

TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST

OCTOBER 2, 2016 8:00 A.M. & 10:00 A.M.



A PLACE OF WELCOME, HOPE & HEALING

WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service may use parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982, and Wonder Love and Praise hymnal. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

COVER ART WORK

We thank The Rev. George Chien for creating our cover artwork.

Trinity Episcopal Church
120 Sigourney Street • Hartford, Connecticut • 06105-2796
www.trinityhartford.org 860.527.8133

8:00 A.M. & 10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE: *Summerland*

William Grant Still

Maya Irizarry Lambright, *violin*
Linda MacGougan, *piano*

INTROIT: *This Is My Father's World*

This is my Father's world, and to my listening ears
all nature sings, and round me rings the music of the spheres.

This is my Father's world: I rest me in the thought
of rocks and trees, of skies and seas; his hand the wonders wrought.

This is my Father's world, the birds their carols raise, the morning light,
the lily white, declare their maker's praise.

This is my Father's world: he shines in all that's fair; in the rustling grass
I hear him pass; he speaks to me everywhere.

This is my Father's world. O let me ne'er forget that though the wrong seems oft
so strong,

God is the ruler yet. This is my Father's world: why should my heart be sad?

The Lord is King; let the heavens ring!

God reigns; let the earth be glad!

Rex Sturdevant, *percussion*

OPENING HYMN: # 405 "All things bright and beautiful"

Royal Oak

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE: # 243 from the *Lift Every Voice and Sing* hymnal

Carl Haywood

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please be seated.

FIRST LESSON: Jeremiah 22: 13-16

Woe to him who builds his house by unrighteousness, and his upper rooms by injustice; who makes his neighbours work for nothing, and does not give them their wages; who says, 'I will build myself a spacious house with large upper rooms', and who cuts out windows for it, panelling it with cedar, and painting it with vermilion. Are you a king because you compete in cedar? Did not your father eat and drink and do justice and righteousness? Then it was well with him. He judged the cause of the poor and needy; then it was well. Is not this to know me? says the LORD.

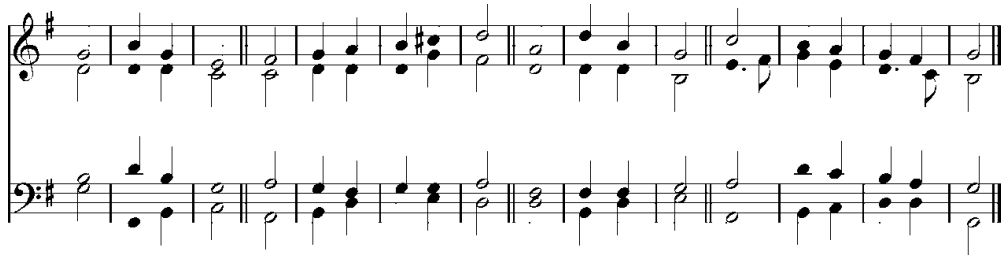
Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence for reflection.

Please stand for the Psalm.

PSALM 148

chant: John Goss



- 1 Hallelujah! ✓
Praise the / LORD from the / heavens; *
-- / praise him / in the / heights.
- 2 Praise him, / all you / angels of his; *
-- / praise him, / all his / host.
- 3 Praise him, / sun and / moon; *
praise him, / all you / shining / stars.
- 4 Praise him, / heaven of / heavens, *
and you / waters a/bove the / heavens.
- 5 Let them praise the / Name of the / LORD; *
for he com/manded, and / they were cre/ated.
- 6 He made them stand fast for / ever and / ever; *
he gave them a law which / shall not / pass a/way.
- 7 Praise the / LORD from the / earth, *
you / sea-monsters and / all / deeps;
- 8 Fire and hail, / snow and / fog, *
tempestuous / wind, / doing his / will;
- 9 Mountains and / all / hills, *
-- / fruit trees and / all / cedars;
- 10 Wild beasts and / all / cattle, *
creeping / things and / wingèd / birds;
- 11 Kings of the earth and / all / peoples, *
princes and all / rulers / of the / world;
- 12 Young / men and / maidens, *
-- / old and / young to/gether.
- 13 Let them praise the / Name of the / LORD, *
for his Name only is exalted, ✓
his splendor is / over / earth and / heaven.

14 He has raised up strength for his people ✓
 and praise for all his / loyal / servants, *
 the children of Israel, a people who are near him. ✓
 / Halle/lu/jah!

Please be seated.

SECOND LESSON: Galatians 6:14-18

For the whole law is summed up in a single commandment, 'You shall love your neighbor as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence for reflection.

SEQUENCE HYMN

God of the Sparrow

Unison

1. God of the spar-row God of the whale
 2. God of the earth-quake God of the storm
 3. God of the rain-bow God of the cross
 4. God of the hun-gry God of the sick
 5. God of the neigh-bor God of the foe
 6. God of the a-ges God near at hand

God of the swirl-ing stars
 God of the trum-pet blast
 God of the emp-ty grave
 God of the prod-i-gal
 God of the prun-ing hook
 God of the lov-ing heart

How does the crea-ture say
 How does the crea-ture cry
 How does the crea-ture say
 How does the crea-ture say
 How does the crea-ture say
 How do your chil-dren say

Awe
 Woe
 Grace
 Care
 Love
 Joy

How does the crea-ture say Praise
 How does the crea-ture cry Save
 How does the crea-ture say Thanks
 How does the crea-ture say Life
 How does the crea-ture say Peace
 How do your chil-dren say Home

1-5 | 6

*last time

Please stand for the Gospel.

THE HOLY GOSPEL: Matthew 11:25-30

Deacon The Good News of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

SERMON

The Rev. Donald L. Hamer

Silence for reflection.

Please stand for the Creed.

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form IV

BCP p. 388

Leader Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Pause*
Lord, in your mercy
People Hear our prayer.

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Pause*

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Pause*

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Pause*

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Pause*

Leader Lord, in your mercy
People **Hear our prayer.**

Leader We commend to your mercy Oscar Sodergren, Clarabelle Hale, Marie Baylor, Judy Kieser, Holly Goodrich Miskinis and all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Pause

Leader Lord, in your mercy.
People **Hear our prayer.**

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins to God.

Silence for reflection.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another.

Please be seated.

THE ANNOUNCEMENTS

THE OFFERTORY SENTENCE

HYMN AT THE OFFERTORY:

Make me a channel of your peace

1 Make me a chan-nel of your peace. Where there is ha-tred
 2 Make me a chan-nel of your peace. Where there's de-spair in
 3 Make me a chan-nel of your peace. It is in par-don-

let me bring your love. (love.) Where there is in - ju -
 life let me bring hope. (hope.) Where there is dark - ness,
 ing that we are par - doned, (par-doned,) in giv - ing of our -

ry, your par - don, Lord, and where there's doubt, true
 on - ly light, and where there's sad - ness,
 selves that we re - ceive, and in dy - ing that we're

1, 2 to Refrain 3
 F#m/A A7 D C/D D7 F#m/A A7 D

faith in you. O
 ev - er joy. O
 born to e - ter - nal life.

Refrain
 G Bm7/F# Em7 A7/E Em7 F#m Bm7 Em Em7

Mas-ter, grant that I may nev - er seek so much to be con -

A9 D G/D D7 G/D D/F# G Em7 A7/E Em7

soled as to con - sole, to be un - der - stood, as to un - der -

F#m Bm7 E E7 D/E E7 A Em A

stand, to be loved, as to love with all my soul.

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP p. 361

Please remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(The Celebrant adds a Proper Preface.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: #255 from the *Lift Every Voice and Sing* hymnal

G. W. Brown

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

People All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

Celebrant As our Savior Christ has taught us, we now pray:
All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.

Celebrant The gifts of God for the People of God. Behold what you are.
People May we become what we receive.

COMMUNION ANTHEM: *Prayer of St. Francis*

Allen Pote

Lord, make me an instrument of Thy peace,
 Where, there is hatred, Let me show love.
 Where, there is in jury, thy pardon.
 Lord, where, there is doubt, Let there be faith.
 Oh Lord, make me an instrument of Thy peace.
 Where, there's das pair, Let me bring hope.
 Where, there is darkness, Let there be light.
 Where, there is sadness, Let there be joy.
 O Divine master, grant that I may not,
 so much seek to be consoled, as to console,
 To be understood as to under stand,
 To be loved as to love.
 Oh Lord, make me an instrument of Thy peace.
 Where, there is hatred, Let me show love.
 For it is in giving, that we receive,
 And it is in pardoning, that we are pardoned.
 And it is in dying that we are born.
 To eternal life, to eternal life.
 Lord, make me an instrument of Thy peace,
 An instrument of Thy peace. Amen.

Trinity Choir

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: # 400 “All creatures of our God and King” (stanzas 1, 2, 3, & 7) *Lasst uns erfreuen*

THE BLESSING

The Celebrant blesses the people.

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Members of the congregation are invited to bring their pets forward to receive a blessing and a nutritious treat.

Clergy (Name), fellow creature, friend and companion, may God your Creator and Preserver bless, defend and keep you this day and for ever more.
Amen.

POSTLUDE: *Processional* in C

Hal Hopson

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD’S PEOPLE, BEGINS ANEW.

The words of the service are taken from *The Book of Common Prayer*.

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Gloria: Title: Canticle 13, A Song of Praise: *Benedictus es, Domine*

Music: John Rutter (b. 1945)

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Sanctus: Title: Holy, Holy, Holy

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*

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+ ASSISTING AT WORSHIP THIS MORNING +

Verger:

10:00 a.m. Ray Wilson

Acolytes:

10:00 a.m. Justin Ude
Jonathan Ude
Kenny Okeke
Jonathan Garcia
Malik Thomas

Altar Guild:

8:00 a.m. Robin D'Oyen
10:00 a.m. Ernestine Weaver

Flowers:

George Chien

Ministers of Communion:

8:00 a.m. Jacqui Johnson
10:00 a.m. Kate Rousseau
Shakeem Williams
Mark MacGougan
Fred Bohlen

Readers & Intercessors:

8:00 a.m. Jim Bradley
10:00 a.m. Casey Rousseau
Emeka Igboanugo
Kachi Onoh

Lay Leader Hosts:

10:00 a.m. Liz Kirkpatrick
Peter Green

Healing Prayer Team:

10:00 a.m. Percy Williamson

Ushers:

10:00 a.m. Antoinette McCrary
Marcia Lee
Bill Kofalk
Ruth Rose

Duncaster:

Roy McAlpine
Emily Estes

Hospitality:

Jack & Penny Pearson
Winston & Ruth Rose
Jennifer Stephens, fruit

Staff

The Rev. Donald L. Hamer, *Rector*
Jun Lee, *Interim Director of Music Ministries*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
David "Johnson" Ramsaur, *Seminarian Intern**
Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Dante Tavolaro, *Associate for Digital Ministries*
Katherine Wilson, *Voice Editor**
Liz Kirkpatrick, *Archivist**

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Jacob Troiano, Timothy Watt
Martha Freimuth, Georges Annan Kingsley
Ruth Rose, Jannel Thomas

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

* Indicates non-stipended ministries