

TRINITY EPISCOPAL CHURCH

THE FIFTH SUNDAY AFTER THE EPIPHANY 8:00 A.M. & 10:00 A.M. SERVICES

FEBRUARY 9, 2020

A PLACE OF WELCOME, HOPE & HEALING

WELCOME TO OUR GUESTS

We are glad you are with us! If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the church. Following the service, you are invited to enjoy refreshments and fellowship in Goodwin Hall.

PLEASE LET US KNOW WHO YOU ARE

If you don't have a nametag, please simply fill out a blank and leave it in the basket after the service; a printed nametag will be made for you. It is part of our ministry of hospitality to let people know who we are.

COMMUNION

If you prefer to receive consecrated grape juice rather than consecrated

wine after receiving the bread, proceed to the Minister holding a ceramic chalice in the north aisle in front of the chapel.

CHILDREN AT WORSHIP

Children ages infant-3 years are offered care in the Nursery during the 10:00 a.m. service. Children are welcomed to worship in the church and children over the age of 3 years are encouraged to participate in the Godly Play story during the Liturgy of the Word when church school is in session. Children should not leave the worship area on their own but should be accompanied by a parent.

INTERCESSORY & HEALING PRAYERS

Private intercessory prayer is available with members of our Intercessory Prayer Team in the side aisle following Communion at the 10:00 a.m. service.

HEARING ASSISTIVE DEVICES

If you would like to borrow a hearing assistive device, please speak to an usher.

ABOUT OUR WORSHIP

Our services use parts of the Order for the Holy Eucharist from *The Book of Common Prayer* 1979, and *Enriching Our Worship I* and music from *The Hymnal* 1982 and the *Lift Every Voice and Sing* hymnal.

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

THE LITURGY OF THE WORD

8:00 A.M. and 10:00 A.M.

PRELUDE: *Chorale: Nun lob, mein Seel', den Herren*

Johann Gottfried Walther (1684 - 1748)

HYMN: No. 518 Christ is made the sure foundation

Westminster Abbey

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.*People* And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: #S277

David Hurd

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Celebrant Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.

THE FIRST LESSON: ISAIAH 58:1-9

Shout out, do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.
“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the LORD?
Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;

your vindicator shall go before you,
the glory of the LORD shall be your rear guard.
Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

Reader The Word of the Lord.
People Thanks be to God.

Silence for reflection.

Please stand

Psalm 112

Eric O. Ware



- 1 Hallelujah!
 Happy are they who / fear the / Lord *
 and have great de/light in / his com/mandments!
- 2 Their descendants will be / mighty in the / land; *
 the generation of the / upright / will be / blessed.
- 3 Wealth and riches will / be in their / house, *
 and their / righteousness will / last for / ever.
- 4 Light shines in the / darkness for the / upright; *
 the righteous are / merciful and / full of com/passion.
- 5 It is good for them to be / generous in / lending *
 and to / manage their af/fairs with / justice.
- 6 For they will / never be / shaken; *
 the righteous will be kept in / ever/lasting re/membrance.
- 7 They will not be afraid of any / evil / rumors; *
 their heart is right;
 they / put their / trust in the / Lord.
- 8 Their heart is established and / will not / shrink, *
 until they see their de/sire up/on their / enemies.
- 9 They have given / freely to the / poor, *
 and their righteousness stands fast for ever;
 they will / hold up their / head with / honor.
- 10 The wicked will see it and be angry;
 they will gnash their teeth and / pine a/way; *
 the de/sires of the / wicked will / perish.

SECOND LESSON: 1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,

what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader The Word of the Lord.

People Thanks be to God.

Silence for reflection.

SEQUENCE HYMN: No. 126 The people who in darkness

Dundee

THE HOLY GOSPEL: Matthew 5:13-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

The Rev. Norman M. MacLeod

Silence for reflection.

Please stand.

THE NICENE CREED

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We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE – FORM IV

*The people say the words in **bold**.*

Intercessor Let us pray for the Church and for the world.
Silence

Lord, in your mercy, **hear our prayer.**

Intercessor Let us pray for this transition time at Trinity Church as we engage in the process of discernment leading to the call of a new rector.

Silence

Lord, in your mercy, **hear our prayer.**

Intercessor Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy, **hear our prayer.**

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy, **hear our prayer.**

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **hear our prayer.**

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **hear our prayer.**

Intercessor Comfort and heal all those who suffer in body, mind, or Spirit, especially those on our parish prayer list; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy, **hear our prayer.**

Intercessor We commend to your mercy all who have died, especially Alyce Leinhard and Owen S. Hart in whose memory the altar flowers are given, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy, **hear our prayer.**

The Celebrant adds a concluding Collect.

Celebrant Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Ministers and People greet one another.

THE OFFERTORY SENTENCE

ANTHEM: *Teach me, O Lord*

Thomas Attwood

Teach me, O Lord, the way of thy statutes;
and I shall keep it unto the end.
-Psalm 119

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP p. 367

The people stand at the presentation of the offerings, and remain standing.

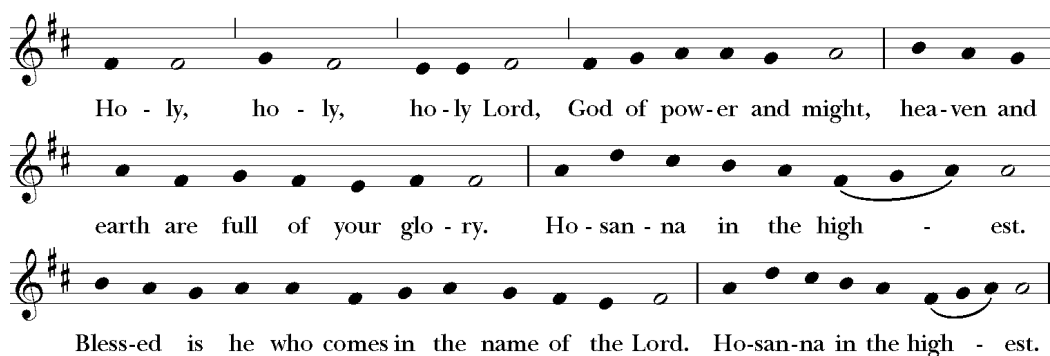
Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth; because in the mystery of the Word made
flesh, you have caused a new light to shine in our hearts, to give the knowledge of your
glory in the face of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Therefore, according to his command, O Father,
We remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
All Therefore let us keep the feast. Alleluia.

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

AGNUS DEI: #S 161

David Hurd

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

THE COMMUNION

Please be seated.

If you prefer to receive consecrated grape juice rather than consecrated wine, after receiving the bread, proceed to the Minister holding a ceramic chalice in the north aisle in front of the chapel. Gluten-free wafers are available upon request – simply advise the minister serving the bread that you desire gluten-free bread. If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing from the priest, indicating this by crossing your arms across your chest.

O Sacred Feast, wherein Christ is received, the memory of his passion is renewed in us,
our souls are filled with grace, and the pledge of everlasting glory is given unto us.
Alleluya.

-attr. Thomas Aquinas

COMMUNION HYMN: No. 505 O Spirit of Life

O heiliger Geist

POST COMMUNION PRAYER

Celebrant Let us pray.

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People Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

CLOSING HYMN: No. 381 Thy strong word did cleave the darkness

Ton-y-Botel

THE BLESSING

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All Amen.

THE DISMISSAL

Celebrant Alleluia, alleluia. Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE Fuga in F

Johann Gottfried Walther (1684 - 1748)

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.
OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

+ ASSISTING AT WORSHIP THIS MORNING +

The Rev. Norman M. MacLeod – Celebrant and Preacher
8:00 a.m. and 10:00 a.m.

Verger	Jake Troiano	Ministers of Communion	Intercessory Prayer Team
		8:00 a.m. Jacqui Johnson	Anne Rapkin
		10:00 a.m. Fred Faulkner	Jon Reik
Acolytes	Garvey Udokwu	Althea Francis	
	Troo Moo	Lawretta Onoh	Ushers Bill Kofalk
	Julius Blanchard	Janice Faulkner	Kaylee Troiano
	Isabella Morrison		Destini Troiano
		Readers	
		8:00 a.m. Cecilia Timothy	
		10:00 a.m. Connie Bain	Godly Play Nancy Crandall
Flowers	Jane Harris	Martha Freimuth	Carla Griffith
		Intercessor	Hospitality Agatha Okeke
Altar Guild		8:00 a.m. Cecilia Timothy	
8:00 a.m.	Karin Peterson	10:00 a.m. Alan Rice	Fruit Ministry Penny Pearson
10:00 a.m.	Kitty Peterson		
	Louisa Cummings		
		Greeters	Duncaster Kate Rousseau
		Jake Troiano	
		Steve Zhitnik	

Sunday's altar flowers are given in memory of Alyce Lienhard and Owen S. Hart.

COVER ART: We are grateful to The Rev. George Chien for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Enid and Tom Oberholtzer; Agatha, Michael, Kendall, Kimberly and Kenneth Okeke; Vinnie and Anne Marie Pacileo; and Journey to Adulthood participants and leaders. In our Diocesan Cycle of Prayer we pray for All Saint's, East Harford; Christ & the Epiphany, East Haven; St. John's, East Windsor; and The Haitian Ministry Network; Haitian ministry in the Episcopal Church in Connecticut. In the Anglican Cycle of Prayer, we pray for the Anglican Church of Canada, The Most Revd Linda Nicholls - Primate of the Anglican Church of Canada.

We pray for Peg Andrian; Mavis Bennett; Ginny Catanzaro; Gloria Cheyney and family; Lori Eckhardt; Tori Henry; Clyde Jansing; Louise Krippenstapel; Dwight Lee; Carlene Lewis; Antoinette McCrary; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jim Register; Carolyn Rogers; Jo-Ann Sadosky; Al Shuckra; Diane, Helen Strassner; Lindsey Tengtanga; Alice Turcotte; Carl Williams, Chris Weber; those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Alan and Elena Rice, Brenda and Ronald Stahley (parents of Pamela Haddad), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Boo Morton, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, The Rev. Ben Wyatt, John E. Robinson, Mark, and for those who mourn for loved ones.

We pray for all who have died, especially Alyce Leinhard and Owen S. Hart, in whose memory the altar flowers are given, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

NURSERY CARE

For children under age 3 is offered in the nursery (Tower Room – Rear of Church) from 9:30-11:30 am

SUNDAY SCHOOL CLASSES

Godly Play – 10:00 a.m. Godly Play (Ages 3 years – Grade 3) – Classroom 3, 2nd floor
Beginning at 11:30 a.m. SUNDAY SCHOOL – Grades 4-5; Classroom 4, 2nd floor

JOURNEY TO ADULTHOOD SESSIONS

Rite 13 – Grades 6-7; Youth Room, 2nd floor
J2A – Grades 8-9; Classroom 5, 2nd floor

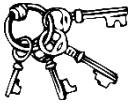
Coffee and Conversation – Goodwin Hall – 11:30 am

Adult Christian Formation in February

February 9 – Discerning the Lay Eucharist Visitor Ministry

February 23 - Divine Mystery, Modern Science,
and a Personal God presented by Frank Kirkpatrick

Announcements



The Warden's Corner

On **Monday, January 20**, thirteen of us spent almost 3 hours mopping, dusting, and polishing Goodwin Hall and parts of the sanctuary. And moving chairs! So many chairs! The Capital Campaign executive committee held its usual weekly meeting on **Tuesday, January 21**. Later that evening, Vestry met and, after devotions led by Father Norman, passed the 2020 budget and conducted its other necessary business to keep things going at Trinity. At the same time, the Choir School finished up its first of two weekly rehearsals. Thursday's midweek service was Noon Prayer on **January 23**, and later that day both the Choir School of Hartford and the Trinity Choir rehearsed. The wardens had a meeting on Friday, **January 24**. On **Saturday, January 25**, twelve of us spent an hour and a half moving those chairs back into place for Sunday's worship, under the newly refitted chandeliers. That evening, there was a SUPER Youth Group Meeting at Trinity, followed by a sleep-over for some of the attendees who also joined us for worship the next day. During the week, Trinity Academy educated more than 30 Hartford children and provided them with breakfast, lunch, snacks, and recreation. Eight 12-step groups held meetings for support and healing at Trinity. On **Sunday, January 26**, Eucharist was celebrated at 8 and 10 o'clock, there was Sunday School for children and youth, and our choirs sang a magnificent Choral Evensong at St. John's Church in West Hartford.

Why the list? To remind ourselves that even though we're a parish in transition, our mission and our efforts to bring the Gospel alive have not diminished in the least. We pray each week for our transition team and for the transition process, and we hope you also include Trinity's transition in your personal prayer time. Don't forget, when you think and pray for Trinity, to offer thanks for God's continuing presence with us as we work to fulfill God's mission every day of every week.

Alan Rice and Martha Freimuth
Wardens

Choir School To Serve Up Pancake/Waffle Breakfast TODAY!!!!– 8:00-10:00 am

The Choir School of Hartford is planning another delicious Pancake/Waffle Breakfast for today, when our choristers will offer a full breakfast of pancakes, waffles, eggs, hash-brown potatoes, sausage, bacon, juice, coffee and tea in between the 8:00 and 10:00 a.m. services. The price is set at \$5 per head, or \$20 per family and, of course, donations are always welcomed! Don't miss the chance to enjoy a great meal while supporting our young singers.

Lay Eucharist Visitor Ministry

Perhaps you have felt called to find out more about the ministry of Lay Eucharist Visitor? Fr. Norman will present a training today!. This ministry serves a vital purpose for the church and its congregation to stay in communion and relationship through Holy Communion with those who are unable to attend church due to illness or physical incapacity. All are invited to attend. Please gather in the library at 11:30 am.

Welcome Dr. Johnson!

While our music director, Jack Merrill takes some time off, we welcome Dr. Douglas Johnson to the organ bench. After earning his B.A. at Humboldt State University, he was active as a performer in chamber groups and orchestras. He earned his Ph.D. in Composition at the University of California, Berkeley and then joined the Trinity College music faculty until his retirement in 2009. A Hartford resident, he is a music therapist in private practice. Welcome Dr. Johnson!

Super Bowl Thank You!

Regardless of which team you might have been rooting for in the Super Bowl - the big winner is the ministries of Christ Church Cathedral!

With your generosity this past Sunday, and over a short time before, the Outreach team was able to deliver nine large bags of men's clothing and accessories and three bags of personal care items. Many thanks to all who participated!

Altar Guild Members Needed

The Altar Guild is looking for new members for its ministry. Open to everyone, men and women, it is an integral part of worship at Trinity - preparing the altar for the Eucharist and cleaning up afterwards. Come to services a bit early and stay a bit later. To learn more, stop in the sacristy or contact Karin Peterson: 860-232-4409 or karin21peterson@gmail.com.

Women Together

On February 11th, Women Together will begin a three-week series on the Biblical books of Ruth and Esther. Women from several different churches come to WT, and all women are welcome to attend this time of study, discussion and reflection. Meetings are held each Tuesday, 2:00 pm -3:15 pm, in the Reception Room at St. John's in West Hartford. If you'd like more information, please contact Linda MacGougan or Anne Rapkin.

Church by the Pond – Saturday, February 15

Trinity's next opportunity to participate in Church by the Pond is Saturday, February 15. This is part of Trinity's ongoing commitment to community service, and is one of the "Church Street Eats" programs coordinated by Christ Church Cathedral.

Beginning at 12:30, we will prepare bag lunches in the Trinity kitchen and the library. At 1:45 we will bring the lunches and gifts to Bushnell Park, where we'll participate in the Eucharist service by the pond at 2:00. We distribute our lunches following the Eucharist, and should finish by 3:15. Please come for as much of this time as you can – friends and families are welcome! Need more information? Contact Penny Pearson (860-243-0020 home phone); pennypearson@comcast.net

Indoor Workday Planned For Presidents' Day

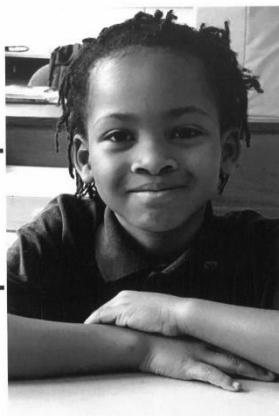
February 17 – 9:00 a.m.--Noon

Our second indoor workday of the winter will take place on Presidents' Day, February 17, from 9:00 until noon. We are going to tackle some much need straightening out of the archival area among other things. It's a BIG job, and your help is needed! There's no sign-up; just appear at the church to pitch in. Come for as long as you are able.

New Pick for Book Group

Trinity's book group will discuss *The Promise Behind the Promise, or Pride and Prejudice and Reinsurance*, a new novel by Mark MacGougan, at its meeting on **Friday, March 6th**. (It's available on amazon.com.) It's a retelling of the story of *Pride and Prejudice*, set in modern-day reinsurance company. Mark assures us that no prior knowledge of either *Pride and Prejudice* or reinsurance is necessary to enjoy the work. Folks may come to one book group session, or to come regularly. The gathering will be at the home of Mark and Linda MacGougan in West Hartford. (macgougans@gmail.com; 860-561-1588) All are welcome!

 Trinity
Academy
SAVE THE DATE
**THE 2020
EXCELLENCE
GALA**
Friday, May 1st, 2020
ON20 - Hartford



Camp Washington

TABLE TOP: THE GATHERING

FEBRUARY 15 - 17, 2020

OPEN TO ALL YOUNG PEOPLE IN
MIDDLE & HIGH SCHOOL

Table Top: The Gathering – Are you a card dueler? Does your level 3 Ranger need a chance to upgrade while campaigning with a new DM? Do you frequently ask yourself why more people don't spend a Saturday evening collecting and trading resources with friends? Do you have any clue what I'm talking about? If you answered yes to any of these questions, we've got the event for you.

Camp Washington invites you to join us for our second annual weekend of tabletop gaming for young people. Gather with new friends to play Magic, Pokemon, Yu Gi Oh, D&D and many Strategy based board games like Pandemic, Settlers of Catan, Munchkin, and more.

It will be an event filled with friendship, great food, worship, & a whole heap of tabletop adventure. Join us and become a member of the Camp Washington Gamer's Guild!
Cost \$175



Register now at campwashington.org!



campwashington.org 860.567.9623 camp@campwashington.org

Camp Washington

Winter Wonderland Weekend

February 14-16, 2020

Welcoming ages 7 - 12


What do you do when last summer seems far away and the cold weather makes it seem like next summer will never get here? Come to Camp Washington where the snow is cold, but the cabins and hot cocoa are warm! Our annual Winter Wonderland Weekend is a gathering unlike any other.

There's sledding, snowshoeing, arts and crafts, winter hiking, S'mores, and so much more. Join us for a mid-year reunion with some of your best friends and play in the snow! Spend your President's Day weekend with us. What do you say? Do you wanna build a snowman? Cost: \$175

Register now at campwashington.org!



campwashington.org 860.567.9623 camp@campwashington.org

 [campwashington](https://www.facebook.com/campwashington)

Weekly Calendar

Sunday, February 9th -

The 5th Sunday after the Epiphany

8:00 A.M. Holy Eucharist– Church

9:00 A.M. Choir – Rehearsal in Church

10:00 A.M. Holy Eucharist – Church

10:00 A.M. Godly Play – Classroom 3

11:30 A.M. Sunday School

11:30 A.M. Adult Christian Formation – Library

3:00 P.M. Alcoholics Anonymous – Huntington Hall

6:00 P.M. Narcotics Anonymous – Huntington Hall

Monday, February 10th

7:30 A.M. Trinity Academy

7:00 P.M. CC Capital Works Committee - Library

Tuesday, February 11th

7:30 A.M. Trinity Academy

6:00 P.M. Chorister Rehearsal – Choir Room

Wednesday, February 12th

7:30 A.M. Trinity Academy

5:30 P.M. Trinity Academy Open House - Library

7:00 P.M. Property Team Meeting – Conf. Room

7:30 P.M. Alcoholics Anonymous – Huntington Hall

Thursday, February 13th

7:30 A.M. Trinity Academy

11:00 A.M. Al-Anon – Outreach Room

Noon – Noon Eucharist - Church

4:30 P.M. Liturgy Meeting - Library

6:00 P.M. Chorister Rehearsal

7:00 P.M. Choir Rehearsal

8:00 P.M. Alcoholics Anonymous – Huntington Hall

Friday, February 14th

Office Closed

7:30 A.M. Trinity Academy

5:30 P.M. Executive Committee Meeting

7:00 P.M. Narcotics Anonymous – Huntington Hall

Saturday, February 15th

10:00 A.M. Alcoholics Anonymous – Huntington Hall

Noon Church by the Pond; Prepare Lunch Church
Service in the Park

7:30 P.M. Narcotics Anonymous (Mt. Sinai)
Huntington Hall

Staff

The Rev. Norman M. MacLeod, *Interim Priest-in-Charge*
Jackson Merrill, *Director of Music Ministries*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Barbara Roos, *Assistant to the Rector*
Patrick Reid, *Capital Campaign Administrator*

Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Katherine Wilson, *Newsletter Editor (The Voice)**
Liz Kirkpatrick, *Archivist**

Assisting Clergy

The Rev. George A. Chien, (UMC, MCC), *Associate for Digital Ministries*
The Rev. Dr. Frank G. Kirkpatrick*
The Rt. Rev. Andrew D. Smith*
The Rev. C. Jon Widing*
The Rev. William J. Eakins, **Rector Emeritus*

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Anne Rapkin, *Parish Care*

Vestry*

Martha Freimuth, J. Alan Rice, *Wardens*
Kathleen Peterson, *Clerk*
Casey Rousseau, *Treasurer*,
Jake Troiano, *Assistant Treasurer*
Kevin Rennie, Kevin Chick
Katherine Wilson, Steven Zhitnik
Walton Brown-Foster
William Kofalk, Stephen Sirotko
Althea Francis
Thomas Oberholtzer, Leslyn Clark, Kate Steven

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

**Indicates non-stipended ministries*



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