

BRIGHTEST AND BEST
OF THE SONS OF THE MORNING,
DAWN ON OUR DARKNESS,
AND LEND US THINE AID.

A PLACE OF WELCOME, HOPE & HEALING

SECOND SUNDAY AFTER CHRISTMAS

8:00 & 10:00 A.M.

JANUARY 3, 2016

WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

JOYS AND CONCERNS

If you join us this morning with a particular joy or concern in your heart, you are invited to share that – either anonymously or including your name – by writing it down on the paper provided at either entrance to the church. Your intentions will be included in our prayers during the service.

COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the designated minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If you do not feel prepared to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), Enriching Our Worship (EOW), A New Zealand Prayer Book (NZPB) and music from The Hymnal 1982, Lift Every Voice and Sing and Wonder, Love and Praise hymnals. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

COVER ART WORK

All Cover Art Work are The Rev. George Chien's designs, to whom the thanks of the parish are extended.

Trinity Episcopal Church
120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

The Rector's Christmas Letter

The Work of Christmas

*When the song of the angels is stilled,
When the star in the sky is gone,
When the kings and princes are home,
When the shepherds are back with their flock,
The work of Christmas begins,
To find the lost,*

*To heal the broken,
To feed the hungry,
To release the prisoner,
To rebuild the nations,
To bring peace among brothers,
To make music in the heart.*

With these words, the theologian, poet, philosopher and mystic Howard Thurman described the *work* of Christmas.

In our American culture, we are conditioned to relegate Christmas to a quaint story that focuses our attention on angels, stars and kings. In doing so, we tend to either ignore or forget that the first Christmas was anything but quaint. Lost from the cultural message of Christmas is the scandal of the way that the God of all creation entered into that very creation: as a homeless infant, born to an as-yet unmarried couple. We forget the scary nature of that first Christmas – that it was all about events that were unexpected at a time and in a place and in circumstances that Mary and Joseph did not choose and would not have chosen if given other options.

When God chose to send Jesus, God's kingdom entered the human kingdom. In Jesus of Nazareth, God's work unfolds not in spite of life's tasks, but in the midst of them. God didn't wait for Mary and Joseph to be ready. God's work unfolded in the midst of their lives, ready or not. God's work unfolds in the midst of *our* daily lives. Jesus meets us where we are, as we are, embracing who we are.

We welcome you to our Christmas worship and fellowship. We pray that this Christmas season, you will accept God's invitation to *the work of Christmas* throughout the year to come. Blessed Christmastide!

Your brother in Christ,
The Rev. Donald L. Hamer
Rector

SECOND SUNDAY AFTER CHRISTMAS

8:00 & 10:00 A.M.

JANUARY 3, 2016

THE LITURGY OF THE WORD

Please join in silent prayerful preparation for worship.

VOLUNTARY: *Rhapsodie sur des Noëls*

Eugene Gigout

INTROIT: *Coventry Carol*

arr. Martin Shaw

Refrain: Lully, lulla, thou little tiny child,
By by, lully, lullay,
Thou little tiny child.
By by, lully, lullay.

1. O sisters too, how may we do
For to preserve this day
This poor youngling,
For whom we do sing,
By, by, lully, lullay? *Refrain*

2. Herod, the king, in his raging,
Charged he hath this day;
His men of might, in his own sight,
All children young to slay. *Refrain*
3. Then woe is me, poor child, for Thee!
And ever morn and day;
For thy parting Neither say nor sing
By, by, lully, lullay! *Refrain*

Trinity Choir

ENTRANCE HYMN: #109 "The first Nowell the angel did say"
(stanzas 1, 2, 3 & 6 at 8:00 a.m.)

The first Nowell

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE: #96 "Angels we have heard on high" (stanzas 1 & 3)

Gloria

COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.
O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People Amen.

Please be seated.

FIRST LESSON: Jeremiah 31:7-14

Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
"Save, O LORD, your people,
the remnant of Israel."

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Hear the word of the LORD, O nations,
and declare it in the coastlands far away;
say, "He who scattered Israel will gather him,
and will keep him as a shepherd a flock."

For the LORD has ransomed Jacob,
and has redeemed him from hands too strong for him.

They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the LORD,
over the grain, the wine, and the oil, and over the young of the flock and the herd;

their life shall become like a watered garden,
 and they shall never languish again.
 Then shall the young women rejoice in the dance,
 and the young men and the old shall be merry.
 I will turn their mourning into joy,
 I will comfort them, and give them gladness for sorrow.
 I will give the priests their fill of fatness,
 and my people shall be satisfied with my bounty, says the LORD.

Lector The Word of the Lord.

People Thanks be to God.

Silence for reflection.

Please stand for the Psalm.

PSALM 84

John Goss



- 1 How dear to me is your dwelling, O / Lord of / hosts! *
 My soul has a desire and longing for the courts of the Lord; ✓
 my heart and my flesh re/joyce in the / living / God.
- 2 The sparrow has found her a house
 and the swallow a nest where she may / lay her / young; *
 by the side of your altars, O Lord of hosts, ✓
 my / King / and my / God.
- 3 Happy are they who / dwell in your / house! *
 they will / always be / praising / you.
- 4 Happy are the people whose / strength is in / you! *
 whose hearts are / set on the / pilgrims' / way.
- 5 Those who go through the desolate valley will find it a / place of / springs, *
 for the early rains have covered it with / pools of / water.
- 6 They will climb from / height to / height, *
 and the God of gods will re/veal him /self in / Zion.
- 7 Lord God of hosts, / hear my / prayer; *
 -- / hearken, O / God of / Jacob.
- 8 Behold our de/fender, O / God; *
 and look upon the / face of / your Anointed.
- 9 For one day in your courts is better than a thousand in my / own / room, *
 and to stand at the threshold of the house of my God
 than to / dwell in the / tents of the / wicked.
- 10 For the Lord God is both / sun and / shield; *
 -- / he will give / grace and / glory;

Please be seated.

EPISTLE: Ephesians 1:3-6, 15-19a

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Lector The Word of the Lord.

People **Thanks be to God.**

Silence for reflection.

ANTHEM: *Personent Hodie*

arr. Lara Hoggard

Personent hodie voces puerulae
 laudantes iucunde
qui nobis est natus
 summo Deo datus,
et de virgineo ventre procreatus.
In mundo nascitur
 pannis involvitur,
 praesepe ponitur
stabulo brutorum,
 rector supernorum,
perdidit spolia princeps infernorum.
Magi tres venerunt
 inunera offerunt,
 parvulum inquirunt
stellulam sequendo
 ipsum adorando,
aurum, thus et myrrham
 ei offerendo.
Omnes clericuli
 pariter pueri cantent ut angeli
advenisti mundo:
Gloria in excelsis!

Let youthful voices resound today,
 joyfully praising him
who is born for us,
 given unto us by the most high God
and brought forth from a virgin.
He is born in the world,
 wrapped in swaddling cloths
and placed in a manger
in a stable of beasts,
 ruler over all things.
The prince of hell has lost his prey!
Three wise men came
 offering gifts;
 they have found the Child
by following a star.
Adoring him,
gold, frankincense and myrrh
they offer him.
All young choristers
 now sing as did the angels,
to him who has come into the world:
Glory to God in the highest!

THE HOLY GOSPEL: Matthew 2:1-12

Please stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all

the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

SERMON

The Rt. Rev. Andrew D. Smith

Silence for reflection.

THE NICENE CREED

BCP p. 358

Please stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form VI

BCP p. 392

Leader In peace, we pray to you, Lord God.

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader We pray for all of those in need of healing, especially those listed in our service leaflet who have requested our prayers. I bid your own intentions, either silently or aloud.

(Pause)

For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader We pray for Christ's Church throughout the world.

For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader We pray for our Presiding Bishop, and Ian and Laura, for Ian and Laura, our Diocesan Bishops. For all bishops and other ministers;

People For all who serve God in the Church.

Leader We pray for the special needs and concerns of this congregation.

I bid your own petitions, either silently or aloud. *(Pause)*

Leader Hear us, Lord;

People For your mercy is great.

Leader We thank you Lord, for all the blessings of this life. I bid your own thanksgivings, either silently or aloud. *(Pause)*

Leader We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, especially Keith Hook, David Scott, Bob Cudworth, William Garcia; Ruben Ortiz, Thomas Cazavelan; Joanna Wilson and Vernal T. Forbes; for Herbert H. White, in whose loving memory the flowers in the church are given. We pray for those who will die this week, that they may meet their Lord in faith and hope, and for all those who have gone before us, that they may have a place in your eternal kingdom. *(Pause)*

Leader Lord, let your loving-kindness be upon them;
People Who put their trust in you.

Leader We pray to you also for the forgiveness of our sins. *(Pause for silent reflection.)*
All Have mercy upon us, most merciful Father; in your compassion forgive us our sins,
known and unknown, things done and left undone; and so uphold us by your Spirit that
we may live and serve you in newness of life, to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life.

All Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The people greet one another in the name of the Lord.

Please be seated.

THE ANNOUNCEMENTS

THE OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #115 “What child is this, who, laid to rest” (stanzas 1 & 3) *Greensleeves*

EUCCHARISTIC PRAYER B *BCP p. 367*

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

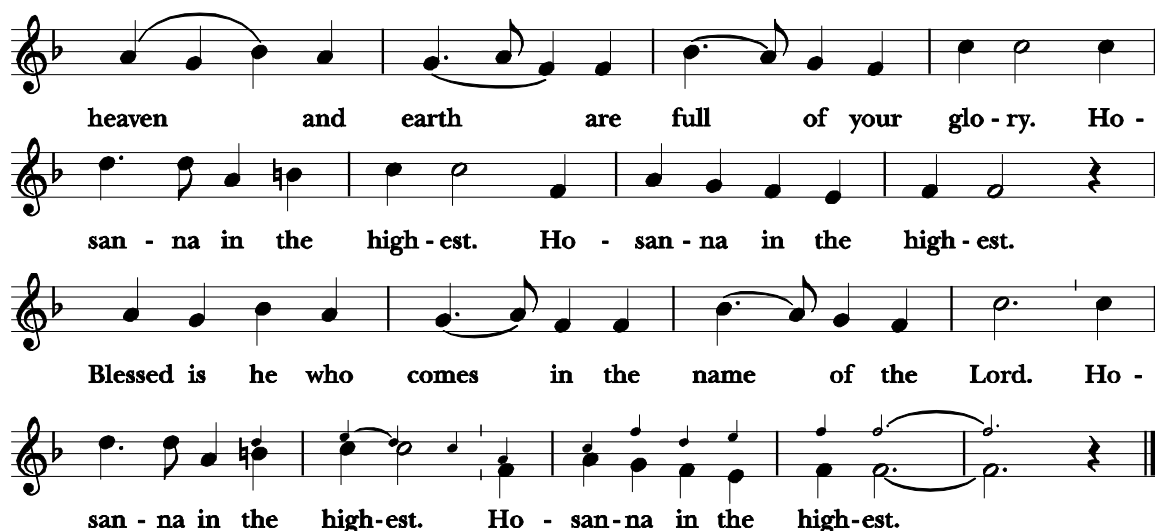
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth; because you gave Jesus Christ your
only Son to be born for us; who, by the mighty power of the Holy Spirit, was made
perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered
from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

SANCTUS: #125

Richard Proulx





The people stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Therefore, according to his command, O Father,
We remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

THE LORD'S PRAYER

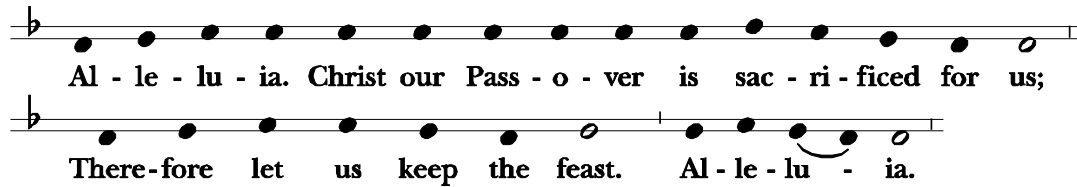
BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

<i>All</i>	Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, And the power, and the glory, For ever and ever. Amen.
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THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens



<i>Celebrant</i>	Behold what you are.
<i>People</i>	May we become what we receive.

THE COMMUNION

Please be seated.

If you are not prepared to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest

HYMN: #79 "O little town of Bethlehem" (stanzas 3 & 5)

St. Louis

COMMUNION ANTHEM: *Bethlehem Down*

Peter Warlock

"When He is king we will give Him the Kings' gifts,
Myrrh for its sweetness and gold for a crown,
Beautiful robes", said the young girl to Joseph,
Fair with her first-born on Bethlehem Down.

When He is King they will clothe Him in grave sheets,
Myrrh for embalming, and wood for a crown,
He that lies now in the white arms of Mary
Sleeping so lightly on Bethlehem Down.

Bethlehem Down is full of starlight
Winds for the spices, and stars for the gold,
Mary for sleep and for lullaby music
Songs of a shepherd by Bethlehem fold.

Here He has peace and a short while for dreaming,
Close huddled oxen to keep Him from cold,
Mary for love, and for lullaby music
Songs of a shepherd by Bethlehem fold.

The Trinity Choir

COMMUNION HYMNS:

#127 "Earth has many a noble city"

Stuttgart

#112 "In the bleak mid-winter"

Cranham

THE PRAYER AFTER COMMUNION

Please stand or kneel.

<i>Celebrant</i>	Let us pray.
<i>All</i>	Eternal God, we thank you for the birth of your son, Jesus Christ, for through him, all births are made holy and all things are made new. May we, like the shepherds, live with new-found joy in our hearts. May we, like Mary, always make room for the living Christ in our hearts. May we, like the angels, always proclaim that God is with us and invite others to seek and know him. May we who have been fed on living bread and who have tasted the wine of heaven go out to be instruments of your peace, in this Christmas Season and always. Amen.

THE BLESSING



Celebrant May Almighty God, who sent the Christ to assume our nature, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness.

All Amen.

Celebrant May God, who sent angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel.

All Amen.

Celebrant May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you peace and favor.

All Amen.

Celebrant And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All Amen.

HYMN: #119

Dix

DISMISSAL

Deacon Let us go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY: *Improvisation*

The flowers this morning are given in loving memory of Herbert H. White.

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.
 OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

The words of the service are taken from *The Book of Common Prayer*.

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Hymn of Praise: Title: Angels we have heard on high

Words: French carol; tr. James Chadwick (1813-1882), alt.

Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958) Reprinted under One License.net #A-712490.

Sanctus: Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: From *A Community Mass*; Richard Proulx (b. 1937)

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Fraction Anthem: Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

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+ ASSISTING AT WORSHIP THIS MORNING +

Vergers:

10:00 a.m. Ray Wilson

Flowers:

Percy Williamson
 George Chien

Ministers of Communion:

8:00 a.m. Jim Bradley
 10:00 a.m. Clement Mogor
 Peter Vreeland
 Emily Estes
 Advetus Bohlen

Acolytes:

10:00 a.m. Shquia Moore-Thomas
 Jordan Moore-Thomas
 Malik Allen-Thomas
 Anthony Springer
 Zechariah Stephens

Readers:

8:00 a.m. Kevin Chick
 10:00 a.m. Emily Estes
 Peter Vreeland

Altar Guild:

8:00 a.m. Rich McMenamy
 10:00 a.m. Robin D'Oyen
 Jane Harris
 Ernestine Weaver

Intercessors:

8:00 a.m. Kevin Chick
 10:00 a.m. Dinaka Onoh

Lay Leader Hosts:

10:00 a.m. Clement Mogor
Jo-Ann Sadosky

Healing Prayer Team:

10:00 a.m. Bonnie Matthews

Ushers:

10:00 a.m. Olda James
Antoinette McCrary
Ruth Rose
Angelo Troiano

Duncaster:

George Chien

Chapel Prayers:

Mark MacGougan

Hospitality:

Robin Duva
Nick Duva
Olive Tronchin
Jennifer Stephens, fruit

Staff

The Rev. Donald L. Hamer, *Rector*
Ebert W. Landman, Jr., *Precentor*
Lynda Curtis, *Church School and Nursery Coordinator*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
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Dante Tavolaro, *Seminarian**
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The Rev. Dr. Frank G. Kirkpatrick
The Rt. Rev. Andrew D. Smith
The Rev. William J. Eakins, *Rector Emeritus*
The Rev. George A. Chien
The Rev. Dr. Dennis Winkleblack

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Jo-Ann Sadosky, *Parish Care*
Clement Mogor, *Christian Formation*

Vestry*

Percy Williamson, J. Alan Rice, *Wardens*
Kathleen Peterson, *Clerk*
Janet Wilkinson, *Treasurer*
Casey Rousseau, *Assistant Treasurer*
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Richard McMenemy, Deborah Thomas
James Bradley, Elizabeth Kirkpatrick
William Lawrence, Ernestine Weaver
Claire Blissett, Marcus Clark
Jacob Troiano, Timothy Watt

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., Bishop
The Rt. Rev. Dr. Laura J. Ahrens, Bishop Suffragan

* Indicates non-stipended ministries



Please remember Trinity Episcopal Church in your will.

