

TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST

SEPTEMBER 18, 2016 8:00 A.M. & 10:00 A.M.



A PLACE OF WELCOME, HOPE & HEALING

WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service may use parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982, and Wonder Love and Praise hymnal. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

COVER ART WORK

We thank The Rev. George Chien for creating our cover artwork.

Trinity Episcopal Church
120 Sigourney Street • Hartford, Connecticut • 06105-2796
www.trinityhartford.org 860.527.8133

8:00 A.M. & 10:00 A.M.
 THE LITURGY OF THE WORD

PRELUDE: *Largo* from *Concerto in D minor*

Antonio Vivaldi

INTROIT: *I will sing with the spirit*

John Rutter

I will sing with the Spirit, I will sing with the Spirit. Alleluia, alleluia...
 And I will sing with the understanding also, alleluia, alleluia
 Choir school of Hartford

OPENING HYMN: #390 "Praise to the Lord, the Almighty!"

Lobe den Herren

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE: S 280

Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy

on us; 5. you are seated at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please be seated.

FIRST LESSON: LESSON: Jeremiah 8:18-9:1

My joy is gone, grief is upon me, my heart is sick.

Hark, the cry of my poor people from far and wide in the land:

“Is the LORD not in Zion? Is her King not in her?”

“Why have they provoked me to anger with their images, with their foreign idols?”

“The harvest is past, the summer is ended, and we are not saved.”

For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me.

Is there no balm in Gilead? Is there no physician there?

Why then has the health of my poor people not been restored?

O that my head were a spring of water, and my eyes a fountain of tears,
 so that I might weep day and night for the slain of my poor people!

Reader Hear what the Spirit is saying to God’s people.

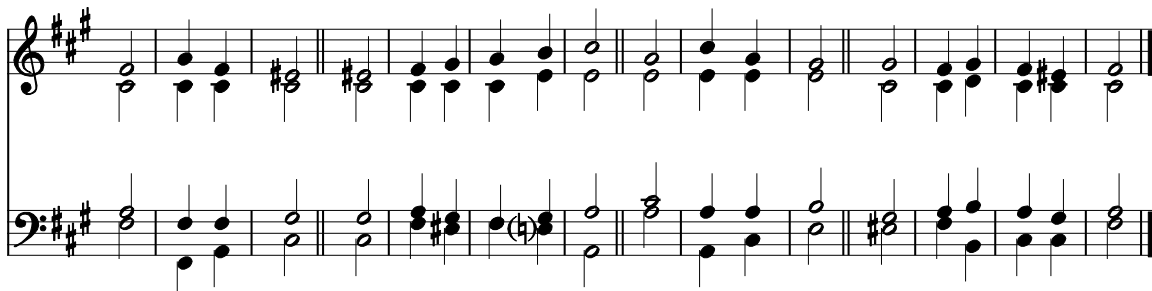
People Thanks be to God.

Silence for reflection.

Please stand for the Psalm.

PSALM 79:1-9

Richard Clark



- 1 O God, the heathen have come into your inheritance; ✓
they have profaned your / holy / temple; *
they have made Je/rusalem a / heap of / rubble.
- 2 They have given the bodies of your servants as food for the / birds of the / air, *
and the flesh of your faithful ones / to the / beasts of the / field.
- 3 They have shed their blood like water on every / side of Je/rusalem, *
and / there was / no one to / bury them.
- 4 We have become a / reproach to our / neighbors, *
an object of scorn and de/rision to / those a/round us.
- 5 How long will you be / angry, O / LORD? *
will your fury / blaze like / fire for / ever?
- 6 Pour out your wrath upon the heathen who / have not / known you *
and upon the kingdoms that have not / called up/on your / Name.
- 7 For they have de/youred / Jacob *
and / made his / dwelling a / ruin.
- 8 Remember not our past sins; ✓
let your compassion be / swift to / meet us; *
for / we have been / brought very / low.
Sung to second half of chant
- 9 Help us, O God our Savior, for the / glory of your / Name; *
deliver us and forgive us our / sins, for your / Name's / sake.

Please be seated.

SECOND LESSON: 1 Timothy 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all - this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence for reflection.

SEQUENCE HYMN: #601 "O Day of God, draw high"

St. Michael

Please stand for the Gospel.

THE HOLY GOSPEL: Luke 16:1-13

Deacon The Good News of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes."

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

SERMON

The Rt. Rev. Andrew D. Smith

Silence for reflection.

Please stand for the Creed.

THE NICENE CREED

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form VI

BCP p. 392

Leader In peace, we pray to you, Lord God.
 For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are alone.
Leader For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.
Leader For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.
Leader For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.
Leader For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.
Leader For all bishops and other ministers;
People For all who serve God in his Church.
Leader For the special needs and concerns of this congregation. *(Pause)*
The People may add their own petitions
Leader Hear us, Lord;
People For your mercy is great.
Leader We thank you, Lord, for all the blessings of this life. *(Pause)*
The People may add their own thanksgivings

Leader We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, especially for those who have died due to acts of terrorism and violence that they may have a place in your eternal kingdom. We pray for those who will die this week, that they may meet their Lord in faith and hope. *(Pause)*

The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins.
All **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people greet one another.

Please be seated.

THE ANNOUNCEMENTS

THE OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #368 “O Day of God, draw high”

Regent Square

Celebrant All things come from you, O Lord.
People **And of your own have we given you.**

THE GREAT THANKSGIVING: Eucharistic Prayer C

BCP p. 369

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: Hymnal #S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Celebrant Lord God of our Fathers and Mothers; God of Abraham, Isaac, Jacob, Sarah, Rebecca, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All AMEN.

THE LORD'S PRAYER

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray:

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There-fore let us keep the feast. Al - le - lu - ia.

Celebrant The gifts of God for the People of God. Behold what you are.

People May we become what we receive.

COMMUNION ANTHEM: ANTHEM: *There is a balm in Gilead*

arr. William Dawson

Refrain There is a Balm in Gilead, to make the wounded whole,
There is a Balm in Gilead, to heal the sin-sick soul,
Sometimes I feel discouraged, and think my work's in vain,
But then the Holy Spirit revives my soul again. *Refrain*
If you cannot sing like angels, if you cannot preach like Paul,
You can tell the love of Jesus, and say "He died for all." *Refrain*

Alyssa Venora, *soprano*

CLOSING HYMN: #408 “Sing Praise to God Who Reigns Above”

Mit Freuden zart

POSTLUDE: *Jubilation*

Jason D. Payne

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD’S PEOPLE, BEGINS ANEW.

The words of the service are taken from *The Book of Common Prayer*.

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Gloria: Title: Canticle 13, A Song of Praise: *Benedictus es, Domine*

Music: John Rutter (b. 1945)

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Sanctus, Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: From *A Community Mass*; Richard Proulx (b. 1937)

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+ ASSISTING AT WORSHIP THIS MORNING +

Verger:

10:00 a.m. Alan Rice

Acolytes:

10:00 a.m. Elizabeth Rousseau
Leroy Bohlen
Suliman Foster
Jonathan Ude
Tro Moo

Altar Guild:

8:00 a.m. Marion Pereira
Cecelia Timothy
10:00 a.m. Carmen Belgrave
Claire Blissett

Flowers:

Jolanda Sribanpot

Ministers of Communion:

8:00 a.m. Marion Pereira
10:00 a.m. Franklin Ude
Alan Rice
Marcus Clark
Peter Vreeland

Reader & Intercessors:

8:00 a.m. Janet Wilkinson
10:00 a.m. Peter Green
Susanne Mantel
Jane Harris

Lay Leader Hosts:

10:00 a.m. Alan Rice
Kitty Peterson

Healing Prayer Team:

10:00 a.m. Bonnie Matthews

Ushers:

10:00 a.m. Kachi Onoh
Claire Blissett
Walton Foster
Marshal Weaver

Duncaster:

Al Shuckra

Hospitality:

Charles Locario
Nicole Locario
Agatha Okeke
Dianne Bowens-Waller, fruit

Eucharistic Visitor:

Kitty Peterson

Staff

The Rev. Donald L. Hamer, *Rector*
Jun Lee, *Interim Director of Music Ministries*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
David “Johnson” Ramsaur, *Seminarian Intern**
Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Dante Tavolaro, *Associate for Digital Ministries*
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Ruth Rose, Jannel Thomas

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

* *Indicates non-stipended ministries*

