



A PLACE OF WELCOME, HOPE & HEALING

THE FOURTH SUNDAY AFTER THE EPIPHANY

9:30 A.M.

JANUARY 31, 2016

WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

JOYS AND CONCERNS

If you join us this morning with a particular joy or concern in your heart, you are invited to share that – either anonymously or including your name – by writing it down on the paper provided at either entrance to the church. Your intentions will be included in our prayers during the service.

COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the designated minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If you do not feel prepared to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service may include parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), Enriching Our Worship (EOW), A New Zealand Prayer Book (NZPB) and music from The Hymnal 1982, Lift Every Voice and Sing and Wonder, Love and Praise hymnals. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

COVER ART WORK

All Cover Art Work are The Rev. George Chien's designs, to whom the thanks of the parish are extended.

Trinity Episcopal Church
120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

The Rector's Epiphany Message

The Showing Forth of Christ

We now enter the third season of the Christiaan nativity cycle, the Epiphany. Whereas the season of Advent was spent in preparing ourselves to receive the great gift that God provides in the birth of Jesus, and the season of Christmas focuses on the circumstances surrounding that the glorious and miraculous birth, Epiphany and the season which follows points us outward to engagement with the world. In the weeks which follow we will hear of the many ways in which Jesus is gradually manifested as The Christ to the rest of the world, Jew and Gentile alike. At Christmas we were encouraged to invite the infant Jesus into our hearts to become a part of the very fabric of our lives. That is the necessary first step to open our eyes to the opportunities God provides to recognize Jesus as the Christ in the world around us.

The 17th century poet and English cleric John Donne captured this truth in his reflection, *The Showing Forth of Christ*:

The whole life of Christ was a continual Passion: others die martyrs but Christ was born a martyr. He found a Golgotha, where he was crucified, even in Bethlehem, where he was born; for to his tenderness then the straws were almost as sharp as the thorns after, and the manger as uneasy at first as the cross at last. His birth and his death were but one continual act, and his Christmas day and his Good Friday are but the evening and morning of the same day. And even his birth is his death, so every action and passage that manifests Christ to us is his birth, for Epiphany is manifestation Every manifestation of Christ to the world, to the Church, to a particular soul is an Epiphany, a Christmas day.

During this time after Epiphany, may Jesus be born anew in our hearts each day, and may we recognize His presence in each person we meet and in all that we do.

Your brother in Christ,
The Rev. Donald L. Hamer
Rector

THE FOURTH SUNDAY AFTER THE EPIPHANY

9:30 A.M.

JANUARY 31, 2016

THE LITURGY OF THE WORD

Please join in silent prayerful preparation for worship.

OPENING VOLUNTARY: *Préambule et Méditation*

Louis Vierne

INTROIT: Ubi caritas

Maurice Durufle

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum,
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est. Amen.

Where charity and love are, there is God.
The love of Christ has gathered us together.
Let us rejoice and be glad in that love.
Let us fear and love the living God.
Let us love with a pure heart.
Where charity and love are, there is God. Amen.

ENTRANCE HYMN: 379 "God is Love, let heaven adore him"

Abbot's Leigh

Please remain standing.



Please remember Trinity Episcopal Church in your will.



THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE: #421

Allein Gott in der Höh



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -
hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who
to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,
your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.
Almighty and everlasting God, you govern all things both in heaven and on earth:
Mercifully hear the supplications of your people, and in our time grant us your peace;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one
God, for ever and ever.

People Amen.

Please be seated.



Please remember Trinity Episcopal Church in your will.



THE FIRST LESSON: Jeremiah 1:4-10

The word of the LORD came to me saying,
“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”
Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.”
But the LORD said to me,
“Do not say, ‘I am only a boy’;
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,
says the LORD.”

Then the LORD put out his hand and touched my mouth; and the LORD said to me,
“Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

Reader The Word of the Lord.
People Thanks be to God.

Silence for reflection.

PSALM 71:1-6

Matthew Camidge



- 1 In you, O LORD, have I / taken / refuge; *
let me / never / be as/hamed.
- 2 In your righteousness, ✓ deliver me and / set me / free; *
incline your / ear to / me and / save me.
- 3 Be my strong rock, ✓ a castle to / keep me / safe; *
you / are my / crag and my / stronghold.
- 4 Deliver me, my God, ✓ from the / hand of the / wicked, *
from the clutches of the evil/doer / and the op/pressor.
- 5 For you are my hope, ✓ O / LORD / God, *
my / confidence since / I was / young.
- 6 I have been sustained by you ever since I was born; ✓
from my mother's womb you have / been my / strength; *
my / praise shall be / always of / you.

Please be seated.



Please remember Trinity Episcopal Church in your will.



THE EPISTLE: 1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Lector The Word of the Lord.

People Thanks be to God.

Silence for reflection.

ANTHEM: *Christ, whose glory fill the skies*

Harold Darke

Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Day-star, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by Thee;
Joyless is the day's return

Till Thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, Radiancy divine,
Scatter all my unbelief;
More and more Thyself display,
Shining to the perfect day.

GOSPEL: Luke 4:21-30

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this,



all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

SERMON

The Rev. Donald L. Hamer

Silence for reflection.

THE NICENE CREED

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Please stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.



Leader In peace, we pray to you, Lord God.

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader We pray for all of those in need of healing, especially those listed in our service leaflet who have requested our prayers. I bid your own intentions, either silently or aloud.

(Pause)

For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader We pray for Christ's Church throughout the world.

For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader We pray for our Presiding Bishop, and Ian and Laura, our Diocesan Bishops.

For all bishops and other ministers;

People For all who serve God in the Church.

Leader We pray for the special needs and concerns of this congregation.

I bid your own petitions, either silently or aloud. *(Pause)*

Leader Hear us, Lord;

People For your mercy is great.

Leader We thank you Lord, for all the blessings of this life. We give thanks for the ministry of The Rev. Barbara Briggs who was installed yesterday as Rector of St. Matthew's Church, Pennington, New Jersey. We ask your blessings on Barbara and the people of St. Matthew's, as they minister together. I bid your own thanksgivings, either silently or aloud. *(Pause)*

Leader We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, especially Bernard Russell and Vernal T. Forbes. We also pray for Ernest John Charron, in whose loving memory the flowers in the church are given and in whose loving memory the sanctuary candle burns this week. We pray for those who will die this week, that they may meet their Lord in faith and hope, and for all those who have gone before us, that they may have a place in your eternal kingdom. *(Pause)*

Leader Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Leader We pray to you also for the forgiveness of our sins. *(Pause for silent reflection.)*

All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.



THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The people greet one another in the name of the Lord.

Please be seated.

THE ANNOUNCEMENTS

THE OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: # 576 "God is love, and where true love is"

Mandatum

EUCCHARISTIC PRAYER B

BCP p. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: #S131

Gerald Near

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.



Please remember Trinity Episcopal Church in your will.



Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

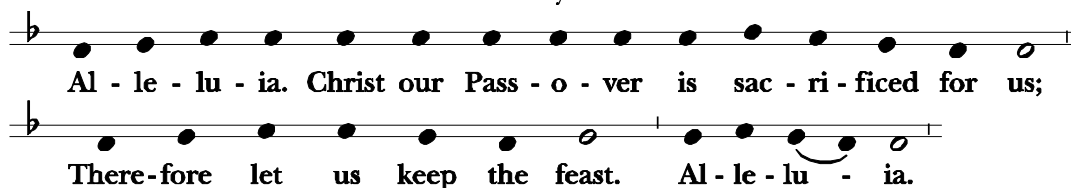
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Celebrant And now, as our Savior Christ has taught us, we are bold to say:

<i>All</i> Our Father who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	But deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	And the power, and the glory,
And forgive us our trespasses,	For ever and ever. Amen.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens



Celebrant Behold what you are.
People May we become what we receive.



Please remember Trinity Episcopal Church in your will.



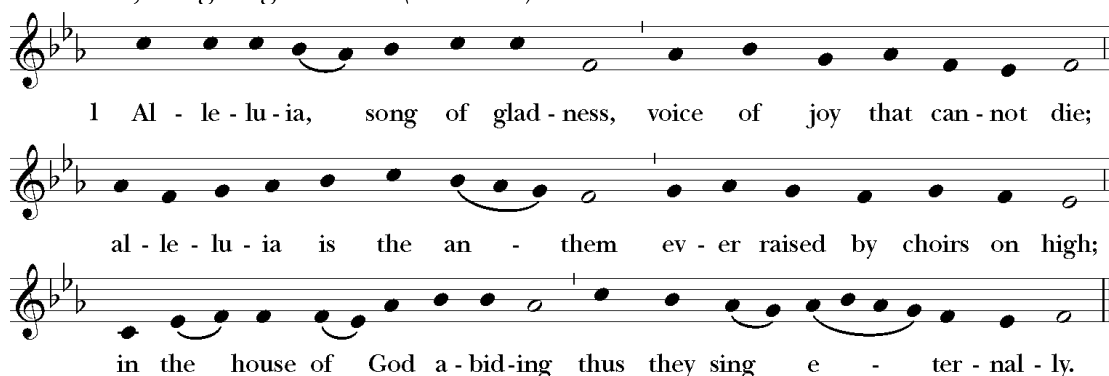
THE COMMUNION

Please be seated.

If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest

HYMN: #122 “Alleluia, song of gladness” (stanza 1)

Urbs beata Jerusalem



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
al - le - lu - ia is the an - them ev - er raised by choirs on high;
in the house of God a - bid - ing thus they sing e - ter - nal - ly.

COMMUNION ANTHEM: *Prayer of St. Aelred*

Bert Landman

Sweet Lord, release wisdom from the seat of your greatness that it may be with us, toil with us, work with us, speak in us; may it, according to your good pleasure, direct our thoughts, our words, and all our works and counsels, to the honor of your Name, the profit of the community and our salvation; through our friend, Jesus Christ, to whom with you and the Holy Spirit be honor and glory throughout all ages. Amen.

The Choir School of Hartford

Ubi caritas

Ola Gjeilo

Ubi caritas et amor, Deus ibi est.

Where charity and love are, there is God.

Congregavit nos in unum Christi amor.

The love of Christ has gathered us together.

Exsultemus et in ipso jucundemur.

Let us rejoice and be glad in that love.

Timeamus et amemus Deum vivum,

Let us fear and love the living God.

Et ex corde diligamus nos sincero.

Let us love with a pure heart.

Ubi caritas et amor, Deus ibi est. Amen.

Where charity and love are, there is God. Amen.

Trinity Choir

THE PRAYER AFTER COMMUNION

BCP p. 366

Please stand or kneel.

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.



Please remember Trinity Episcopal Church in your will.



HYMN: #530 "Spread, O spread, thou mighty word"

Gott sei Dank

DISMISSAL

Deacon Let us go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY: *Improvisation*

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.
OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

The words of the service are taken from *The Book of Common Prayer*. Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Service music is from *The Hymnal* 1982, © 1985 The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved.

Hymn: Title: All glory be to God on high

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*

Music: *Allein Gott in der Höb*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

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Sanctus: Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: Gerald R. Near (b. 1942)

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Fraction Anthem: Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

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The flowers this morning are given
and the aumbry candle this week burns
in loving memory of Ernest John Charron.



+ ASSISTING AT WORSHIP THIS MORNING +

Verger:

Ray Wilson

Acolytes:

Elizabeth Rousseau
Destini Troiano
Leroy Bohlen
Tro Moo
Jonathan Ude

Altar Guild:

Robin D'Oyen
Ernestine Weaver
Jane Harris

Flowers:

Jane Harris

Ministers of Communion:

Basil Bennett
Mark MacGougan
Althea Francis
Clement Mogor

Readers:

Casey Rousseau
Kachi Onoh

Intercessor:

George Chien

Lay Leader Hosts:

Liz Kirkpatrick
Marcus Clark

Healing Prayer Team:

Kathy Steinwedell

Ushers:

Bill Kofalk
Andrew Rose
Ruth Rose
Robin Duva

Chapel Prayers:

Peter Green

Hospitality:

Roy McAlpine Emily
Estes
Mary Dixon
Boo Morton, fruit



Please remember Trinity Episcopal Church in your will.



The Rev. Donald L. Hamer, *Rector*
Ebert W. Landman, Jr., *Precentor*
Lynda Curtis, *Church School and Nursery Coordinator*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Marie Alford-Harkey, *Associate for Digital Ministries*
Katherine Wilson, *Voice Editor**
Dante Tavolaro, *Seminarian**
Mary Pan, *Organ Scholar**
Liz Kirkpatrick, *Archivist**

Assisting Clergy*

The Rev. Bonnie S. Matthews, *Deacon*
The Rev. Dr. Frank G. Kirkpatrick
The Rt. Rev. Andrew D. Smith
The Rev. William J. Eakins, *Rector Emeritus*
The Rev. George A. Chien
The Rev. Dr. Dennis Winkleblack

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Jo-Ann Sadosky, *Parish Care*
Clement Mogor, *Christian Formation*

Vestry*

Percy Williamson, J. Alan Rice, *Wardens*
Kathleen Peterson, *Clerk*
Janet Wilkinson, *Treasurer*
Casey Rousseau, *Assistant Treasurer*
Frederick Bohlen, Neill Derick
Richard McMenemy, Deborah Thomas
James Bradley, Elizabeth Kirkpatrick
William Lawrence, Ernestine Weaver
Claire Blissett, Marcus Clark
Jacob Troiano, Timothy Watt

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

* *Indicates non-stipended ministries*



Please remember Trinity Episcopal Church in your will.

