

## A PLACE OF WELCOME, HOPE & HEALING

THE FOURTH SUNDAY IN LENT

8:00 & 10:00 A.M. SERVICE

MARCH 6, 2016

### WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

### JOYS AND CONCERNS

If you join us this morning with a particular joy or concern in your heart, you are invited to share that – either anonymously or including your name – by writing it down on the paper provided at either entrance to the church. Your intentions will be included in our prayers during the service.

### COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the designated minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If you do not feel prepared to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

### HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

### ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service may include parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), Enriching Our Worship (EOW), A New Zealand Prayer Book (NZPB) and music from The Hymnal 1982, Lift Every Voice and Sing and Wonder, Love and Praise hymnals. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

### COVER ART WORK

All Cover Art Work are The Rev. George Chien's designs, to whom the thanks of the parish are extended.

**Trinity Episcopal Church**  
120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## Lenten Message from Presiding Bishop Michael Curry

Clarence Jorden of the Koinonia Movement many years ago wrote this:

*Jesus founded the most revolutionary movement in human history, a movement built on the unconditional love of God for the world, and the mandate to those who follow to live that love.*

The season of Lent is upon us. It is a season of making a renewed commitment to participate and be a part of the movement of Jesus in this world. You can see some of that in the Gospel lesson for the first Sunday of Lent where Luke says that after the Baptism of Jesus he went into the wilderness, there to be tempted of Satan.

After the Baptism. Baptism is the sacrament of commitment to the Jesus Movement. It is to be washed, if you will, in the love and the reality of God, and to emerge from that great washing as one whose life is dedicated to living that love in the world.

In this season of Lent, we take some time to focus on what that means for our lives, whether it is as simple as giving up chocolate candy or as profound as taking on a commitment to serve the poor or to serve others in some new way. Whatever it is, let that something be something that helps you participate in the movement of God's love in this world following in the footsteps of Jesus.

And the truth is, the fact that Jesus was baptized and began that movement in the world and immediately found himself tempted by the devil is an ever-present reminder that this movement is not without struggle. It is not easy. The truth is, this movement is difficult. It's hard work. It's work of following Jesus to the cross. And it's work of following Jesus through the cross to the Resurrection. To new life. And new possibility. That is our calling. That is the work of the movement. To help this world move from what is often the nightmare of the world itself into the dream that God intends.

So I pray that this Lent, as they used to say many years ago, might be the first day of the rest of your life. It might be a new day for this world.

God love you. God bless you. Have a blessed Lent, a glorious Easter, and you keep the faith.

**The Most Rev. Michael Curry**  
**Presiding Bishop and Primate**  
**The Episcopal Church**

### **Lay Leader Hosts:**

10:00 a.m. Janet Wilkinson  
Kitty Peterson

### **Verger:**

10:00 a.m. Jake Troiano

### **Acolytes:**

10:00 a.m. Shakeem Williams  
Jordan Moore-Thomas  
Ken Okeke  
Suliman Foster  
Destini Troiano  
Malik Allen-Thomas  
Kim Okeke

### **Altar Guild:**

8:00 a.m. Rich McMenamy  
10:00 a.m. Robin D'Oyen  
Ernestine Weaver  
Jane Harris

### **Ministers of Communion:**

8:00 a.m. Jacqui Johnson  
10:00 a.m. Frederick Bohlen  
Mark MacGougan  
Clement Mogor

### **Readers:**

8:00 a.m. Cecelia Timothy  
10:00 a.m. Linda MacGougan  
Robin D'Oyen

### **Intercessors:**

8:00 a.m. Cecelia Timothy  
10:00 a.m. Alan Rice

### **Hospitality:**

Frederick Bohlen  
Emily Bohlen  
Claire Blissett  
Jennifer Stephens, fruit

### **Healing Prayer Team:**

10:00 a.m. Bonnie Matthews

### **Ushers:**

10:00 a.m. Antoinette McCrary  
Olda James  
Kimberly Okeke  
Ruth Rose

### **Duncaster:**

Kate Rousseau

### **Chapel Prayers:**

Peter Vreeland

### **Eucharistic Visitor:**

Al Shuckra

## THE HOLY EUCHARIST: RITE TWO

OPENING VOLUNTARY: *Prelude in b minor*

J. S. Bach

INTROIT: *Let thy merciful ears*

Mudd

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants;  
and that they may obtain their petitions make them to ask such things as please thee;  
through Jesus Christ our Lord. Amen.

ENTRANCE HYMN: #489 "The great Creator of the worlds"

*Tallis' Ordinal*

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 351

*Celebrant* Bless the Lord who forgives all our sins.*People* His mercy endures for ever.*Please kneel or stand.*

THE DECALOGUE: CONTEMPORARY

BCP p. 350

*Celebrant* Hear the commandments of God to God's people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.*People* Amen. Lord have mercy.*Celebrant* You shall not make for yourself any idol.*People* Amen. Lord have mercy.*Celebrant* You shall not invoke with malice the Name of the Lord your God.*People* Amen. Lord have mercy.*Celebrant* Remember the Sabbath Day and keep it holy.*People* Amen. Lord have mercy.*Celebrant* Honor your father and your mother.*People* Amen. Lord have mercy.*Celebrant* You shall not commit murder.*People* Amen. Lord have mercy.*Celebrant* You shall not commit adultery.*People* Amen. Lord have mercy.*Celebrant* You shall not steal.*People* Amen. Lord have mercy.*Celebrant* You shall not be a false witness.*People* Amen. Lord have mercy.*Celebrant* You shall not covet anything that belongs to your neighbor.*People* Amen. Lord have mercy.*Celebrant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

*Deacon* Let us confess our sins against God and our neighbor.

*A period of silent reflection will be kept.*

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

KYRIE ELEISON S 95 (at 8:00 a.m. Service, refer to Service Music insert)

Richard Proulx

KYRIE ELEISON from the Trinity Service

Landman

Congregation

Lord, have mer - cy. Christ, have  
 Lord, have mer - cy. Christ, have  
 Lord, have mer - cy. Christ, have  
 Lord, have mer - cy. Christ, have

Cong.

mer - cy. Lord, have mer - cy.  
 mer - cy. Lord, have mer - cy.  
 mer - cy. Lord, have mer - - - cy.  
 mer - cy. Lord, have mer - cy.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*Please be seated.*

## FIRST LESSON: Joshua 5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Silence for reflection.*

*Please stand for the singing of the psalm.*

## PSALM 32

Cambridge Chant



- 1 Happy are they whose trans/gressions are for/given, \*  
and whose / sin is / put a/way!
- 2 Happy are they to whom the LORD im/putes no / guilt, \*  
and in whose / spirit there / is no / guile!
- 3 While I held my tongue, my bones / withered a/way, \*  
because of my / groaning / all day / long.
- 4 For your hand was heavy upon me / day and / night; \*  
my moisture was dried / up as in the / heat of / summer.



- 5 Then I ac/knowledged my / sin to you, \*  
and / did not con/ceal my / guilt.
- 6 I said, “I will confess my trans/gressions to the / LORD.” \*  
Then you forgave me the / guilt / of my / sin.
- 7 Therefore all the faithful will make their prayers to you in / time of / trouble; \*  
when the great waters over/flow, they / shall not / reach them.
- 8 You are my hiding-place; ✓  
you pre/serve me from / trouble; \*  
you sur/round me with / shouts of de/liverance.
- 9 “I will instruct you and teach you in the way that / you should / go; \*  
I will / guide you / with my / eye.
- 10 Do not be like horse or mule, which have / no under/standing; \*  
who must be fitted with bit and bridle, ✓  
or / else they will / not stay / near you.”
- 11 Great are the tribu/lations of the / wicked; \*  
but mercy embraces / those who / trust in the / LORD.
- 12 Be glad, you righteous, and re/joice in the / LORD; \*  
shout for joy, / all who are / true of / heart.

*Please be seated.*

EPISTLE: 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

*Silence for reflection.*

Ave verum Corpus,  
 Natum ex Maria Virgine:  
 Vere passum, immolatum  
 In cruce pro homine:  
 Cujus latus perforatum,  
 Vero fluxit sanguine:  
 Esto nobis praegustatum  
 Mortis in examine.

All hail, O true body,  
 Of the blessed Virgin born,  
 Which in anguish to redeem us  
 Dids't suffer upon the cross;  
 From whose pierced side  
 There came forth water and blood:  
 Be to us at our last hour  
 The source of consolation.

*Please stand for the Gospel.*

GOSPEL: Luke 15:1-3, 11b-32

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.''" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE: Form II

BCP p. 385

*Following each petition will be a period of silence which will conclude with a chime.*

*Leader* I ask your prayers for God's people throughout the world; for Michael our Presiding Bishop, for Ian and Laura, our Diocesan Bishops and for all bishops, priests, and deacons; for this gathering; and for all ministers and people. Pray for the Church. *Silence*

*Leader* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Silence*



*Leader* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence*

*Leader* I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. *Silence*

*Leader* I ask your prayers for the departed, especially William A. Sandford, H. Mae Brown; and Peter Tyler Steinwedell in whose loving memory the Aumbry candle burns this week, and for Margaret Buck, Bernard Russell and those who will die this week, that they may meet their Lord in faith and hope. Pray for those who have died. *Silence*

*Leader* I ask your prayers for those have requested our prayers or for whom prayers have been requested.

*Leader* I ask your prayers of thanksgiving. *Silence*

*Leader* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

*The Celebrant adds a concluding Collect.*

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
***People* And also with you.**

*The people greet one another in the peace of Christ.*

*Please be seated for the announcements.*

#### THE OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #603 “When Christ was lifted from the earth” *St. Botolph*

THE GREAT THANKSGIVING: Eucharistic Prayer A *BCP p. 361*

*Please remain standing.*

*Celebrant* The Lord be with you.  
***People* And also with you.**

*Celebrant* Lift up your hearts.  
***People* We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
***People* It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(The Celebrant adds a Proper Preface.)*  
 Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: S 124 (at 8:00 a.m. Service, refer to Service Music insert) *David Hurd*

Congregation

Ho - ly, ho - ly, ho - ly  
 Ho - ly, ho - ly, ho - ly  
 Ho - ly, ho - ly, ho - ly

Cong.

Lord, God of pow - er and might,  
 Lord, God of pow - er and might,  
 Lord, God of pow'r and might,  
 Lord, God of pow'r, and pow'r and might,  
 Lord, God of pow'r and might,

Cong.

hea - ven and earth are full of your glo - ry.  
 hea - ven and earth are full of your glo - ry.  
 hea - ven and earth are full of your glo - ry.  
 hea - ven and earth are full of your glo - ry.

Cong.

Ho - san - na, Ho - san - na in the high - est.  
 Ho - san - na, Ho - san - na in the high - est.  
 Ho - san - na, Ho - san - na, Ho - san - na in the high - est.  
 Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

13

Cong. Bless - ed is he who comes in the name of the Lord.  
Bless - ed is he who comes in the name of the Lord.  
Bless - ed is he who comes in the name of the Lord.  
Bless - ed is he who comes in the name of the Lord.  
Bless - ed is he who comes in the name of the Lord.

17

Cong. Ho - san - na, Ho - san - na in the high - est.  
Ho - san - na, Ho - san - na in the high - est.  
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.  
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.  
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

*The people stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*People* Therefore we proclaim the mystery of faith:  
Christ has died.  
Christ is risen.  
Christ will come again.

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* AMEN.

#### THE LORD'S PRAYER

BCP p. 364


*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

*All* Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
And the power, and the glory,  
For ever and ever. Amen.

#### THE BREAKING OF THE BREAD: from the *Trinity Service*

Landman

*Celebrant*



Christ our Passover is sac - ri - ficed for us

*People*



There - fore let us keep the feast.

*Celebrant* Behold what you are.  
*People* May we become what we receive.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Lamb of God, you take a-way the sins of the world, grant us peace.

Lamb of God, Lamb of God, you take a-way the sins of the world, grant us peace.

Lamb of God, you take a-way the sins of the world, grant us peace.

## THE COMMUNION

*Please be seated. If you are not prepared to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.*

## COMMUNION ANTHEMS:

### *Kyrie*

Hans Leo Hassler

Kyrie eleison,  
Christe eleison,  
Kyrie elieson

Lord have mercy,  
Christ have mercy,  
Lord have mercy

### *Panis angelicus*

César Franck

Panis angelicus fit panis hominum;  
Dat panis coelicus figuris terminum:  
O res mirabilis! Manducat Dominum.  
Pauper, servus et humilis.

May the Bread of Angels be bread for  
mankind, Give an end to symbols in this  
heavenly bread: What a marvel! A poor,  
humble slave Receives the Lord.

The Choir School of Hartford

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.  
*All* Loving God,  
We give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING

*Celebrant* Jesus invites us to a way of celebration, meeting and feasting with the humble and poor.  
*All* Let us walk his way with joy.  
*Celebrant* Jesus beckons us to a way of risk, letting go of our security.  
*All* Let us walk his way with joy.  
*Celebrant* Jesus challenges us to listen to the voices of those who have nothing to lose.  
*All* Let us walk his way with joy.  
*Celebrant* Jesus points us to a way of self-giving, where humility and compassion are exalted and the idols of power and status are cast down.  
*All* Let us walk his way with joy.  
*Celebrant* Jesus calls us to follow the way of the cross, where despair is transformed by the promise of new life.  
*All* Let us walk his way with joy.  
*Celebrant* And the blessing of God Almighty, Father, Son and Holy Spirit, be among you and remain with you this day during this holy season of Lent and forever.  
*All* Amen.

THE HYMN: #690 "Guide me, O thou great Jehovah"

*Cwm Rhondda*

## THE DISMISSAL

*Deacon* Let us bless the Lord.  
*People* Thanks be to God.

## CLOSING CHANT

Landman

*(You are invited to join the choir in singing this response to the verses as the Procession leaves the nave, and to listen prayerfully as it recedes into the distance)*

*Verses* *Refrain*

Bless the Lord, O my soul.

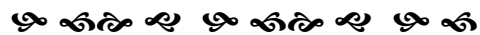
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OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.  
OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.



The Aumbry candle burns this week  
in loving memory of  
William A. Sandford and H. Mae Brown;  
and Peter Tyler Steinwedell.



*Please remember Trinity Episcopal Church in your will.*



The Rev. Donald L. Hamer, *Rector*  
Ebert W. Landman, Jr., *Precentor*  
Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Clement Mogor and Kate Rousseau, *Church School Coordinators\**  
Dante Tavolaro, *Seminarian and Associate for Digital Ministries*  
Katherine Wilson, *Voice Editor\**  
Mary Pan, *Organ Scholar\**  
Liz Kirkpatrick, *Archivist\**

**Assisting Clergy\***

The Rev. Bonnie S. Matthews, *Deacon*  
The Rev. Dr. Frank G. Kirkpatrick  
The Rt. Rev. Andrew D. Smith  
The Rev. William J. Eakins, *Rector Emeritus*  
The Rev. George A. Chien  
The Rev. Dr. Dennis Winkleblack

**Ministry Quadrant Leaders\***

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Jo-Ann Sadosky, *Parish Care*  
Clement Mogor, *Christian Formation*

**Vestry\***

Percy Williamson, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Janet Wilkinson, *Treasurer*  
Casey Rousseau, *Assistant Treasurer*  
Frederick Bohlen, Neill Derick  
Richard McMenamy, Deborah Thomas  
James Bradley, Elizabeth Kirkpatrick  
William Lawrence, Ernestine Weaver  
Claire Blissett, Marcus Clark  
Jacob Troiano, Timothy Watt

**The Episcopal Church in Connecticut**

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

\* *Indicates non-stipended ministries*