

## A PLACE OF WELCOME, HOPE & HEALING

### COVER ART WORK

We thank The Rev. George Chien for creating our cover artwork.



### WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church so we can stay in touch.

### COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

### ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service may use parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP) and Enriching Our Worship, and music from The Hymnal 1982, Lift Every Voice and Sing and the Wonder Love and Praise hymnals. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

### HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device for the service, please speak to an usher.

TRINITY EPISCOPAL CHURCH

120 SIGOURNEY STREET • HARTFORD, CONNECTICUT • 06105-2796

860.527.8133 • [WWW.TRINITYHARTFORD.ORG](http://WWW.TRINITYHARTFORD.ORG)

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THIRD SUNDAY AFTER EPIPHANY

8:00 A.M. AND 10:00 A.M.

JANUARY 22, 2017

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THE LITURGY OF THE WORD

*Please join in silent prayerful preparation for worship.*

PRELUDE: *This is little light of mine*

Andrew Sutherland

INTROIT: *Nobody Knows the Trouble I've seen*

David Cherwein

|                |   |                |  |                |
|----------------|---|----------------|--|----------------|
| <i>Refrain</i> | Nobody knows the trouble I've seen<br>Nobody knows but Jesus<br>Nobody knows the trouble I've seen<br>Glory, Hallelujah         | <i>Refrain</i> | Although you see me<br>Goin' on so, oh, yes<br>I have my trials here below<br>Oh, yes, Lord          | <i>Refrain</i> |
|                | Sometimes I'm up<br>And sometimes I'm down<br>Yes, Lord, you know<br>sometimes I'm almost to the ground<br>Oh, yes, Lord, still | <i>Refrain</i> | What makes old Satan hate me so?<br>Oh, yes, Lord.<br>He got me once and let me go,<br>Oh, yes, Lord | <i>Refrain</i> |

The Choir School of Hartford

ENTRANCE HYMN: #304 "I Come With Joy to Meet My Lord"

*Land of Rest*

THE OPENING ACCLAMATION

|                  |  |
|------------------|--|
| <i>Celebrant</i> | Blessed be God: Father, Son, and Holy Spirit.  |
| <i>People</i>    | And blessed be God's kingdom, now and for ever. Amen.  |
| <i>All</i>       | Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen. |

GLORIA: Hymnal #S 278

William Mathias

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

O Lord our Governor, whose glory is in all the world: We commend this nation to your merciful care, that, being guided by your Providence, we may dwell secure in your peace. Grant to the President of the United States, the Governor of this State, and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness, and make them ever mindful of their calling to serve all people in

your fear; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end.  
**People** Amen.

FIRST LESSON: Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.  
You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.  
For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

**Lector** The Word of the Lord.  
**People** Thanks be to God.

*Silence for reflection.*

PSALM 27:1, 5-13

Samuel Wesley



- 1 The Lord is my light and my salvation; ✓ whom then / shall I / fear? \*  
the Lord is the strength of my life; ✓ of whom then / shall I / be a/fraid?
- 5 One thing have I asked of the LORD; ✓ / one thing I / seek; \*  
that I may dwell in the house of the / LORD all the / days of my / life;
- 6 To behold the fair / beauty of the / LORD \*  
and to / seek him / in his / temple.
- 7 For in the day of trouble he shall keep me / safe in his / shelter; \*  
he shall hide me in the secrecy of his dwelling ✓  
and set me / high up/on a / rock.
- 8 Even now he lifts / up my / head \*  
above my / enemies / round a/bout me.



- 9 Therefore I will offer in his dwelling an oblation with / sounds of great / gladness; \*  
 I will sing and make / music / to the / LORD.  
 Harken to my voice, O / LORD, when I / call; \*  
 have / mercy on / me and / answer me.
- 11 You speak in my heart and say, / “Seek my / face.” \*  
 Your / face, LORD, / will I / seek.
- 12 Hide not your / face / from me, \*  
 nor turn away your / servant / in dis/pleasure.
- 13 You have been my helper; ♡ cast me / not a/way; \*  
 do not forsake me, O / God of / my sal/vation.

*Please be seated.*

THE SECOND READING: 1 Corinthians 1: 10-18

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

*Please be seated.*

*Silence for reflection.*

ANTHEM: *Dear Lord and Father of Mankind*

C. H. H. Parry

Dear Lord and Father of mankind, forgive our foolish ways.  
 Reclothe us in our rightful mind, in purer lives thy service find,  
 in deeper reverence, praise.

In simple trust like theirs who heard, beside the Syrian sea,  
 The gracious calling of the Lord, let us, like them, without a word,  
 rise up and follow thee.

Drop thy still dews of quietness, till all our strivings cease;  
Take from our souls the strain and stress  
and let our ordered lives confess the beauty of thy peace.  
Breathe through the heats of our desire Thy coolness and Thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake, wind, and fire, O still small voice of calm.

*Please stand for the Gospel.*

THE HOLY GOSPEL: Matthew 4:12-23

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles--  
the people who sat in darkness have seen a great light,  
and for those who sat in the region and shadow of death light has dawned.”  
From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea-- for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated.*

SERMON

The Rev. George A. Chien

*Silence for reflection.*

THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
     and was made man.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
 On the third day he rose again  
     in accordance with the Scriptures;  
 he ascended into heaven  
     and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form IV

BCP p. 388

|                    |   |
|--------------------|---|
| <i>Intercessor</i> | Let us pray for the Church and for the world.<br>Grant, Almighty God, that all who confess your Name may be united in your truth,<br>live together in your love, and reveal your glory in the world.     (Pause)<br>Lord, in your mercy |
| <i>People</i>      | <b>Hear our prayer.</b>   |
| <i>Intercessor</i> | Guide the people of this land, and of all the nations, in the ways of justice and peace;<br>that we may honor one another and serve the common good.     (Pause)<br>Lord, in your mercy   |
| <i>People</i>      | <b>Hear our prayer.</b>   |
| <i>Intercessor</i> | Give us all a reverence for the earth as your own creation, that we may use its resources<br>rightly in the service of others and to your honor and glory.     (Pause)<br>Lord, in your mercy   |
| <i>People</i>      | <b>Hear our prayer.</b>   |
| <i>Intercessor</i> | Bless all whose lives are closely linked with ours, and grant that we may serve Christ in<br>them, and love one another as he loves us.     (Pause)<br>Lord, in your mercy  |
| <i>People</i>      | <b>Hear our prayer.</b>   |

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *(Pause)*  
Lord, in your mercy

*People* Hear our prayer.

*Intercessor* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for Barry "Mitch" Mitchell. We pray also for those who will die this week, that they may meet their Lord in faith and hope. *(Pause)*  
Lord, in your mercy

*People* Hear our prayer.

*The Celebrant adds a concluding Collect.*

#### THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence for reflection.*

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The people greet one another in the name of the Lord.*

*Please be seated.*

#### THE ANNOUNCEMENTS

#### THE OFFERTORY SENTENCE

1. Tú \_\_\_\_\_ has ve - ni - do a la o - ri - lla, \_\_\_\_\_ no has bus -  
 2. Tú \_\_\_\_\_ sa - bes bien lo que ten - go: \_\_\_\_\_ en mi  
 1. You \_\_\_\_\_ have come down to the lake - shore \_\_\_\_\_ seek - ing  
 2. You \_\_\_\_\_ know full well my pos - ses - sions. \_\_\_\_\_ Nei - ther

ca - do \_\_\_\_\_ ni a sa - bios, ni a ri - cos, \_\_\_\_\_ tan só - lo  
 bar - ca \_\_\_\_\_ no hay o - ro ni es - pa - das; \_\_\_\_\_ tan só - lo  
 nei - ther \_\_\_\_\_ the wise nor the weal - thy, \_\_\_\_\_ But on - ly  
 trea - sure \_\_\_\_\_ nor weap - ons for con - quest, \_\_\_\_\_ Just these my

*Estribillo (Refrain)*

quie - res \_\_\_\_\_ que yo te si - ga. \_\_\_\_\_ Je -  
 re - des \_\_\_\_\_ y mi tra - ba - jo. \_\_\_\_\_  
 ask - ing \_\_\_\_\_ for me to fol - low. \_\_\_\_\_ O  
 fish nets \_\_\_\_\_ and will for work - ing. \_\_\_\_\_

sús, \_\_\_\_\_ me has mi - ra - do a los o - jos; \_\_\_\_\_ son - ri -  
 Je - sus, \_\_\_\_\_ you have looked in - to my eyes; \_\_\_\_\_ kind - ly

en - do has di - cho mi nom - bre; en la a-  
 smil - ing, you've called out my name. On the

re - na he de - ja - do mi bar - ca; jun - to a  
 sand I have a-ban-doned my small boat; now with

ti bus - ca - ré o - tro mar.  
 you, I will seek oth - er seas.

3. *You need my hands, my exhaustion,  
 working love for the rest of the weary  
 a love that's willing to go on loving.  
 Refrain*

4. *You who have fished other waters;  
 you, the longing of souls that  
 are yearning:  
 As loving Friend, you have come to call me.  
 Refrain*

# EUCCHARISTIC PRAYER B

BCP p. 367

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give knowledge of our glory in the face of our son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

SANCTUS: Hymnal #S 130

Franz Peter Schubert

*The people stand or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **Amen.**

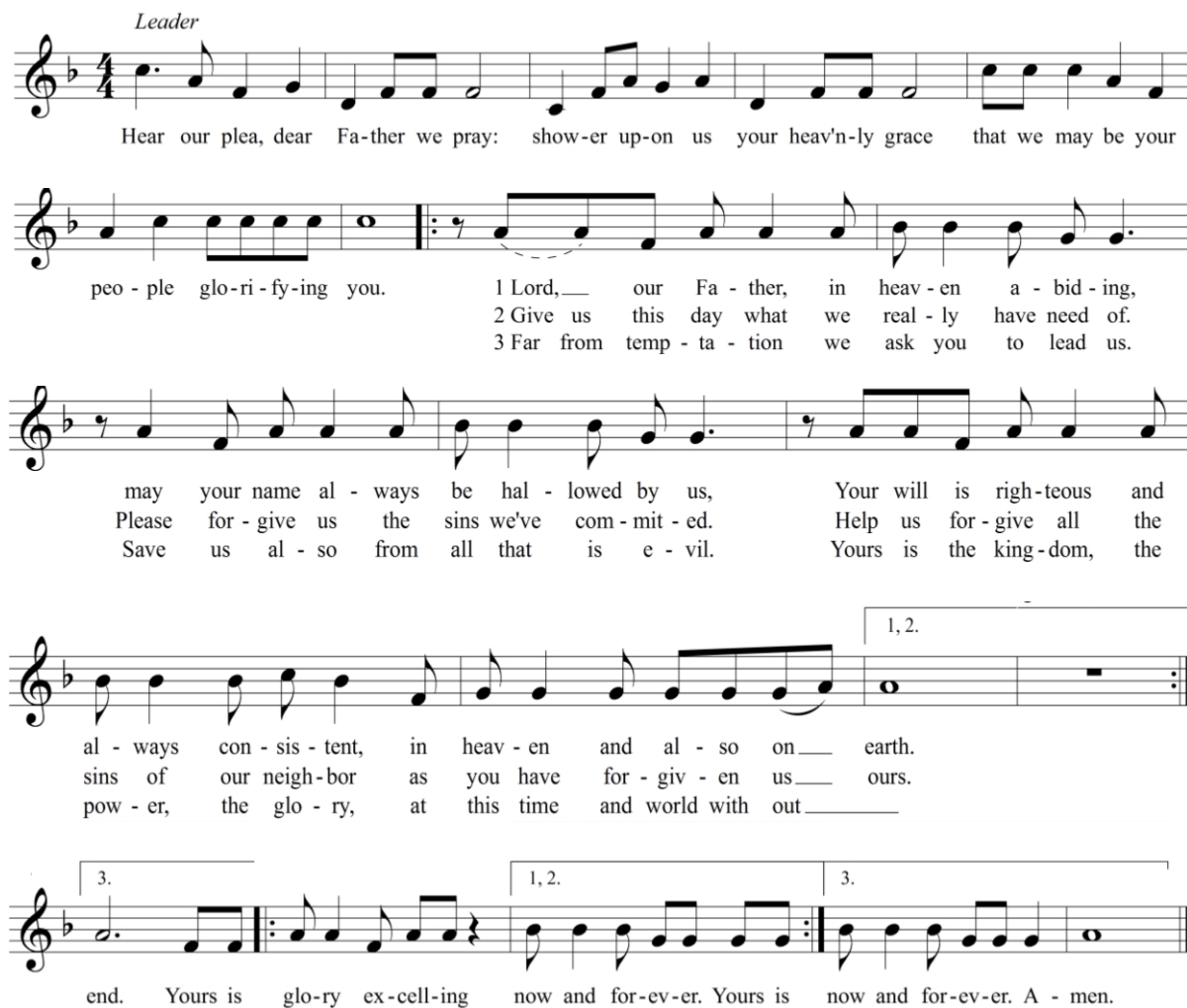
THE LORD'S PRAYER 8:00 a.m. Service

*Celebrant* As our Savior Christ has taught us, we now pray:  
*All* Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen.

THE LORD'S PRAYER 10:00 a.m. Service

*Zambian*

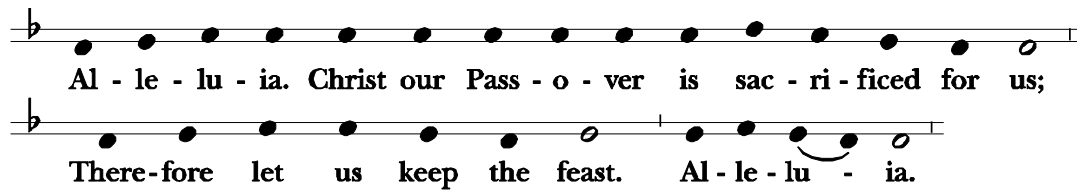
*Leader*



Hear our plea, dear Fa-ther we pray: show-er up-on us your heav'n-ly grace that we may be your  
 peo - ple glo-ri - fy-ing you. 1 Lord, our Fa - ther, in heav - en a - bid - ing,  
 2 Give us this day what we real - ly have need of.  
 3 Far from temp - ta - tion we ask you to lead us.  
 may your name al - ways be hal - lowed by us, Your will is righ-teous and  
 Please for - give us the sins we've com - mit - ed. Help us for - give all the  
 Save us al - so from all that is e - vil. Yours is the king - dom, the  
 al - ways con - sis - tent, in heav - en and al - so on earth.  
 sins of our neigh-bor as you have for - giv - en us ours.  
 pow - er, the glo - ry, at this time and world with out  
 end. Yours is glo-ry ex-cel-ling now and for-ev-er. Yours is now and for-ev-er. A - men.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

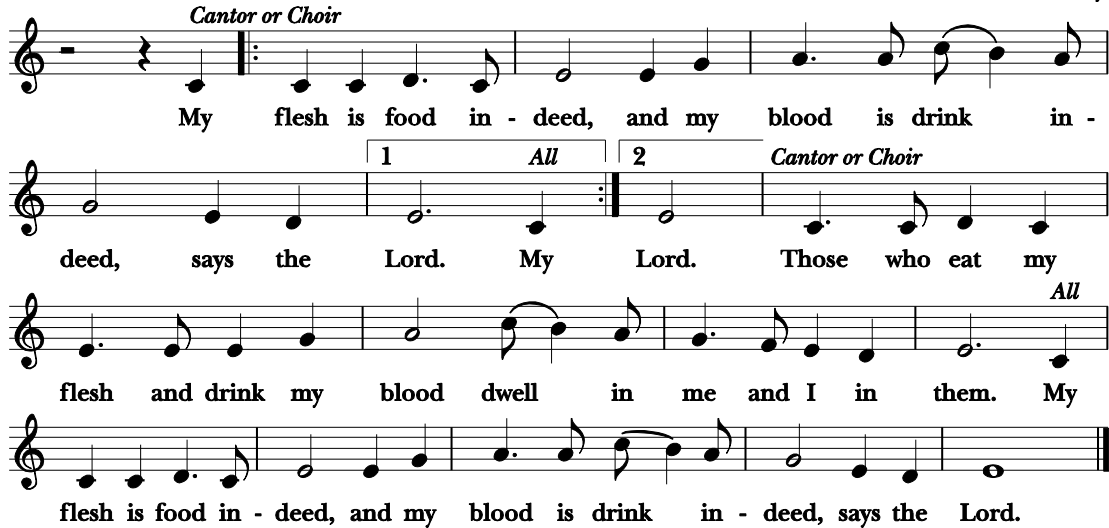
Mason Martens



*Celebrant* Behold what you are.  
*People* May we become what we receive.

ANTHEM: Hymnal #S 169

Ray W. Urwin

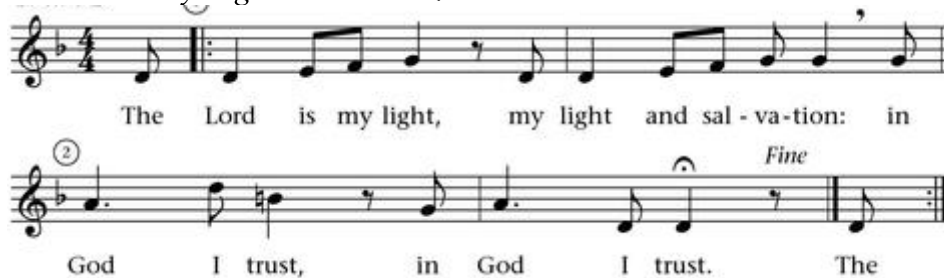


THE COMMUNION

*Please be seated.*

*If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.*

ANTHEM: "The Lord is my Light" from Taize



## THE PRAYER AFTER COMMUNION

*Please stand or kneel.*

**Celebrant** Let us pray.

**All** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

HYMN: #527 “Singing Songs of Expectation”

*Ton-y-Botel*

## DISMISSAL

**Celebrant** Let us go in peace to love and serve the Lord.

**People** Thanks be to God.

POSTLUDE: *Grand March*

Jun Lee

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD’S PEOPLE, BEGINS ANEW

The words of the service are taken from *The Book of Common Prayer*.

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Hymn of Praise: Title: Angels we have heard on high

Words: French carol; tr. James Chadwick (1813-1882), alt.

Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958). Reprinted under One License.net #A-712490.

Sanctus: Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: From *A Community Mass*; Richard Proulx (b. 1937)

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Fraction Anthem: Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

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Offertory Hymn: Title: Tú has venido a la orilla [*You have come down to the lakeshore*]

Words: Cesáreo Gabaraín (1936-1991), alt. trans. Madeleine F. Marshall, alt.

Music: *Pescador*, Cesáreo Gabaraín (1936-1991), alt. harm. Skinner Chávez-Melo (1944-1992)

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Communion Hymn: Title: Will you come and follow me

Words: from the Iona Community

Music: *Mary Alexandra*, John L. Hooker (b. 1944)

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**+ ASSISTING AT WORSHIP THIS MORNING +**

**Verger:**

10:00 a.m. Ray Wilson

**Acolytes:**

10:00 a.m. Kachi Onoh  
Jordan Thomas  
Malik Thomas  
Leroy Bohlen  
Suliman Foster

**Altar Guild:**

8:00 a.m. Karin Peterson  
10:00 a.m. Mary Register  
Judy MacDonald

**Flowers:**

George Chien

**Ministers of Communion:**

8:00 a.m. Jacqui Johnson  
10:00 a.m. Al Shuckra  
Jake Troiano  
Althea Francis  
Peter Vreeland

**Readers & Intercessors:**

8:00 a.m. Kevin Rennie  
10:00 a.m. Susanne mantel  
Kendall Okeke  
Martha Freimuth

**Lay Leader Hosts:**

10:00 a.m. Percy Williamson  
Ruth Rose

**Eucharistic Visitor:**

Jo-Ann Sadosky

**Ushers:**

10:00 a.m. Carla Griffith  
Marcia Lee  
Destini Troiano  
Kaylee Troiano

**Duncaster:**

TBA

**Hospitality:**

Fruit: Valerie Pogue

### Staff

The Rev. Donald L. Hamer, *Rector*  
Jun Lee, *Interim Director of Music Ministries*  
Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Dante Tavoraro, *Associate for Digital Ministries*  
Katherine Wilson, *Voice Editor\**  
Liz Kirkpatrick, *Archivist\**

### Assisting Clergy\*

The Rev. Dr. Frank G. Kirkpatrick  
The Rt. Rev. Andrew D. Smith  
The Rev. William J. Eakins, *Rector Emeritus*  
The Rev. George A. Chien

### Ministry Quadrant Leaders\*

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Jo-Ann Sadosky, *Parish Care*  
Clement Mogor, *Christian Formation*

### Vestry\*

Percy Williamson, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Janet Wilkinson, *Treasurer*  
Casey Rousseau, *Assistant Treasurer*  
James Bradley, Elizabeth Kirkpatrick  
William Lawrence, Ernestine Weaver  
Claire Blissett, Marcus Clark  
Jacob Troiano, Timothy Watt  
Martha Freimuth, Georges Annan Kingsley  
Ruth Rose, Jannel Thomas

### The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

\* *Indicates non-stipended ministries*