it on top of the cushion when you replace it on the seat at the end of the service.

DURING WORSHIP

- There will be a screen setup on the lectern side of the Chancel in order to allow readers, intercessors, and preachers who are not attending in person to participate in the service.
- If you are a reader or intercessor, you may remove your mask once you are in place at the lectern. Please put your mask back on before you leave the lectern.
- Other things to expect during worship:
 - The Presider will preside from behind the Altar and may remove their mask when they are speaking.
 - If the preacher is in person, they will preach from behind the Altar and may remove their mask when preaching.
 - At some 10am services the Choristers will offer a handbell anthem from in front of the altar rail. They will be wearing masks.
 - At some 10am services there will be four unmasked Choristers chanting the psalm: one standing in the Baptistry, one in the chapel, one at the rear left, and one at the rear right.

EXITING THE BUILDING

- At the conclusion of worship, please place the cushion onto your seat in order to indicate that it has been used. If you moved cushions to make space for a family, please place "Used" sign on top of the cushion of any seats that were used.
- Please exit through the doors by the Baptistry and then out of the doors leading to the Close, leaving plenty of space in between people/families.

THE LITURGY OF THE WORD

THE HOLY EUCHARIST: RITE II (SPIRITUAL COMMUNION)

8:00 A.M. IN PERSON IN THE CHURCH

10:00 A.M. WITH MUSIC – ZOOM

PRELUDE: Chant de Paix (Song of Peace)

Jean Langlais (1907-1991)

WELCOME – THE REV. D LITTLEPAGE

GATHERING HYMN #635 If Thou But Trust in God to Guide Thee

Wur der den lieben Gott

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
 2 Sing, pray, and keep his ways un - serv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
 sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: *Wer nur lieben Gott*, Georg Neumark (1621-1681)

Presider Blessed be God, Father, Son and Holy Spirit.
People And blessed be God's kingdom, now and forever.
Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

All Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.
People And also with you.

Presider Let us pray.
O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. "Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD."

Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God."

But Joshua said to the people, "You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the LORD!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the LORD, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel." The people said to Joshua, "The LORD our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

PSALM 78:1-7

Please read responsively

- 1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
- 4 We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.

- 5 He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;
- 6 That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;
- 7 So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments;

SECOND READING 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

HYMN #61 Sleepers Awake, a Voice Astounds Us (vs. 1-2)

Wachet auf

1 "Sleep-ers, wake!" A voice a - stounds us, the
2 Zi - on hears the watch - men sing - ing; her
3 Lamb of God, the heavens a - dore you; let

shout of ram - part - guards sur - rounds us: "A -
heart with joy - ful hope is spring - ing; she
saints and an - gels sing be - fore you, as

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their
wakes and hur - ries through the night. Forth he comes, her
harps and cym - bals swell the sound. Twelve great pearls, the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -
Bride-groom glo - rious in strength of grace, in truth vic - to -
ci - ty's por - tals: through them we stream to join the im - mor -

ken: "The time has come, O maid - ens wise!
rious: her star is risen, her light grows bright.
tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in
Now come, most wor - thy Lord, God's Son, In - car - nate
No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and
Word, Al - le - lu - ia! We fol - low all and
light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."
heed your call to come in - to the ban - quet hall.
greet our King; for ev - er let our prais - es ring.

GOSPEL

Matthew 25:1-13

Presider
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Presider
People

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. D Littlepage

Silence for reflection.

THE NICENE CREED

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE FORM IV

BCP 388

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Open our eyes and our hearts so that we may give back to you through giving to Trinity Church out of the abundance from which you have blessed us.

Silence

Lord, in your mercy,

Hear our prayer

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray that you may guide our hearts as we seek to respond to white supremacy and anti-Black violence.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit. We pray for those who are suffering and recovering from COVID-19. We pray for those on our prayer list. Give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The people may add their prayers either silently or aloud.

The Presider adds a concluding collect

Prayer for Veterans

Gracious God, we give thanks for those both from the past and present who serve in the military, and for their courageous service and sacrifice to our country and its people to secure the blessings of life, liberty, and justice for all. May our remembrance be a timely reminder that our freedom was purchased at high cost, and should not be taken for granted. Give us resolve to labor in faithful service to you until all share the benefits of freedom, justice, and peace; through Jesus Christ our Lord. Amen

CONFESSON AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

OFFERTORY MESSAGE – BILL KOFALK

OFFERTORY ANTHEM Keep Your Lamps Trimmed and Burning Andre Thomas (b. 1952), adpt. M. Horsley

Keep your lamps trimmed and burning,
Keep your lamps trimmed and burning,
Keep your lamps trimmed and burning,
The time is drawing nigh.

Children, don't get weary,
Children, don't get weary,
Children, don't get weary,
'til the work is done.

Christian journey soon be over,
Christian journey soon be over,
Christian journey soon be over,
The time is drawing nigh.

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876)

INTRODUCTION TO SPIRITUAL COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Officiant The Lord be with you.
People And also with you.
Officiant Lift up your hearts.
People We lift them to the Lord.
Officiant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Officiant It is right, and a good and joyful thing, always and every-
 where to give thanks to you, Father Almighty, Creator of
 heaven and earth.

For you are the source of light and life,
 you made us in your image,
 and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God,
for the goodness and love which you have made known to us in creation;
in the calling of Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus, your Son.
For in these last days you sent him to be incarnate from the Virgin Mary,
to be the Savior and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

On the night before he died for us,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving
to you, O Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts
that they may be the Sacrament of the Body of Christ
and his Blood of the new Covenant. Unite us to your, Son in his sacrifice,
that we may be acceptable through him, being sanctified by the Holy Spirit.
In the fullness of time, put all things in subjection under your Christ,
and bring us to, that heavenly country where,
with all your saints,
we may enter the everlasting heritage of your sons and daughters
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him,
in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

BCP 364

Presider As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,
I believe that You are truly present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive Communion,
I pray you come into my heart.
I embrace You as if You were already there
and unite myself wholly to You.

Never permit me to be separated from You.
Let me serve you in this life until, by your grace, I come to your glorious kingdom
and unending peace. Amen.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
through your Word and presence.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

ANNOUNCEMENTS

THE BLESSING

HYMN # 665 All My Hope on God is Founded

Michael

1 All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he
guideth,
only good and only true.
God unknown,
he alone
calls my heart to be his own.

2 Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power,
hour by hour,
is my temple and my tower.

3 God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of naught.
Evermore
from his store
new-born worlds rise and adore.

4 Daily doth th' Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand
at his hand;
joy doth wait on his command.

5 Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call
one and all:
ye who follow shall not fall.

THE DISMISSAL

Presider Let us go forth rejoicing in the power of the Spirit. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

POSTLUDE *Come Away to the Skies*

arr. George Shearing (1919-2011)

LET US PRAY

In our Parish Cycle of Prayer we pray for Kevin Chick; George Chien, Julio Flores, Michael Morel & Ismael Rubio; Leslyn, Marcus & Sam Clark and the Choir School Board.

In our Diocesan Cycle of Prayer we pray for Christ & Holy Trinity, Westport; Trinity, Wethersfield; St. Paul's, Willimantic, St. Matthew's, Wilton.

In the Anglican Cycle of Prayer we pray for the Church in the Province of the West Indies, The Most Revd Howard Gregory - Primate and Bishop of Jamaica and the Cayman Islands.

We pray for Juhudi Mgombo, Nancy Crandall, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtanga; Alice Turcotte; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), and Diana Perkins (friend of Suzanne and Boo), Percy Williamson, The Rev. Jon Widing, Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

+ ASSISTING AT WORSHIP +

The Rev. D Littlepage – Presider and Preacher for 8:00 am and 10:00 am

Readers

Kevin Rennie(8:00 am)
Dinaka Onoh (10:00 am)
Kate Byroade (10:00 am)

Intercessors

Kevin Rennie (8:00 am)
Alan Rice (10:00 am)

Director of Music

Michelle Horsley

Virtual Vergers

Casey Rousseau
Jake Troiano

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien for creating the artwork.

Sunday Forum – November 8:

“The Abolition of Slavery and the Struggle for Women’s Rights: The Grimke Sisters and the Amistad Incident”—led by the Rev. Dr. Frank Kirkpatrick

The issue of racism and the Church’s response to it is much in our minds today. I will provide a look at how the Church and some individual Christians responded to slavery and the denial of women’s rights in the antebellum period in America. I will discuss the life and thought of two remarkable women (white, Southern, from slave—holding families), Sarah and Angelina Grimke, who were in the forefront of the movement for the abolition of slavery and for the equality of women. In particular we will see how their deeply felt evangelical faith propelled them into an active struggle against male domination and the failure of the churches to address issues of social injustice. We will also look briefly at the Amistad incident in which African captives fought to be freed from captivity, including a brief period in Farmington, and returned to their native Africa.



(Re)connect

When children feel anxious, they instinctively look for a trusted person to stay close to. If a parent isn’t nearby, a sibling or a friend will do. We never seem to grow out of that need. When things are uncertain, we want to cling to kindred souls. And so, throughout the past 8 months of pandemic, racial injustice, social unrest, and political conflict, the Trinity community has gathered as we can, via

Zoom or in person, to worship the God we trust and to share ourselves with one another.

The Stewardship Committee is hoping to strengthen our connection with each other just a little more. The Annual Appeal packets will be mailed in a few weeks. Included in the packet will be a stamped and addressed note card for you to send to a fellow parishioner, just to say hello and remind them why you choose to be part of this community. We will include clear instructions, so don’t worry – it will be a simple way to stay connected.



New Address/New Email/New Phone?

Please let the church office know if you have any updated contact information. We want to make sure that all Trinity communication reaches you!! Contact Barbara Roos at office@trinityhartford.org or 860-527-8133 ext 204.

It's Turkey Time!

Foodshare's annual Turkey and Thirty campaign kicks off on November 1. We will continue with our annual tradition of providing Thanksgiving meals and raising funds to fight hunger year-round. In an effort to keep everyone safe, this year's campaign will look a little different. Here are some updates:

- To preserve our collective safety, we have suspended in-person turkey collection drives this year. Instead, Foodshare has purchased some turkeys in advance to meet our clients' needs.
- Community members will be able to donate to Foodshare to support the purchase of a turkey (or more!) for a neighbor in need. Your monetary gift will help Foodshare achieve our goal; to provide thousands of families with the food they need on Thanksgiving and beyond.
- By sharing this news with your network you can double or triple your impact for this year's Turkey and Thirty campaign!

The demand for food assistance has increased significantly during the pandemic, so your support now is critical. Foodshare expects that we'll need to distribute more than 20,000 turkeys this year. Please support our efforts today by donating online at foodshare.org.



Small Group Meet and Greet with Rev. D

IT'S GREAT
TO MEET
YOU!

Thank you all for your patience as Rev. D has been settling into life at Trinity. She is excited for the opportunity to get to know more of you through small group gatherings. Whether or not you filled out the survey, you are invited to sign up for a time to meet in a small group with Rev. D either in person at Trinity (<https://calendly.com/revd/inpersongroup>) or on Zoom (<https://calendly.com/revd/zoomsmallgroup>). The times for in person gatherings are all on Saturdays and the times for Zoom gatherings include morning, afternoon, and evening times. If there are no group times available and you would like to meet with her 1-1, you may schedule a time to do so by going to <https://calendly.com/revd/individual>.

A/V Guild

Are you interested in Audio/Video production? Are you comfortable hosting zoom meetings? Are you comfortable with email and PowerPoint? Are you willing to learn about any of the above things? If you answered yes to any of the above questions, I invite you to become a part of the A/V Guild. For the past several months, Jake Troiano and Casey Rousseau have been serving as our Digital Vergers on Sunday mornings and our tech team behind the scenes.

We are very grateful for their service, and they need help to keep it going! As we seek to continue having meaningful online worship with the option of hybrid in person/online worship, we need additional people to be a part of the A/V Guild. We need people who are willing to come in person on Sunday mornings, people who are going to be on zoom on Sunday mornings, and people who are willing to help prepare worship materials during the week. If you are interested or if you have questions please reach out to Rev. D.



Weekly Calendar

Sunday, November 8th The 23rd Sunday after Pentecost

8:00 A.M. Holy Eucharist Rite II (with Spiritual Communion) – Church

10:00 A.M. – Holy Eucharist Rite II (with Spiritual Communion) – Zoom

Following the 10:00 am service and a brief virtual coffee hour

Sunday Forum: The Abolition of Slavery and the Struggle for Women's Rights: The Grimke Sisters and the Amistad Incident” — led by the Rev. Dr. Frank Kirkpatrick - Zoom

Monday, November 9th

8:15: A.M. Trinity Academy in-person learning

Tuesday, November 10th

8:15: A.M. Trinity Academy in-person learning

5:15 P.M. Bible Study – via Zoom

6:00 P.M. Choir School Rehearsal - Church

7:00 P.M. Outreach Meeting – via Zoom

Wednesday, November 11th (Veteran's Day)

5:00 P.M. Adult Christian Formation Planning Mtg – Zoom

Thursday, November 12th

8:15 A.M. Trinity Academy in-person learning

12:00 Noon Noonday Prayer – via Zoom

6:00 P.M. Choir School Rehearsal– Church

Friday, November 13th - Office Closed

ARTICLES FOR THE VOICE DUE TO KATHIE WILSON

Saturday, November 14th

Sunday, November 15th – The 24th Sunday after Pentecost

8:00 A.M. Holy Eucharist Rite II (with Spiritual Communion) – Audio Zoom

10:00 A.M. – Holy Eucharist Rite II (with Spiritual Communion) – Zoom

The Rev. D. Littlepage, *Rector*
Michelle Horsley, *Director of Music Ministries*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Barbara Roos, *Assistant to the Rector*
Patrick Reid, *Capital Campaign Administrator*
The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*

Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Katherine Wilson, *Newsletter Editor (The Voice)**
Liz Kirkpatrick, *Archivist**

Assisting Clergy

The Rev. Dr. Frank G. Kirkpatrick*
The Rt. Rev. Andrew D. Smith*
The Rev. C. Jon Widing*
The Rev. William J. Eakins, **Rector Emeritus*

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Anne Rapkin, *Parish Care*

Vestry*

Martha Freimuth, P. Thomas Oberholtzer, *Wardens*
Kathleen Peterson, *Clerk*
Casey Rousseau, *Treasurer*,
Jake Troiano, *Assistant Treasurer*
Walton Brown-Foster, William Kofalk
Stephen Sirotko, Kevin Rennie,
Leslyn Clark, Kate Steven
Catharine Rowe, Althea Francis
Marsha McCurdy, Heather Kramer

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

**Indicates non-stipended ministries*



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