

# TRINITY EPISCOPAL CHURCH

## THE SECOND SUNDAY OF EASTER

### APRIL 3, 2016



## A PLACE OF WELCOME, HOPE & HEALING

### WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

### COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

### HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

### ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982, and Wonder Love and Praise hymnal. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

Trinity Episcopal Church  
120 Sigourney Street • Hartford, Connecticut • 06105-2796  
[www.trinityhartford.org](http://www.trinityhartford.org)  
860.527.8133

OPENING VOLUNTARY: *O filii et filiae*

Jean-François Dandrieu

INTROIT: *Good Christians all, rejoice and sing!*

Melchior Vulpius

Good Christians all, rejoice and sing!  
Now is the triumph of our King!  
To all the world glad news we bring:  
Alleluia, alleluia, alleluia! Alleluia,  
alleluia, alleluia!

The Lord of life is risen to day!  
Sing songs of praise along his way;  
let all the earth rejoice and say:  
Alleluia, alleluia, alleluia! Alleluia,  
alleluia, alleluia!

*Please stand.*

ENTRANCE HYMN: #194 "Jesus lives! Thy terrors now"

*St. Albinus**Celebrant* Alleluia. Christ is Risen.*People* The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

*People* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: Hymnal #S 278

William Mathias



1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

# COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

*Please be seated.*

## THE FIRST LESSON: Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Reader* The Word of the Lord.  
*People* Thanks be to God.

*Silence for reflection.*



*Please stand for the singing of the psalm.*

PSALM 150

T. Norris



- 1 Hallelujah! ✓  
Praise God in his / holy / temple; \*  
praise him in the / firmament / of his / power.
- 2 Praise him for his / mighty / acts; \*  
praise him / for his / excellent / greatness.
- 3 Praise him with the / blast of the / ram's-horn; \*  
-- / praise him with / lyre and / harp.
- 4 Praise him with / timbrel and / dance; \*  
-- / praise him with / strings and / pipe.
- 5 Praise him with re/sounding / cymbals; \*  
praise him with / loud-/clanging / cymbals.
- 6 Let everything / that has / breath \*  
praise the / Lord. / Halle/lujah!

*Please be seated.*

EPISTLE: Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Silence for reflection.*



Alleluia, Alleluia, Alleluia!  
 O sons and daughters of the King, whom heavenly hosts in glory sing,  
 Today the grave has lost its sting! Alleluia! Alleluia!  
 That Easter morn, at break of day, the faithful women went their way  
 To seek the tomb where Jesus lay. Alleluia! Alleluia!  
 An angel clad in white they see, who sits, and speaks unto the three,  
 "Your Lord will go to Galilee." Alleluia! Alleluia!  
 Alleluia, Alleluia, Alleluia.  
 That night the apostles met in fear; among them came their master dear,  
 And said, "My peace be with you here." Alleluia! Alleluia!  
 When Thomas first the tidings heard, that they had seen the risen Lord,  
 He doubted the disciples' word. Alleluia! Alleluia!  
 "My pierced side, O Thomas, see; and look upon my hands, my feet;  
 Not faithless but believing be." Alleluia! Alleluia!  
 No longer Thomas then denied; he saw the feet, the hands, the side;  
 "You are my Lord and God," he cried. Alleluia! Alleluia!  
 How blest are they who have not seen, and yet whose faith has constant been;  
 For they eternal life shall win. Alleluia! Alleluia!  
 On this most holy day of days be laud and jubilee and praise:  
 To God your hearts and voices raise. Alleluia! Alleluia!  
 Alleluia, Alleluia, Alleluia.

*Please stand for the Gospel.*

GOSPEL: John 20:19-31

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas who was called the Twin, one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."



Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. Frank G. Kirkpatrick

THE NICENE CREED

BCP p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form IV

BCP p. 388

*Intercessor* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence followed by a chime*



*Intercessor* Lord, in your mercy  
*All* **Hear our prayer.**

*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence followed by a chime*

*Intercessor* Lord, in your mercy  
*All* **Hear our prayer.**

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence followed by a chime*

*Intercessor* Lord, in your mercy  
*All* **Hear our prayer.**

*Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence followed by a chime*

*Intercessor* Lord, in your mercy  
*All* **Hear our prayer.**

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence followed by a chime*

*Intercessor* Lord, in your mercy  
*All* **Hear our prayer.**

*Intercessor* We commend to your mercy all who have died, especially Susan Brockway in whose loving memory the flowers are offered in the church this morning. We also pray for Bruce Williamson, Lillian Sandford, and Kristin Peterson Harms, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence followed by a chime*

*Intercessor* Lord, in your mercy  
*All* **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

THE PEACE

BCP P. 360

*Celebrant* The peace of the Lord be always with you.  
*All* **And also with you.**

*The people of God greet one another in the name of the risen Christ.*

OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #193 "That Easter day with joy was bright"

*Puer nobis*

THE GREAT THANKSGIVING

*Please remain standing.*

*Celebrant* The Lord be with you.  
*People* **And also with you.**



*Celebrant*  
*People*

Lift up your hearts.  
We lift them to the Lord.

*Celebrant*  
*People*

Let us give thanks to the Lord our God.  
It is right to give God thanks and praise.

*Celebrant*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS: #858 from the *Wonder, Love & Praise* hymnal

Ho - ly, ho - ly, ho - ly Lord, God of power and

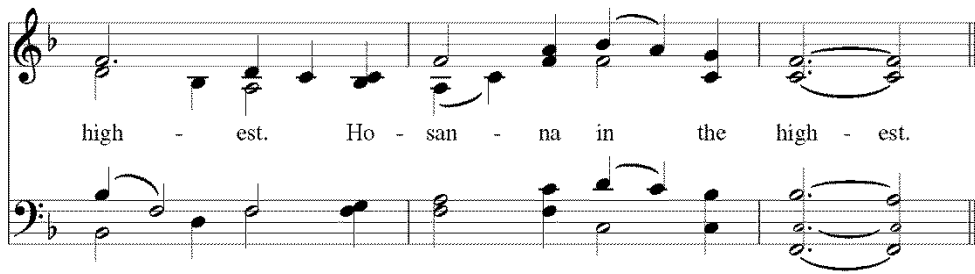
might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the







*Please stand, sit or kneel*

**Celebrant** Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**All** Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!

**Celebrant** Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**All** Blessed are you now and for ever. Amen.

THE LORD'S PRAYER

BCP P. 364

**Celebrant** As our Savior Christ has taught us, we now pray:

**All** Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

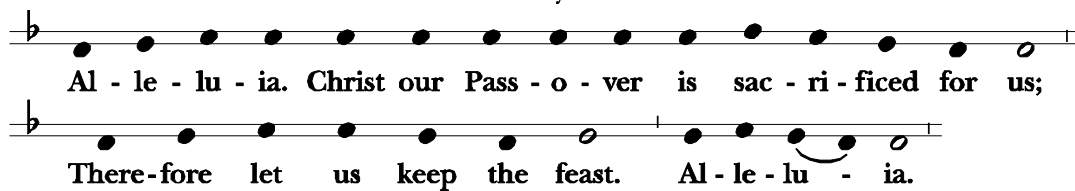


## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens



*Celebrant* Behold what you are.  
*People* May we become what we receive.

### ANTHEM: #S 167

Mode 6 melody

*Antiphon*  
*Cantor; then All*

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.  
*Cantor*  
1. The bread which we break, al - le - lu - ia,  
is the com - mun - ion of the bo - dy of Christ. [Ant.]  
*Cantor*  
2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

### COMMUNION HYMN: #200 "Come, ye faithful, raise the strain"

*Gaudemus pariter*

*Celebrant* Let us pray. BCP p. 366  
*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### THE BLESSING

*Celebrant* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*All* Amen.

*Celebrant* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*All* Amen.



Please remember Trinity Episcopal Church in your will.



*Celebrant* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*All* Amen.

*Celebrant* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*All* Amen.

THE HYMN: #492 "Sing, ye faithful, sing with gladness"

*Finnian*

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*All* Thanks be to God. Alleluia, alleluia.

VOLUNTARY: *O filii et filiae*

Lynwood Farnam

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.  
OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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*Gloria in excelsis*

Setting: William Mathias (1934-1992) © 1976 Oxford University Press, Inc. Used by permission of One License #A-712490.

*Sanctus*: Title: Holy, holy, holy Lord

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Used by permission of One License.net #A-712490.

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*Fraction anthem*: Setting: From *Missa orbis factor*; arr. David Hurd (b. 1950) Copyright © 1979 GIA Publications, Inc.

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*Fraction Anthem*: The disciples knew the Lord Jesus

Music: Mode 6 melody; adapt. Mason Martens (1933-1991)

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**+ ASSISTING AT WORSHIP THIS MORNING +**

**Verger:**

10:00 a.m. Roy McAlpine

**Acolytes:**

10:00 a.m. Shquia Moore-Thomas  
Jordan Moore-Thomas  
Malik Allen-Thomas  
Tro Moo  
Leroy Bohlen  
Anthony Springer  
Elizabeth Rousseau

**Altar Guild:**

8:00 a.m. Rich McMenamy  
10:00 a.m. Robin D'Oyen  
Ernestine Weaver  
Jane Harris

**Flowers:**

Jane Harris

**Ministers of Communion:**

8:00 a.m. Jim Bradley  
10:00 a.m. Robin D'Oyen  
Percy Williamson  
Dante Tavoraro  
Advetus Bohlen

**Readers:**

8:00 a.m. Kevin Rennie  
10:00 a.m. Anne Green  
Peter Vreeland

**Intercessors:**

8:00 a.m. Kevin Rennie  
10:00 a.m. Shakeem Williams

**Lay Leader Hosts:**

10:00 a.m. Tim Watt  
Frederick Bohlen

**Healing Prayer Team:**

10:00 a.m. Jo-Ann Sadosky

**Ushers:**

10:00 a.m. Antoinette McCrary  
Olda James  
Jonathan Ude  
Justin Ude

**Duncaster:**

Al Shuckra

**Chapel Prayers:**

Mark MacGougan

**Hospitality:**

Don Cook  
Jennifer Stephens, fruit

**Eucharistic Visitor:**

Al Shuckra



*Please remember Trinity Episcopal Church in your will.*





The flowers in the church this morning  
are offered in loving memory of Susan Brockway.



Staff

The Rev. Donald L. Hamer, *Rector*  
Ebert W. Landman, Jr., *Precentor*  
Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Clement Mogor and Kate Rousseau, *Church School Coordinators\**  
Dante Tavolaro, *Seminarian and Associate for Digital Ministries*  
Katherine Wilson, *Voice Editor\**  
Mary Pan, *Organ Scholar\**  
Liz Kirkpatrick, *Archivist\**

Assisting Clergy\*

The Rev. Bonnie S. Matthews, *Deacon*  
The Rev. Dr. Frank G. Kirkpatrick  
The Rt. Rev. Andrew D. Smith  
The Rev. William J. Eakins, *Rector Emeritus*  
The Rev. George A. Chien  
The Rev. Dr. Dennis Winkleblack

Ministry Quadrant Leaders\*

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Jo-Ann Sadosky, *Parish Care*  
Clement Mogor, *Christian Formation*

Vestry\*

Percy Williamson, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Janet Wilkinson, *Treasurer*  
Casey Rousseau, *Assistant Treasurer*  
Frederick Bohlen, Neill Derick  
Richard McMenamy, Deborah Thomas  
James Bradley, Elizabeth Kirkpatrick  
William Lawrence, Ernestine Weaver  
Claire Blissett, Marcus Clark  
Jacob Troiano, Timothy Watt

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

\* Indicates non-stipended ministries