

TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST

OCTOBER 9, 2016 8:00 A.M. & 10:00 A.M.



A PLACE OF WELCOME, HOPE & HEALING

WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service may use parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982, and Wonder Love and Praise hymnal. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

COVER ART WORK

We thank The Rev. George Chien for creating our cover artwork.

Trinity Episcopal Church
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8:00 A.M. & 10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE: “*Adagio*” from *Clarinet Concerto*

W. A. Mozart

INTROIT: *Jubilate Deo*

Mozart

Jubilate Deo, omnis terra;
servite Domino in laetitia.
Laudate nomen ejus,
quoniam suavis est Dominus, alleluja

O be joyful in the Lord, all ye lands,
serve the Lord with gladness.
Speak good of his Name,
for the Lord is gracious, Alleluia

OPENING HYMN: # 390 “Praise to the Lord, the Almighty”

Lobe den Herren

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE (8:00 a.m. service only)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

HYMN OF PRAISE (10:00 a.m. service only): #243 from the *Lift Every Voice and Sing* hymnal Carl Haywood

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Please be seated.

FIRST LESSON: Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence for reflection.

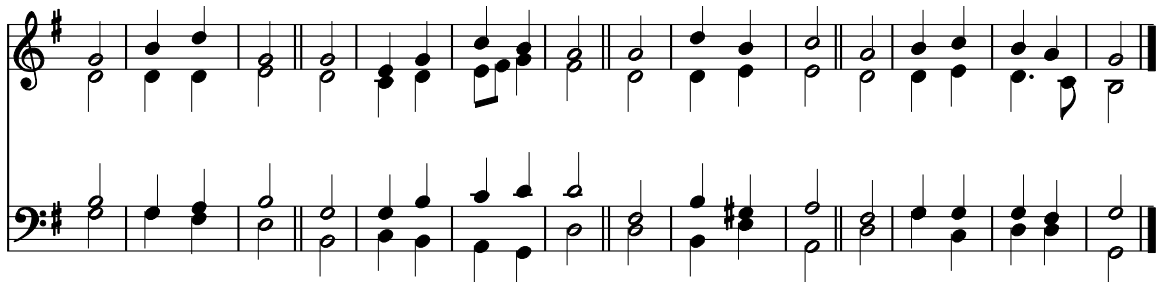
Please stand for the Psalm.

PSALM 66:1-11

T. Norris



- 1 Be joyful in God, / all you / lands; *
sing the glory of his Name; •
sing the / glory / of his / praise.
- 2 Say to God, “How / awesome are your / deeds! *
because of your great strength your / enemies
/ cringe be/fore you.
- 3 All the earth bows / down be/fore you, *
sings to / you, sings / out your / Name.”
- 4 Come now and see the / works of / God, *
how wonderful he is in his / doing / toward all / people.
- 5 He turned the sea into dry land, •
so that they went through the / water on / foot, *
and / there / we re/joyced in him.
- 6 In his might he rules for ever; •
his eyes keep watch / over the / nations; *
let no / rebel rise / up a/gainst him.
- 7 Bless our / God, you / peoples; *
make the / voice of his / praise to be / heard;
- 8 Who holds our / souls in / life, *
and will not al/low our / feet to / slip.



9 For you, O / God, have / proved us; *
you have tried us/ just as / silver is / tried.

10 You brought us / into the / snare; *
you laid heavy / burdens up/on our / backs.

Sung to the second half of chant.

11 You let enemies ride over our heads; •
we went through / fire and / water; *
but you brought us out / into a / place of re/freshment.

Please be seated.

SECOND LESSON: 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence for reflection.

ANTHEM: *Fight the Good Fight*

John Gardner

Fight the good fight with all thy might!
Christ is thy strength, and Christ thy right;
Lay hold on life, and it shall be
Thy joy and crown eternally.

Run the straight race through God's good grace,
Lift up thine eyes, and seek His face;
Life with its way before us lies,
Christ is the path, and Christ the prize.

Cast care aside, lean on thy Guide;
His boundless mercy will provide;
Trust, and thy trusting soul shall prove
Christ is its life, and Christ its love.

Faint not, nor fear, his arms are near;
He changeth not, and thou art dear;
Only believe and thou shalt see that
Christ is all in all to thee. Amen

Please stand for the Gospel.

THE HOLY GOSPEL: Luke 17:11-19

Celebrant The Good News of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

SERMON

The Rt. Rev. Andrew D. Smith

Silence for reflection.

Please stand for the Creed.

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

- Leader* Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world. *Pause*
Lord, in your mercy
- People* **Hear our prayer.**
- Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good. *Pause*
- Leader* Lord, in your mercy
- People* **Hear our prayer.**
- Leader* Give us all a reverence for the earth as your own creation, that we may use its resources
rightly in the service of others and to your honor and glory. *Pause*
- Leader* Lord, in your mercy
- People* **Hear our prayer.**
- Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in
them, and love one another as he loves us. *Pause*
- Leader* Lord, in your mercy
- People* **Hear our prayer.**
- Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and
hope in their troubles, and bring them the joy of your salvation. *Pause*
- Leader* Lord, in your mercy
- People* **Hear our prayer.**
- Leader* We commend to your mercy Eric Amenabar, in whose loving memory the flowers are
offered and the Aumbry candle burns this week, Jane Bradley, Oscar Sodergren,
Clarabelle Hale, Marie Baylor, Judy Kieser, Holly Goodrich Miskinis and all who have
died, that your will for them may be fulfilled; and we pray that we may share with all
your saints in your eternal kingdom. We also pray for those who will die this week, that
they may meet their Lord in faith and hope. *Pause*
- Leader* Lord, in your mercy.
- People* **Hear our prayer.**

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins to God.

Silence for reflection.

All God of all mercy, we confess that we have sinned against you, opposing your will in our
lives. We have denied your goodness in each other, in ourselves, and in the world you
have created. We repent of the evil that enslaves us, the evil we have done, and the evil
done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life.

All **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The people greet one another.

Please be seated.

THE ANNOUNCEMENTS

THE OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #567 "Thine arm, O Lord, in days of old"

St. Matthew

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP p. 361

Please remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(The Celebrant adds a Proper Preface.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: #255 from *Lift Every Voice and Sing*

G. W. Brown

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of five systems of music. The first system shows the piano accompaniment. The second system begins the vocal line with the lyrics "Ho - ly, ho - ly, ho - ly, ho - ly". The third system continues the vocal line with "ho - ly Lord God of hosts." The fourth system continues with "Heav-en and earth are filled with your glo -". The fifth system concludes with "ry. Ho - san - na in the high - est." The piano accompaniment consists of chords and simple melodic lines that support the vocal melody.

Bless-ed is He who comes in the name
of the Lord, of the Lord.
Ho - san - na in the high -
est, ho - san - na in the high - est

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

AMEN.

Celebrant As our Savior Christ has taught us, we now pray:
All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.

Celebrant The gifts of God for the People of God. Behold what you are.
People May we become what we receive.

COMMUNION HYMN: "Bless the Lord, my soul"

Jacques Berthier

Bless the Lord my soul and bless God's ho - ly name.
 Bless the Lord my soul, Who leads me in - to life.

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: # 410 “Praise my soul, the King of Heaven”

Lauda anima

THE BLESSING

The Celebrant blesses the people.

DISMISSAL



Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE: *When in Our Music God is Glorified*

Arr. Matt Limbaugh

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.
OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD’S PEOPLE, BEGINS ANEW.


 The flowers this morning are given
 in loving memory of Eric Amenabar.
 The Aumbry candle this week also burns
 in loving memory of Eric Amenabar.


The words of the service are taken from *The Book of Common Prayer*.

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Sanctus: Title: Holy, Holy, Holy

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*

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Communion Hymn: Title: Bless the Lord my soul

Words: Psalm 103

Music: Jacques Berthier (1923-1994)

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+ ASSISTING AT WORSHIP THIS MORNING +

Vergers:

10:00 a.m. Shakeem Williams

Acolytes:

10:00 a.m. Kim Okeke
Leroy Bohlen
Jordan Thomas
Tro Moo

Altar Guild:

10:00 a.m. Kitty Peterson
Louisa Cummings

Flowers:

Percy Williamson

Ministers of Communion:

8:00 a.m. Cecelia Timothy
10:00 a.m. Emeka Igboanugo
Peter Vreeland
Althea Francis
Franklin Ude

Readers & Intercessors:

8:00 a.m. Kevin Chick
10:00 a.m. Dinaka Onoh
Alan Rice
Martha Freimuth

Lay Leader Hosts:

10:00 a.m. Ernestine Weaver
Claire Blissett

Healing Prayer Team:

10:00 a.m. Jon Reik

Ushers:

10:00 a.m. Franklin Ude
Justin Ude
Jonathan Ude
Kim Okeke

Duncaster:

Jim Bradley

Hospitality:

Jon and Jane Reik
Alan Rice
Elena Zhidkova-Rice
Penny Pearson, fruit

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Jun Lee, *Interim Director of Music Ministries*
Pamela Haddad, *Assistant to the Rector*
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* *Indicates non-stipended ministries*