

# TRINITY EPISCOPAL CHURCH

THE SIXTH SUNDAY AFTER THE EPIPHANY 8:00 A.M. & 10:00 A.M. SERVICES

FEBRUARY 16, 2020



## A PLACE OF WELCOME, HOPE & HEALING

### WELCOME TO OUR GUESTS

We are glad you are with us! If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the church. Following the service, you are invited to enjoy refreshments and fellowship in Goodwin Hall.

### PLEASE LET US KNOW WHO YOU ARE

If you don't have a nametag, please simply fill out a blank and leave it in the basket after the service; a printed nametag will be made for you. It is part of our ministry of hospitality to let people know who we are.

### COMMUNION

If you prefer to receive consecrated grape juice rather than consecrated wine after receiving the bread, proceed to the Minister holding a ceramic chalice in the north aisle in front of the chapel.

### CHILDREN AT WORSHIP

Children ages infant-3 years are offered care in the Nursery during the 10:00 a.m. service. Children are welcomed to worship in the church and children over the age of 3 years are encouraged to participate in the Godly Play story during the Liturgy of the Word when church school is in session. Children should not leave the worship area on their own but should be accompanied by a parent.

### INTERCESSORY & HEALING PRAYERS

Private intercessory prayer is available with members of our Intercessory Prayer Team in the side aisle following Communion at the 10:00 a.m. service.

### HEARING ASSISTIVE DEVICES

If you would like to borrow a hearing assistive device, please speak to an usher.

### ABOUT OUR WORSHIP

Our services use parts of the Order for the Holy Eucharist from *The Book of Common Prayer* 1979, and *Enriching Our Worship I* and music from *The Hymnal* 1982 and the *Lift Every Voice and Sing* hymnal.

120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## THE LITURGY OF THE WORD

8:00 A.M. and 10:00 A.M.

ORGAN: *Verbum supernum prodiens*

Flor Peeters

HYMN: No. 616 Hail to the Lord's Anointed

*Es flog ein kleins Waldvogelein*

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.*People* And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*People* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA IN EXCELSIS: #S277

David Hurd

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* Amen.

*Please be seated.*

## THE FIRST LESSON: DEUTERONOMY 30:15-20

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

*Reader* The Word of the Lord.  
*People* Thanks be to God.

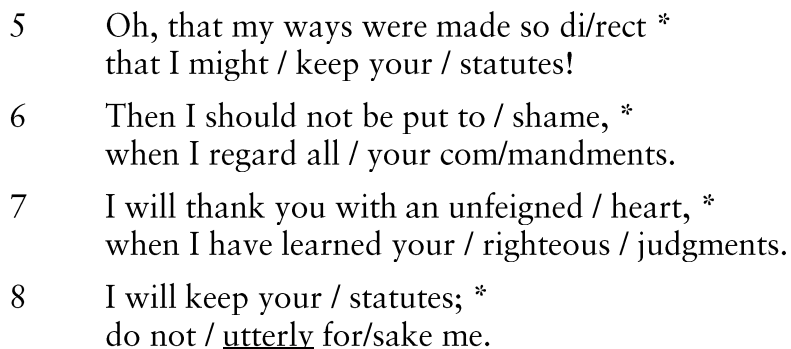
*Silence for reflection.*

*Please stand*

## Psalms 119:1-8



- 1 (Happy are) they whose way is / blameless, \*  
who walk in the / law of / the Lord!
- 2 Happy are they who observe his de/crees \*  
and seek him with / all / their hearts!
- 3 Who never do any / wrong, \*  
but always / walk in / his ways.
- 4 You laid down your com/mandments, \*  
that we should / fully / keep them.



Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

*Silence for reflection.*

*Libster Jesu*

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be

thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

*Celebrant*     The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

SERMON

Ms. Kate Byroade

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

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We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE – FORM IV

*The people say the words in **bold**.*

*Intercessor* Let us pray for the Church and for the world.  
*Silence*

Lord, in your mercy, **hear our prayer.**

*Intercessor* Let us pray for this transition time at Trinity Church as we engage in the process of  
discernment leading to the call of a new rector.

*Silence*

Lord, in your mercy, **hear our prayer.**

*Intercessor* Grant, Almighty God, that all who confess your Name may be united in your truth,  
live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy, **hear our prayer.**

*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and  
peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy, **hear our prayer.**

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its  
resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy, **hear our prayer.**

*Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve Christ  
in them, and love one another as he loves us.

*Silence*

Lord, in your mercy, **hear our prayer.**

*Intercessor* Comfort and heal all those who suffer in body, mind, or Spirit, especially those on  
our parish prayer list; give them courage and hope in their troubles, and bring them  
the joy of your salvation.

*Silence*

Lord, in your mercy, **hear our prayer.**

*Intercessor* We commend to your mercy all who have died, especially Mr. and Mrs. William D. Williams, and Dorothy Williams Parker in whose memory the altar flowers are given, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy, hear our prayer.

*The Celebrant adds a concluding Collect.*

*Celebrant* Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

THE ABSOLUTION

THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The Ministers and People greet one another.*

THE OFFERTORY SENTENCE

ANTHEM: *The Call of Wisdom*  
(Sung by the choristers at the 10 am service)

Will Todd

Lord of wisdom, Lord of truth, Lord of justice, Lord of mercy;  
Walk beside us down the years till we see you in your glory.  
Striving to attain the heights, turning in a new direction,  
Entering a lonely place, welcoming a friend or stranger.  
I am here, I am with you. I have called: do you hear me?  
Silver is of passing worth, gold is not of constant value,  
Jewels sparkle for a while; what you long for is not lasting.  
Rulers govern under me with my insight and my wisdom.  
Those who know me know my love, those who seek me find their answer.  
God the Father and the Son, Holy Spirit coeternal.  
Glory be ascribed to you, now and to the end of ages.

*The people stand at the presentation of the offerings, and remain standing.*

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: #S 124

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore, according to his command, O Father,  
*All* We remember his death, we proclaim his resurrection, we await his coming in glory;  
*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* AMEN.

THE LORD'S PRAYER

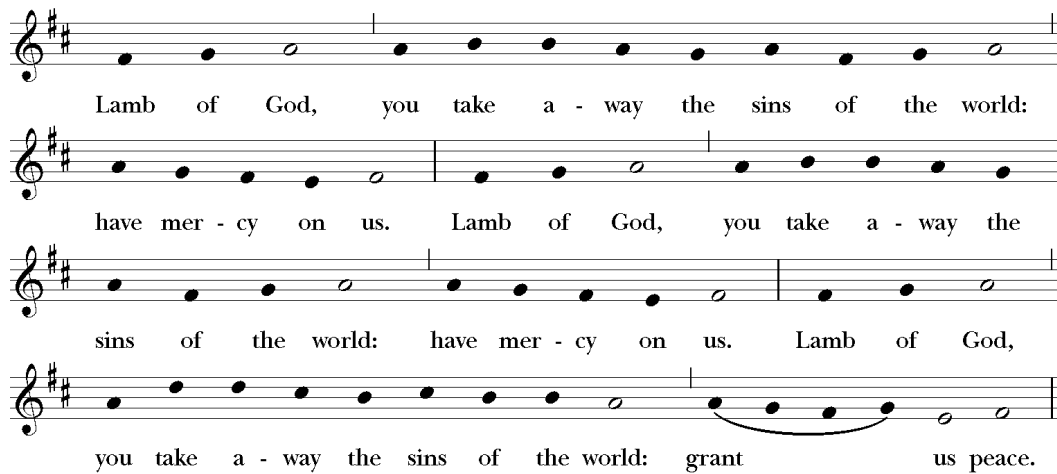
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*Celebrant* As our Savior Christ has taught us, we now pray,  
*All* Our Father in heaven,  
     hallowed be your Name,  
     your kingdom come,  
     your will be done,  
     on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
     as we forgive those  
     who sin against us.  
 Save us from the time of trial,  
     and deliver us from evil.  
 For the kingdom, the power,  
     and the glory are yours,  
     now and for ever. Amen.

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*All* Therefore let us keep the feast. Alleluia.

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



THE COMMUNION

*Please be seated.*

*If you prefer to receive consecrated grape juice rather than consecrated wine, after receiving the bread, proceed to the Minister holding a ceramic chalice in the north aisle in front of the chapel. Gluten-free wafers are available upon request – simply advise the minister serving the bread that you desire gluten-free bread. If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing from the priest, indicating this by crossing your arms across your chest.*

COMMUNION: *O saving Victim, opening wide*  
(*Sung by the choir at the 10 am service*)

Chant, Mode 2

The text may be found at No. 311 in *The Hymnal* 1982.

HYMN: No. 304 *I come with joy*  
(*Sung by all at the 10 am service*)

*Land of Rest*

POST COMMUNION PRAYER

*Celebrant*  
*People*

Let us pray.  
Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

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## THE BLESSING

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit be with you all.

*All* Amen.

## THE DISMISSAL

*Celebrant* Alleluia, alleluia. Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia, alleluia.

ORGAN: *Improvisation on 'Verbum supernum prodiens'*

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.  
OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

**+ ASSISTING AT WORSHIP THIS MORNING +**

The Rev. Norman M. MacLeod – Celebrant  
Mrs. Kate Byroade – Preacher  
8:00 a.m. and 10:00 a.m.

Verger	Roy McAlpine	<b>Ministers of Communion</b>		<b>Intercessory Prayer Team</b>	
		8:00 a.m.	Marion Pereira		Valerie Pogue
		10:00 a.m.	Suzanne Blancaflor		Dianne Bowens-Waller
Acolytes	Malik Allen-Thomas		Jake Troiano		
	Kenny Okeke		Clement Mogor	<b>Ushers</b>	Ruth Rose
	Isabella Morrison		Cathy Rowe		Elizabeth Moore
	Juan Matos				Zaida Martinez
		<b>Readers</b>			Devante Griffith
		8:00 a.m.	Kevin Rennie		
		10:00 a.m.	Kate Smith	<b>Godly Play</b>	Nancy Crandall
Flowers	Carla Griffith		John E. Robinson		Clement Mogor
	Jannel Thomas				
		<b>Intercessor</b>		<b>Hospitality</b>	
Altar Guild		8:00 a.m.	Kevin Rennie		
8:00 a.m.	Marion Pereira	10:00 a.m.	George Chien	<b>Fruit Ministry</b>	Jannell Thomas
10:00 a.m.	Carmen Belgrave				
	Claire Blissett				
		<b>Greeters</b>	Alan Rice	<b>Duncaster</b>	Fred & Janice Faulkner

COVER ART: We are grateful to The Rev. George Chien for creating the artwork on the cover.

Sunday's altar flowers are given in memory of  
Mr. and Mrs. William D. Williams, and Dorothy Williams Parker.

### LET US PRAY

In our Parish Cycle of Prayer we pray for Jack & Penny Pearson; Karl, Roxanne, Chlore & Liam Pearson; Jean Peele and Lay Eucharist Visitors. In our Diocesan Cycle of Prayer we pray for Christ's Church, Easton; Holy Trinity, Enfield; St. John's, Essex; St. Paul's, Fairfield and The Union of Black Episcopalians CT and the Racial Healing, Justice, and Reconciliation season and Ministry Network. In the Anglican Cycle of Prayer, we pray for Church of the Province of Central Africa, The Most Revd Albert Chama - Archbishop of Central Africa & Bishop of Northern Zambia.

We pray for Peg Andrian; Mavis Bennett; Ginny Catanzaro; Gloria Cheyney and family; Lori Eckhardt; Tori Henry; Clyde Jansing; Louise Krippenstapel; Dwight Lee; Carlene Lewis; Antoinette McCrary; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jim Register; Carolyn Rogers; Jo-Ann Sadosky; Al Shuckra; Diane, Helen Strassner; Lindsey Tengtanga; Alice Turcotte; Carl Williams, Chris Weber; those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Alan and Elena Rice, Brenda and Ronald Stahley (parents of Pamela Haddad), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, The Rev. Ben Wyatt, John E. Robinson, Mark, Teddy, Maritza and for those who mourn for loved ones.

We pray for all who have died, especially, Mr. and Mrs. William D. Williams, and Dorothy Williams Parker in whose memory the altar flowers are given, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

### NURSERY CARE

For children under age 3 is offered in the nursery (Tower Room – Rear of Church) from 9:30-11:30 am

### SUNDAY SCHOOL CLASSES

Godly Play – 10:00 a.m. Godly Play (Ages 3 years – Grade 3) – Classroom 3, 2nd floor  
Beginning at 11:30 a.m. SUNDAY SCHOOL – Grades 4-5; Classroom 4, 2nd floor

### JOURNEY TO ADULTHOOD SESSIONS

Rite 13 – Grades 6-7; Youth Room, 2nd floor  
J2A – Grades 8-9; Classroom 5, 2nd floor

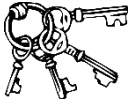
### Coffee and Conversation – Goodwin Hall – 11:30 am

### Adult Christian Formation in February

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February 23 - Divine Mystery, Modern Science,  
and a Personal God presented by Frank Kirkpatrick

# Announcements



## The Warden's Corner

The Adult Forum on February 2 was an update on the Rector Search. In case you weren't able to attend, here's a quick summary of where we are:

The Discernment Committee is close to completing the Parish Profile, which consists of answers to 12 diocese-defined questions. Each answer is limited to 1200 characters, and it's a real challenge to describe such a lively parish in such a short format. Once the profile is done to the satisfaction of the committee and our Transition Consultant, it will be presented to Canon LeeAnn Tolzmann and Bishop Laura Ahrens. We expect that to happen the first week in March. If it meets with their approval, it will "go live" on a diocesan website devoted to open positions for priests, and it will stay up for 4 to 6 weeks.

Applications for the position will first be reviewed by ECCT and then passed along to our Recruitment Committee. That committee will review the applications and select priests to interview. The first interviews are done via online communication, and the committee will select priests to invite in for a face to face interview. They'll select several priests to recommend for Vestry consideration. We hope that will happen by late spring. There are, of course, some unknowns. We have no way to predict how many priests will apply. Scheduling interviews will take a little time, so patience will be needed with that part of the process. We'll keep you updated as developments unfold. If you have questions or concerns, please talk to us. We don't have all the answers, but we'll do our best to answer what we can and find out what we don't know.

Alan Rice and Martha Freimuth  
*Wardens*

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### Loaves & Fishes Meal Prep. & Serving – Tuesday/Wednesday of this Week

The Loaves & Fishes Ministry Team will be gathering to **prepare** its monthly entrée on **Tuesday, Feb. 18 at 1:30 p.m.** in the Trinity Church kitchen. **To help with the cooking, just bang on the kitchen door.** On **Wednesday, Feb. 19**, the meal will be served to our hungry and appreciative Asylum Hill brothers and sisters in the Loaves & Fishes Dining Room at Immanuel Church (10 Woodland St., Hartford -- corner of Farmington Ave & Woodland St.). **Serving time is from 11:00 a.m.–12:45 p.m.** **Anyone who would like to serve on Wednesday** should contact Karin Peterson (cell: 860-232-4409). **Both opportunities provide *guaranteed* fellowship and blessings.** And, "Yes! There is such a thing as a *free lunch!*" As the name of the ministry implies, there is always enough food left for the Trinity servers to enjoy.

## **Indoor Workday Planned For Presidents' Day**

**February 17 – 9:00 a.m.--Noon**

Our second indoor workday of the winter will take place on Presidents' Day, February 17, from 9:00 until noon. We are going to tackle some much need straightening out of the archival area among other things. It's a BIG job, and your help is needed! There's no sign-up; just appear at the church to pitch in. Come for as long as you are able.

## **Burning of the Palms: February 23rd**

Trinity's annual burning of the palms will be Sunday, February 23rd immediately following the 10:00 A.M. service. Please bring your palms from last year to Trinity on February 23<sup>rd</sup>.

## **Altar Guild Members Needed**

The Altar Guild is looking for new members for its ministry. Open to everyone, men and women, it is an integral part of worship at Trinity - preparing the altar for the Eucharist and cleaning up afterwards. Come to services a bit early and stay a bit later. To learn more, stop in the sacristy or contact Karin Peterson: 860-232-4409 or [karin21peterson@gmail.com](mailto:karin21peterson@gmail.com).

## **Women Together**

During Lent, Women Together will discuss *The Time is Now: A Call to Uncommon Courage*, a recent book by Joan Chittister, a nun and social activist. In it, she offers a guide to those who feel disillusioned and dissatisfied with the power-hungry institutions and systems of our world. The five-week series begins on March 3rd. WT, which brings together women from several Greater Hartford Episcopal churches, meets on Tuesdays from 2:00-3:15 p.m. in the Reception Room at St. John's in West Hartford, and all are welcome. For more information, please contact Linda MacGougan or Anne Rapkin.

## **New Pick for Book Group**

Trinity's book group will discuss *The Promise Behind the Promise, or Pride and Prejudice and Reinsurance*, a new novel by Mark MacGougan, at its meeting on **Friday, March 6<sup>th</sup> at 7:00 pm.** (It's available on amazon.com.) It's a retelling of the story of *Pride and Prejudice*, set in modern-day reinsurance company. Mark assures us that no prior knowledge of either *Pride and Prejudice* or reinsurance is necessary to enjoy the work. Folks may come to one book group session, or come regularly. The gathering will be at the home of Mark and Linda MacGougan in West Hartford. ([macgougans@gmail.com](mailto:macgougans@gmail.com); 860-561-1588) All are welcome!



**SAVE THE DATE**

**THE 2020  
EXCELLENCE  
GALA**

Friday, May 1st, 2020  
ON20 - Hartford



### **2020 Sneaker Project Begins**

This Lent Trinity's Outreach Team will be collecting new sneakers for our Trinity Academy students. Tags with their requests are now available in the Baptistery. Please pick up a tag, purchase the sneakers, attach the tag to the sneakers and return them to the Baptistery by Thursday, April 9 (Maundy Thursday) to be blessed and distributed. Any additional sneakers received (including adult sizes) will be donated to clients of our Covenant to Care ministry through the Klingberg Foundation). Questions? Contact Bruce Wazorko at [bcwarzorko@icloud.com](mailto:bcwarzorko@icloud.com) or 860-707-5639.



## **The Gift of Joy and Wonder**

### **Turning in Lent Toward the Glory of Creation**

#### **Wednesday Evenings in Lent: March 4 to April 1**

In the language of the Bible, the word “repent” means to “turn.” Trinity’s Lenten study this year will turn toward beauty, awe and wonder, led by the Rev. Norman MacLeod. These hours will be dedicated to remembering, seeing, learning about and celebrating God’s Earth, of which we are made. We will explore and celebrate the glory of God as we see and know it in central Connecticut and beyond.

The study will begin Wednesday, March 4 at 6 p.m. in the Library, beginning with a meal of pizza. Each session will close by 8 p.m. Each week will have a theme.

March 4— Creation

March 11 – Earth

March 18 – Water

March 25 – Air

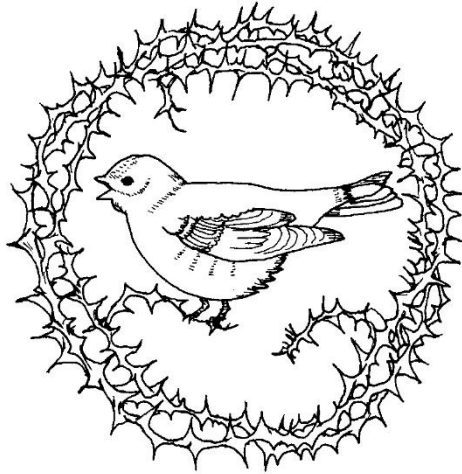
April 1 – Fire

Sign-up sheets in order to anticipate meal planning will be available Sunday, February 16. Don’t know if you can make it? Not a problem; come that day. ALL ARE WELCOME!

While not formally part of the Lenten program, on Wednesday of Holy Week, April 8, Trinity will observe an Earth Tenebrae service at 7 p.m. Details will follow about this event, which looks at the suffering of the Earth by human hands through the lens of Christ’s Passion.



## A Holy Week Service Mourning the Loss of God's Creatures



In Holy Week, Trinity will offer a service mourning the loss of species by human hands in the modern era. This adaptation of *Tenebrae* will recognize the suffering and loss of these extinct species in the light of Christ's Passion. Readers will share poetry by Wendell Berry, a contemporary farmer-poet, proclaiming humanity's deadly treatment of nature and its effects on the human spirit. Those gathered will also proclaim the hope we have in God as Creator and Redeemer to bring healing to our distressed Earth and all her creatures. The service will take place at 7 p.m. on Wednesday, April 8, at the church.

This event offers the opportunity to mourn humanity's destruction of God-created fellow creatures, as Christians mourn the suffering of Christ in Holy Week. The death of so many species have made some proclaim our era as "the sixth great extinction." Over hundreds of millions of years, natural forces have caused at least five great extinctions. In the industrial era, human actions alone have destroyed species with new and implacable force. They continue to do so at the rate of hundreds each year.

The service of *Tenebrae* - Latin for shadows - dates to medieval times. It prepares participants for the observance of Christ's Passion: his arrest, humiliation, torture, trial and execution. The usual *Tenebrae* includes psalms of lament, readings from the book of Lamentations and brief sung Latin anthems. Wendell Berry's words will replace the passages from the Biblical Lamentations. In addition there will be a Litany of the Extinct, the chanting of the names of lost animal and plant species. Most extinct plants are known only by their Latin-based botanical names. As in the traditional form of *Tenebrae*, in keeping with the theme of shadows, the candles and other lights in the church will be gradually extinguished.

This version of *Tenebrae* emerged in June, 2014 from the Pilgrimage for Earth, organized by churches in Vermont and New Hampshire, including Church of the Woods, Canterbury, New Hampshire. The Pilgrimage looked at the suffering of the Earth through the lens of Holy Week from Maundy Thursday to Easter, culminating in an expression of hope that God's abundant love will give humankind the wisdom and will to preserve "this fragile earth, our island home."

# REGION POTLUCKS

THREE OPPORTUNITIES

6:00 - 8:00pm

**FEB 19 @ TRINITY, TARIFFVILLE**  
11 Church St, Tariffville

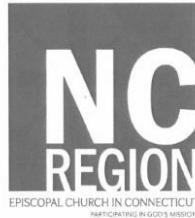
**MAR 11 @ CHRIST CHURCH, MIDDLE HADDAM**  
66 Middle Haddam Rd, Middle Haddam

**APRIL 22 @ ST GABRIEL'S, EAST BERLIN**  
68 Main St, East Berlin

## EAT + PRAY + SHARE + CONNECT

*Is the Holy Spirit doing something exciting in your parish or community? Would you like some enthusiastic support? Curious about others are doing nearby? By widening the circle you may find the Spirit is moving others in the area in the same direction. With connection, we can find more strength for shared ministries in our communities. Come, eat, pray, share, connect and be inspired by others! RSVP on [www.Episcopalct.org/NorthCentral](http://www.Episcopalct.org/NorthCentral)*

**BRING A DISH TO SHARE!**



Follow us at  
[Fb.com/ECCTNC](https://www.facebook.com/Fb.com/ECCTNC)



Join the group  
[Fb.com/groups/ECCTNC](https://www.facebook.com/groups/ECCTNC)

## Weekly Calendar

### Sunday, February 16th -

The 6<sup>th</sup> Sunday after the Epiphany

8:00 A.M. Holy Eucharist– Church

9:00 A.M. Choir – Rehearsal in Church

10:00 A.M. Holy Eucharist – Church

10:00 A.M. Godly Play – Classroom 3

11:30 A.M. Sunday School

11:30 A.M. Coffee and Conversation – Library

11:30 A.M. Confirmation Class – Rector's Office

3:00 P.M. Alcoholics Anonymous – Huntington Hall

6:00 P.M. Narcotics Anonymous – Huntington Hall

### Monday, February 17th President's Day

Trinity Academy and Trinity Church Office - Closed

9:00 A.M. Indoor Work Day

### Tuesday, February 18<sup>th</sup>

7:30 A.M. Trinity Academy

1:30 P.M. Loaves & Fishes Meal Prep - Kitchen

4:30 P.M. Capital Campaign Executive Committee Meeting

5:00 P.M. Transition Team Meeting - Library

6:00 P.M. Chorister Rehearsal – Choir Room

7:00 P.M. Vestry Meeting - Library

### Wednesday, February 19<sup>th</sup>

7:30 A.M. Trinity Academy

11:00 A.M. Loaves & Fishes Serving Offsite

5:00 P.M. Trinity Academy Winter Concert - Church

7:30 P.M. Alcoholics Anonymous – Huntington Hall

### Thursday, February 20<sup>th</sup>

7:30 A.M. Trinity Academy

11:00 A.M. Al-Anon – Outreach Room

Noon – Noonday Prayer - Church

6:00 P.M. Choir School Parent Meeting

6:00 P.M. Chorister Rehearsal

7:00 P.M. Choir Rehearsal

8:00 P.M. Alcoholics Anonymous – Huntington Hall

### Friday, February 21<sup>st</sup>

Office Closed

7:30 A.M. Trinity Academy

7:00 P.M. Narcotics Anonymous – Huntington Hall

### Saturday, February 22<sup>nd</sup>

10:00 A.M. Alcoholics Anonymous – Huntington Hall

7:30 P.M. Narcotics Anonymous (Mt. Sinai)  
Huntington Hall

### Staff

The Rev. Norman M. MacLeod, *Interim Priest-in-Charge*  
Jackson Merrill, *Director of Music Ministries*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Barbara Roos, *Assistant to the Rector*  
Patrick Reid, *Capital Campaign Administrator*

Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Katherine Wilson, *Newsletter Editor (The Voice)\**  
Liz Kirkpatrick, *Archivist\**

### Assisting Clergy

The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*  
The Rev. Dr. Frank G. Kirkpatrick\*  
The Rt. Rev. Andrew D. Smith\*  
The Rev. C. Jon Widing\*  
The Rev. William J. Eakins, *\*Rector Emeritus*

### Ministry Quadrant Leaders\*

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Clement Mogor, *Christian Formation*  
Anne Rapkin, *Parish Care*

### Vestry\*

Martha Freimuth, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Casey Rousseau, *Treasurer*,  
Jake Troiano, *Assistant Treasurer*  
Kevin Rennie, Kevin Chick  
Katherine Wilson, Steven Zhitnik  
Walton Brown-Foster  
William Kofalk, Stephen Sirotko  
Althea Francis  
Thomas Oberholtzer, Leslyn Clark, Kate Steven

### The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

*\*Indicates non-stipended ministries*



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