
FOURTH SUNDAY AFTER EPIPHANY

8:00 A.M. AND 10:00 A.M.

JANUARY 29, 2017

A PLACE OF WELCOME, HOPE & HEALING

COVER ART WORK

We thank The Rev. George Chien for creating our cover artwork.



WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church so we can stay in touch.

COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service may use parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP) and Enriching Our Worship, and music from The Hymnal 1982, Lift Every Voice and Sing and the Wonder Love and Praise hymnals. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer. *Hymns preceded by an "S" denote "service music" located in the front of The Hymnal 1982.*

HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device for the service, please speak to an usher.

TRINITY EPISCOPAL CHURCH

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860.527.8133 • WWW.TRINITYHARTFORD.ORG

FOURTH SUNDAY AFTER EPIPHANY

8:00 A.M. AND 10:00 A.M.

JANUARY 29, 2017

THE LITURGY OF THE WORD

Please join in silent prayerful preparation for worship.

*Hymns preceded by the letter "S" denote service music that is found in the front section of
The Hymnal, 1982.*

PRELUDE: "Prelude"

Marc-Antoinette Charpentier

INTROIT: "Exceeding Glad"

G.F. Handel

Exceeding glad shall he be of thy salvation.

Please stand.

ENTRANCE HYMN: # 574 "Before Thy Throne, O God"

St. Petersburg

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA: Hymnal #S 278

William Mathias

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated

FIRST LESSON: Micah 6:1-8

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD." "With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader
People

The Word of the Lord.
Thanks be to God.

PSALM 15

Chant: C.H.H. Parry



- 1 LORD, who may / dwell in your / tabernacle? *
who may abide up/on your / holy / hill?
Whoever leads a blameless life and / does what is / right, *
who / speaks the / truth from his / heart.
- 3 There is no guile upon his tongue; ✓
he does no / evil to his / friend; *
he does not heap con/tempt up/on his / neighbor.
- 4 In his sight the / wicked is re/ jected, *
but he honors / those who / fear the / LORD.
- 5 He has sworn to / do no / wrong *
and / does not take / back his / word.
- 6 He does not give his money in / hope of / gain, *
nor does he take a / bribe a/against the / innocent.

Sung to second half of chant

- 7 Whoever / does these / things *
shall / never be / over/thrown.

Silence for reflection.

THE EPISTLE: 1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader The Word of the Lord.
People Thanks be to God.

Silence for reflection.

SEQUENCE: Soon-ah Will Be Done

William Dawson

(Lyrics faithful to original text)

Soon ah will be don'
A-wid de troubles ob de worl',
Troubles ob de worl',
De troubles ob de worl'.
Soon ah will be don'
A-wid de troubles ob de worl',
Goin' home t'live wid God.

Soon ah will be don'
A-wid de troubles ob de worl',
Troubles ob de worl',
De troubles ob de worl'.
Soon ah will be don'
A-wid de troubles ob de worl',
Goin' home t'live wid God.

I wan' t'meet my mother,
I'm goin' t'live wid God.
Soon ah will be don'
A-wid de troubles ob de worl',
De worl', de troubles ob de worl',

De worl', oh,
Soon ah will be don'
A-wid de troubles ob de worl',
Goin' home t'live wid God.

No more weepin' an' a-wailin',
I'm goin' t'live wid God.

Soon ah will be don'
A-wid de troubles ob de worl',
De worl', de troubles ob de worl',
De worl', oh,
Soon ah will be don'
A-wid de troubles ob de worl',
Goin' home t'live wid God.

I wan' t'meet my Jesus,
I'm goin' t'live wid God.
In de mornin' Lord!
God, I'm goin' t'live wid God.
I'm goin' t'live wid God

Please stand for the Gospel.

THE HOLY GOSPEL: Matthew 5:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:
“Blessed are the poor in spirit, for theirs is the kingdom of heaven.”
“Blessed are those who mourn, for they will be comforted.”
“Blessed are the meek, for they will inherit the earth.”
“Blessed are those who hunger and thirst for righteousness, for they will be filled.”
“Blessed are the merciful, for they will receive mercy.”
“Blessed are the pure in heart, for they will see God.”
“Blessed are the peacemakers, for they will be called children of God.”
“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.”
“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Very Rev. Dr. Ian Markham

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form IV

BCP p. 388

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world. *(Pause)*
Lord, in your mercy

People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good. *(Pause)*
Lord, in your mercy

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources
rightly in the service of others and to your honor and glory. *(Pause)*
Lord, in your mercy

People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in
them, and love one another as he loves us. *(Pause)* Lord, in your mercy

People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and
hope in their troubles, and bring them the joy of your salvation. *(Pause)*
Lord, in your mercy

People Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled;
and we pray that we may share with all your saints in your eternal kingdom. We pray
especially for Eunice Flores (sister-in-law of George Chien), Charles W. Moran (father of
Pat DeVivo) and Barry "Mitch" Mitchell. We pray also for those who will die this week,
that they may meet their Lord in faith and hope. *(Pause)* Lord, in your mercy

People Hear our prayer.

Intercessor We commend to your care the joys and concerns of those gathered here this morning,
those that are on our hearts or on our lips. *Pause* Lord, in your mercy

People Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence for reflection.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The people greet one another in the name of the Lord.

Please be seated.

THE ANNOUNCEMENTS

CONFERRAL OF DOCTOR OF MINISTRY DEGREE (10:00 A.M. SERVICE)

Dr. Scott Thumma
Academic Dean, Hartford Seminary

THE OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #605 "What Does The Lord Require"

Sharpthorne

EUCCHARISTIC PRAYER B

BCP p. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give knowledge of our glory in the face of our son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

SANCTUS: Hymnal #S 130

Franz Peter Schubert

The people stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

THE LORD'S PRAYER 8:00 a.m. Service

Celebrant As our Savior Christ has taught us, we now pray:

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Leader

Hear our plea, dear Fa-ther we pray: show-er up-on us your heav'n-ly grace that we may be your
 peo - ple glo-ri - fy-ing you. 1 Lord, our Fa - ther, in heav - en a - bid - ing,
 2 Give us this day what we real - ly have need of.
 3 Far from temp - ta - tion we ask you to lead us.
 may your name al - ways be hal - lowed by us, Your will is righ-teous and
 Please for - give us the sins we've com - mit - ed. Help us for - give all the
 Save us al - so from all that is e - vil. Yours is the king - dom, the
 al - ways con - sis - tent, in heav - en and al - so on earth. 1, 2.
 sins of our neigh - bor as you have for - giv - en us ours.
 pow - er, the glo - ry, at this time and world with out
 end. 3. Yours is glo-ry ex-cel-ling now and for-ev-er. Yours is now and for-ev-er. A - men. 1, 2. 3.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There-fore let us keep the feast. Al - le - lu - ia.

Celebrant
People

Behold what you are.
 May we become what we receive.

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -
 deed, says the Lord. My Lord. Those who eat my
 flesh and drink my blood dwell in me and I in them. My
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

THE COMMUNION

Please be seated.

If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.

HYMN: #593 "Lord Make Us Servants of Your Peace"

Dickinson College

THE PRAYER AFTER COMMUNION

Please stand or kneel.

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

HYMN: #556 "Be Strong Ye Pure in Heart"

Marion

DISMISSAL

Celebrant Let us go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE: *Improvisation*

Jun Lee

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Sanctus: Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: From *A Community Mass*; Richard Proulx (b. 1937)

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Fraction Anthem: Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

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Second Fraction Anthem: Title: The Holy Eucharist, Fraction Anthem: My flesh is food indeed

Music: Ray W. Urwin (b. 1950)

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+ ASSISTING AT WORSHIP THIS MORNING +

Verger:

10:00 a.m. Roy McAlpine

Acolytes:

10:00 a.m. Justin Ude
Kendall Okeke
Jonathan Ude
Kenny Okeke
Kim Okeke

Altar Guild:

8:00 a.m. Cecelia Timothy
10:00 a.m. Ernestine Weaver
Robin D'Oyen
Marshall Weaver

Flowers:

Jane Harris

Ministers of Communion:

8:00 a.m. Basil Bennett
10:00 a.m. Kate Rousseau
Percy Williamson
Emeka Igboanugo
Robin D'Oyen

Reader & Intercessors:

8:00 a.m. Janet Wilkinson
10:00 a.m. Mark MacGougan
Peter Vreeland
Emily Estes

Lay Leader Hosts:

10:00 a.m. Claire Blissett
Ernestine Weaver

Ushers:

10:00 a.m. Robin D'Oyen
Justin Ude
Jonathan Ude
Mary Register

Duncaster:

Jim Bradley

Hospitality:

Fruit, Boo Morton

Staff

The Rev. Donald L. Hamer, *Rector*
Jun Lee, *Interim Director of Music Ministries*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Dante Tavolaro, *Associate for Digital Ministries*
Katherine Wilson, *Voice Editor**
Liz Kirkpatrick, *Archivist**

Assisting Clergy*

The Rev. Dr. Frank G. Kirkpatrick
The Rt. Rev. Andrew D. Smith
The Rev. William J. Eakins, *Rector Emeritus*
The Rev. George A. Chien

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Peter Green, *Worship*
Lily Miller, *Outreach*
Jo-Ann Sadosky, *Parish Care*
Clement Mogor, *Christian Formation*

Vestry*

Percy Williamson, J. Alan Rice, *Wardens*
Kathleen Peterson, *Clerk*
Janet Wilkinson, *Treasurer*
Casey Rousseau, *Assistant Treasurer*
James Bradley, Elizabeth Kirkpatrick
William Lawrence, Ernestine Weaver
Claire Blissett, Marcus Clark
Jacob Troiano, Timothy Watt
Martha Freimuth, Georges Annan Kingsley
Ruth Rose, Jannel Thomas

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

* *Indicates non-stipended ministries*