
SECOND SUNDAY AFTER EPIPHANY AND

BIRTHDAY OF THE REV. DR. MARTIN LUTHER KING, JR.

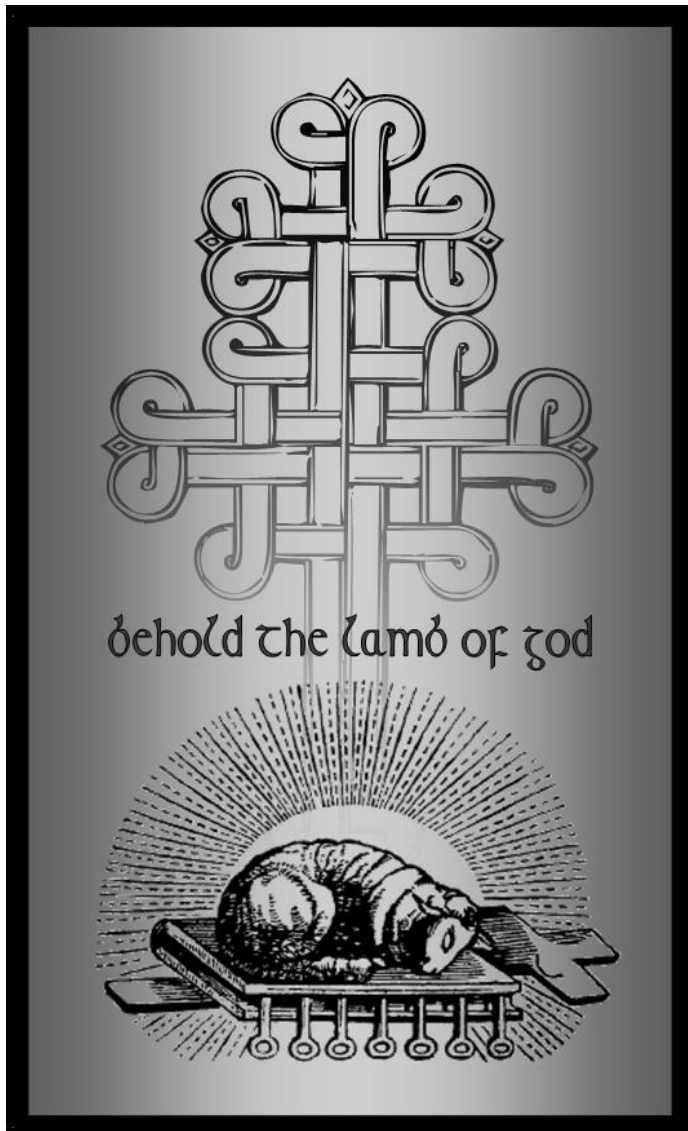
8:00 A.M. AND 10:00 A.M.

JANUARY 15, 2017

A PLACE OF WELCOME, HOPE & HEALING

COVER ART WORK

We thank The Rev. George Chien for creating our cover artwork.



WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church so we can stay in touch.

COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service may use parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP) and Enriching Our Worship, and music from The Hymnal 1982, Lift Every Voice and Sing and the Wonder Love and Praise hymnals. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device for the service, please speak to an usher.

TRINITY EPISCOPAL CHURCH

120 SIGOURNEY STREET • HARTFORD, CONNECTICUT • 06105-2796

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SECOND SUNDAY AFTER EPIPHANY
AND BIRTHDAY OF THE REV. DR. MARTIN LUTHER KING, JR.
8:00 A.M. AND 10:00 A.M. JANUARY 15, 2017

THE LITURGY OF THE WORD

Please join in silent prayerful preparation for worship.

PRELUDE: *Pieds en L'air*

Peter Warlock

INTROIT: *Lamb of God*

Twila Paris

Your only Son, no sin to hide,
but You have sent Him from Your side
to walk upon this guilty side,
and to become the Lamb of God.
Your gift of love, they crucified,
they laughed and scorned Him as He died,
the humble King, they named a fraud,
and sacrificed the Lamb of God.
Oh Lamb of God, sweet Lamb of God;
I love the holy Lamb of God
Oh wash me in His precious blood.
My Jesus Christ, the Lamb of God.
I was so lost I should have died,
but You have brought me to Your side
to be led by Your staff and rod,
and to be called a lamb of God.

ENTRANCE HYMN: #542 "Christ Is The World's True Light"

St. Joan

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA: Hymnal #S 278

William Mathias

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

People Amen.



Celebrant Let us pray.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

FIRST LESSON: ISAIAH 49:1-7

Listen to me, O coastlands,
pay attention, you peoples
from far away!

The LORD called me before I
was born,
while I was in my
mother's womb he named
me.

He made my mouth like a
sharp sword,
in the shadow of his hand
he hid me;

he made me a polished arrow,
in his quiver he hid me
away.

And he said to me, "You are
my servant,
Israel, in whom I will be
glorified."

But I said, "I have labored in
vain,
I have spent my strength
for nothing and vanity;

yet surely my cause is with
the LORD,
and my reward with my
God."

And now the LORD says,
who formed me in the
womb to be his servant,

to bring Jacob back to him,
and that Israel might be
gathered to him,

for I am honored in the sight of
the Lord,
and my God has become my
strength--he says,

"It is too light a thing that you
should be my servant
to raise up the tribes of Jacob
and to restore the survivors of
Israel;

I will give you as a light to the
nations,
that my salvation may reach to
the end of the earth."

Thus says the LORD,
the Redeemer of Israel and his
Holy One,

to one deeply despised, abhorred by
the nations,
the slave of rulers,

"Kings shall see and stand up,
princes, and they shall
prostrate themselves,
because of the LORD, who is
faithful,
the Holy One of Israel, who has
chosen you

Lector The Word of the Lord.

People Thanks be to God.

Silence for reflection.





- 1 I waited patiently up/on the / Lord; *
he stooped to / me and / heard my / cry.
- 2 He lifted me out of the desolate pit, ✓ out of the / mire and / clay; *
he set my feet upon a high cliff and / made my / footing / sure.
- 3 He put a new song in my mouth, ✓ a song of / praise to our / God; *
many shall see, and stand in awe, ✓ and / put their / trust in the / Lord.
- 4 Happy are they who / trust in the / Lord! *
they do not resort to evil spirits or / turn to / false / gods.
- 5 Great things are they that you have done, O Lord my God! ✓
how great your / wonders and your / plans for us! *
there is none who can / be com/pared with / you.
- 6 Oh, that I could make them / known and / tell them! *
but they are / more than / I can / count.
- 7 In sacrifice and offering you / take no / pleasure *
(you have / given me / ears to / hear you);
- 8 Burnt-offering and sin-offering you have / not re/quired, *
and so I / said, ✓ “Be/hold, I come.
- 9 In the roll of the book it is / written con/cerning me: *
“I love to do your will, O my God; ✓
your / law is / deep in my / heart.”
- 10 I proclaimed righteousness in the / great congre/gation; *
behold, I did not restrain my lips; ✓
and / that, O / Lord, you / know.
- 11 Your righteousness have I not hidden in my heart; ✓
I have spoken of your faithfulness and / your de/liverance; *
I have not concealed your love and faithfulness from the / great / congre/gation.
- 12 You are the Lord; ✓ do not withhold your com/passion from / me; *
let your love and your faithfulness / keep me / safe for / ever,

Silence for reflection.

THE EPISTLE: Ephesians 6: 10-20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your



waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Reader The Word of the Lord.

People Thanks be to God.

Silence for reflection.

ANTHEM: *Draw Us In The Spirit's Tether*

Harold Friedel

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Alleluya! Alleluya!
Touch we now thy garment's hem.
As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluya! Alleluya!
So knit thou our friendship up.

All our meals and all our living
Make us sacraments of thee,
That by caring, helping, giving,
We may true disciples be,
Alleluya! Alleluya!
We will serve thee faithfully.

Please stand for the Gospel.

THE HOLY GOSPEL: John 1:29-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the



two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

SERMON

The Rev. Donald L. Hamer

Silence for reflection.

Please stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.



Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Pause)*

Lord, in your mercy

People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Pause)*

Lord, in your mercy

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Pause)*

Lord, in your mercy

People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Pause)*

Lord, in your mercy

People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *(Pause)*

Lord, in your mercy

People Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for the repose of the soul of especially Marianne Mallory, in whose loving memory the flowers in the church are offered and the aumbry candle burns this week and for Barry "Mitch" Mitchell (Security Guard at Manchester High School). We pray also for those who will die this week, that they may meet their Lord in faith and hope. *(Pause)*

Lord, in your mercy

People Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence for reflection.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.



THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The people greet one another in the name of the Lord.

Please be seated.

THE ANNOUNCEMENTS

THE OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #550 “Jesus Calls Us O’er the Tumult”

Restoration

EUCCHARISTIC PRAYER B

BCP p. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give knowledge of our glory in the face of our son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

SANCTUS: Hymnal #S 130

Franz Peter Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea-ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.



The people stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Therefore, according to his command, O Father,
We remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

THE LORD'S PRAYER 8:00 a.m. Service

Celebrant As our Savior Christ has taught us, we now pray:

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**



Leader

Hear our plea, dear Fa-ther we pray: show-er up-on us your heav'n-ly grace that we may be your

peo - ple glo-ri - fy-ing you. 1 Lord, — our Fa - ther, in heav - en a - bid - ing,
2 Give us this day what we real - ly have need of.
3 Far from temp - ta - tion we ask you to lead us.

may your name al - ways be hal - lowed by us, Your will is righ-teous and
Please for - give us the sins we've com - mit - ed. Help us for - give all the
Save us al - so from all that is e - vil. Yours is the king - dom, the

13 1, 2.

al - ways con - sis - tent, in heav - en and al - so on — earth.
sins of our neigh - bor as you have for - giv - en us — ours.
pow - er, the glo - ry, at this time and world with out —

17 3. 1, 2. 3.

end. Yours is glo-ry ex-cell-ing now and for-ev-er. Yours is now and for-ev-er. A - men.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There-fore let us keep the feast. Al - le - lu - ia.

Celebrant Behold what you are.
People May we become what we receive.

THE COMMUNION

Please be seated.

If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.

1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the "You" you hide if
 5. Christ, your sum-mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

THE PRAYER AFTER COMMUNION

Please stand or kneel.

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

HYMN: LEVAS #1 "Lift Every Voice and Sing"

J. Rosamond Johnson

DISMISSAL

Celebrant Let us go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE: *Processional in C*

Hal H. Hopson

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW

The words of the service are taken from *The Book of Common Prayer*.

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Hymn of Praise: Title: Angels we have heard on high

Words: French carol; tr. James Chadwick (1813-1882), alt.

Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958). Reprinted under One License.net #A-712490.

Sanctus: Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: From *A Community Mass*; Richard Proulx (b. 1937)

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Fraction Anthem: Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)



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Communion Hymn: Title: Will you come and follow me

Words: from the Iona Community

Music: Mary Alexandra, John L. Hooker (b. 1944)

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 The flowers this morning are offered
 and the aumbry candle this week burns
 in loving memory of Marianne Mallory.


+ ASSISTING AT WORSHIP THIS MORNING +

Verge:

10:00 a.m. Ray Wilson

Acolytes:

10:00 a.m. Elizabeth Rousseau
 Davonte Griffith
 Tro Moo
 Zechariah Stephens
 Kenny Okeke

Altar Guild:

8:00 a.m. Marion Pereira
 Cecelia Timothy
 10:00 a.m. Carmen Belgrave
 Claire Blissett

Flowers:

Jolanda Sribanpot

Ministers of Communion:

8:00 a.m. Marion Pereira
 10:00 a.m. Clement Mogor
 Shakeem Williams
 Advetus Bohlen
 Franklin Ude

Readers: & Intercessors

8:00 a.m. Jim Bradley
 10:00 a.m. Helen Hart
 Connie Bain
 Jake Troiano

Lay Leader Hosts:

10:00 a.m. Alan Rice
 Peter Green

Eucharistic Visitor:

Valerie Pogue

Ushers:

10:00 a.m. Bill Kofalk
 Jordan Thomas
 Malik Thomas
 Marshall Weaver

Duncaster:

Kate Rousseau

Hospitality:

Fruit: Dianne
 Bowens-Waller

Staff

The Rev. Donald L. Hamer, *Rector*
Jun Lee, *Interim Director of Music Ministries*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Johnson Ramsaur, *Seminarian Intern**
Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Dante Tavolaro, *Associate for Digital Ministries*
Katherine Wilson, *Voice Editor**
Liz Kirkpatrick, *Archivist**

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Peter Green, *Worship*
Lily Miller, *Outreach*
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Clement Mogor, *Christian Formation*

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Casey Rousseau, *Assistant Treasurer*
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Jacob Troiano, Timothy Watt
Martha Freimuth, Georges Annan Kingsley
Ruth Rose, Jannel Thomas

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

* *Indicates non-stipended ministries*