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## SEVENTH SUNDAY AFTER EPIPHANY

8:00 A.M. AND 10:00 A.M.

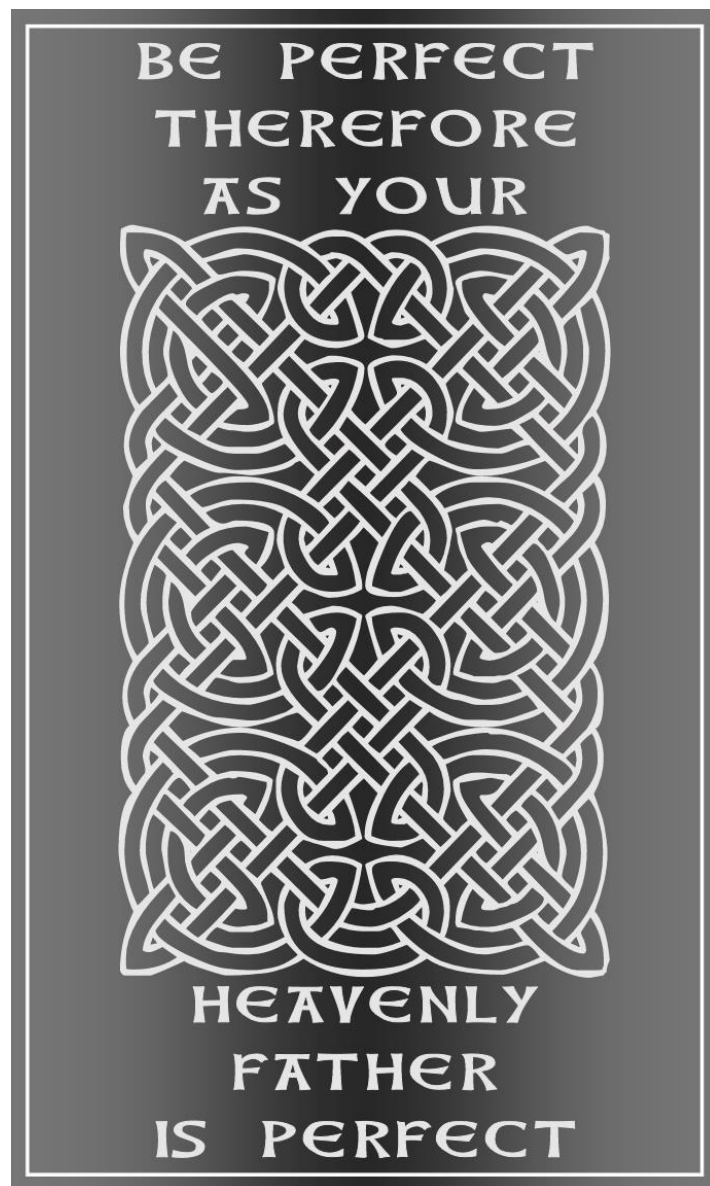
FEBRUARY 19, 2017

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# A PLACE OF WELCOME, HOPE & HEALING

### COVER ART WORK

We thank The Rev. George Chien for creating our cover artwork.



### WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church so we can stay in touch.

### COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

### ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service may use parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP) and Enriching Our Worship, and music from The Hymnal 1982, Lift Every Voice and Sing and the Wonder Love and Praise hymnals. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer. Hymns preceded by an "S" denote "service music" located in the front of The Hymnal 1982.

### HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device for the service, please speak to an usher.

### TRINITY EPISCOPAL CHURCH

120 SIGOURNEY STREET • HARTFORD, CONNECTICUT • 06105-2796

860.527.8133 • [WWW.TRINITYHARTFORD.ORG](http://WWW.TRINITYHARTFORD.ORG)

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## SEVENTH SUNDAY AFTER EPIPHANY

8:00 A.M. AND 10:00 A.M.

FEBRUARY 19, 2017

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### THE LITURGY OF THE WORD

*Please join in silent prayerful preparation for worship.*

*Hymns preceded by the letter "S" denote service music that is found in the front section of The Hymnal, 1982.*

PRELUDE: Morning Prelude

Jun Lee

INTROIT: "Panis Angelicus"

Cesar Franck

Panis Angelicus fit panis hominum  
Dat panis coelicus figuris terminum  
O res mirabilis! Manducat Dominum  
Pauper, pauper, servus et humilis  
Pauper, pauper, servus et humilis

The angel's bread becomes the bread of men  
The heavenly bread ends all symbols  
Oh, miraculous thing!  
The body of the Lord will nourish  
The poor, poor, and humble servant  
The poor, poor, and humble servant

The Choir School of Hartford

*Please stand.*

ENTRANCE HYMN: # 518

Westminster Abbey

*Please remain standing.*

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE: # S 278

William Mathias

### COLLECT OF THE DAY

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* Amen.

*Please be seated*

FIRST LESSON: Leviticus 19:1-2, 9-18

The LORD spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy.

When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest. You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for the poor and the alien: I am the LORD your God.

You shall not steal; you shall not deal falsely; and you shall not lie to one another. And you shall not swear falsely by my name, profaning the name of your God: I am the LORD.

You shall not defraud your neighbor; you shall not steal; and you shall not keep for yourself the wages of a laborer until morning. You shall not revile the deaf or put a stumbling block before the blind; you shall fear your God: I am the LORD.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

*Reader* The Word of the Lord.

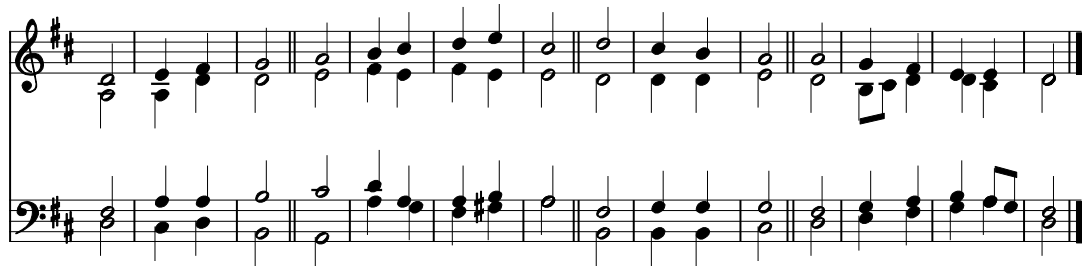
*People* Thanks be to God.

*Silence for reflection.*

*Please stand for the Psalm.*

PSALM 119:33-40

Thomas Attwood



33 Teach me, O LORD, the / way of your / statutes, \*  
and I shall / keep it / to the / end.

34 Give me understanding, and I shall / keep your / law; \*  
I shall / keep it with / all my / heart.

35 Make me go in the / path of your com/mandments, \*  
for / that is / my de/sire.

36 Incline my / heart to your de/crees \*  
and / not to / un-just / gain.

37 Turn my eyes from / watching what is / worthless; \*  
give me / life / in your / ways.

38 Fulfill your / promise to your / servant, \*  
which you / make to / those who / fear you.

39 Turn away the re/proach which I /dread, \*  
be/cause your / judgments are / good.

40 Behold, I / long for your com/mandments; \*  
in your / righteousness pre/serve my / life.

*Please be seated.*

THE EPISTLE: 1 Corinthians 3:10-11, 16-23

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ.

Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple.

Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. For the wisdom of this world is foolishness with God. For it is written,

"He catches the wise in their craftiness," and again, "The Lord knows the thoughts of the wise, that they are futile."

So let no one boast about human leaders. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future-- all belong to you, and you belong to Christ, and Christ belongs to God.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

SEQUENCE ANTHEM: *The Best of Rooms*

William Melton

Christ, He requires still, where so e'er  
He comes, to feed, or lodge, to have the best of rooms;  
Give Him the choice; grant Him the nobler part of all the house:  
the best of all's the heart.

THE HOLY GOSPEL: Matthew 5:38-48

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*        Glory to you, Lord Christ.

Jesus said, "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you."

"You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

*Deacon*        The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

*Please be seated.*

THE SERMON

The Rev. Tracy Johnson Russell

*Silence for Reflection*

## THE NICENE CREED

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE: Form IV

BCP p. 388

*Intercessor* Let us pray for the Church and for the world.  
 Grant, Almighty God, that all who confess your Name may be united in your truth,  
 live together in your love, and reveal your glory in the world. *(Pause)*  
 Lord, in your mercy  
*People* Hear our prayer.  
*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace;  
 that we may honor one another and serve the common good. *(Pause)*  
 Lord, in your mercy  
*People* Hear our prayer.

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Pause)*  
 Lord, in your mercy

*People* **Hear our prayer.**

*Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Pause)*  
 Lord, in your mercy

*People* **Hear our prayer.**

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *(Pause)*  
 Lord, in your mercy

*People* **Hear our prayer.**

*Intercessor* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for Celina Walker, Beverly Gardiner, Eliot Ortega, and Eunice Flores. We also pray for Owen Hart, Mr. and Mrs. William D. Williams, and Dorothy Williams Parker, in whose loving memory the flowers in the church are offered, for Kristin Peterson Harms, in whose loving memory the aumbry candle burns this week and for those who will die this week, that they may meet their Lord in faith and hope. *(Pause)*  
 Lord, in your mercy

*People* **Hear our prayer.**

*Intercessor* We commend to your care the joys and concerns of those gathered here this morning, those that are on our hearts or on our lips. *Pause*  
 Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

#### THE CONFESSION OF SIN

*Deacon* Let us confess our sins against God and our neighbor.  
*Silence for reflection.*

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another in the name of the Lord.*  
*Please be seated.*

#### THE ANNOUNCEMENTS

THE OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: LEVAS #74

Ghana Folk Song

EUCCHARISTIC PRAYER B

BCP p. 367

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give knowledge of our glory in the face of our son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS: Hymnal #S 130

Franz Peter Schubert

*The people stand or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* We remember his death, we proclaim his resurrection, we await his coming in glory;

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* Amen.

THE LORD'S PRAYER 8:00 a.m. Service

*Celebrant* As our Savior Christ has taught us, we now pray:  
*All* Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen.

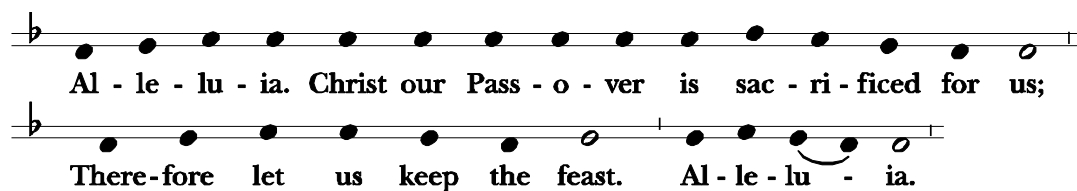
THE LORD'S PRAYER 10:00 a.m. Service

*Zambian*

*Leader*

Hear our plea, dear Fa-ther we pray: show-er up-on us your heav'n-ly grace that we may be your  
 peo - ple glo-ri - fy-ing you. 1 Lord, our Fa - ther, in heav - en a - bid - ing,  
 2 Give us this day what we real - ly have need of.  
 3 Far from temp - ta - tion we ask you to lead us.  
 may your name al - ways be hal - lowed by us, Your will is righ-teous and  
 Please for - give us the sins we've com - mit - ed. Help us for - give all the  
 Save us al - so from all that is e - vil. Yours is the king - dom, the  
 al - ways con - sis - tent, in heav - en and al - so on earth.  
 sins of our neigh - bor as you have for - giv - en us ours.  
 pow - er, the glo - ry, at this time and world with out  
 end. Yours is glo-ry ex-cell-ing now and for-ev-er. Yours is now and for-ev-er. A - men.

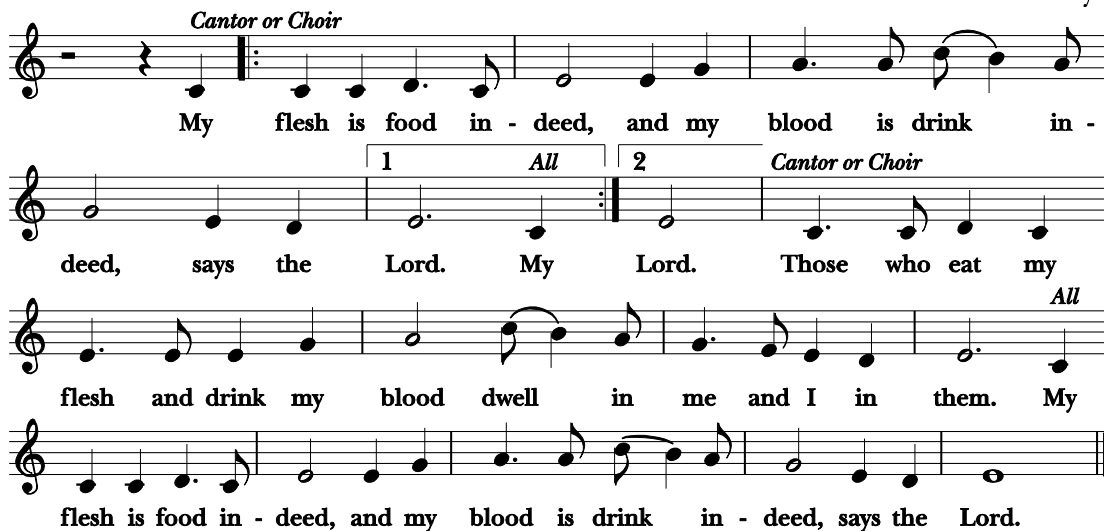




*Celebrant* The gifts of God for the People of God. Behold what you are.  
*People* May we become what we receive.

## ANTHEM: Hymnal #S 169

Ray W. Urwin



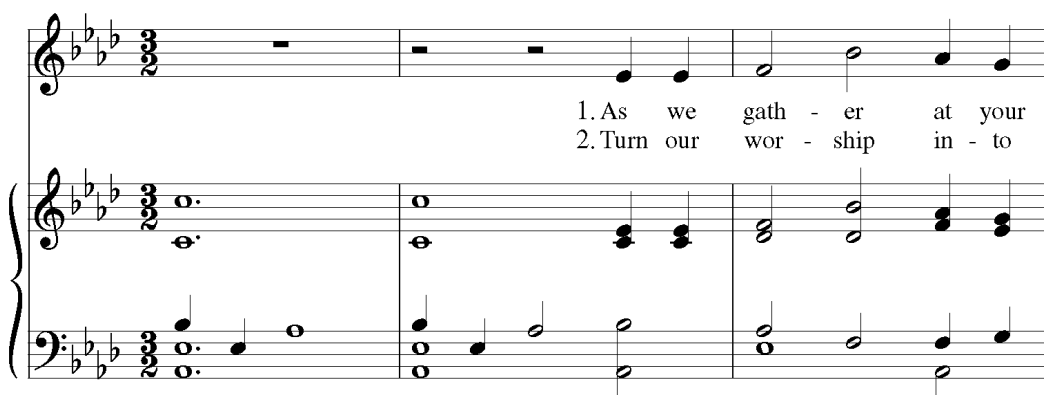
## THE COMMUNION

*Please be seated.*

*If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.*

## HYMN: WLP #763

Racquel



Ta - ble, as we lis - ten to your Word, help us  
 wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be  
 forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we  
 strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly  
 give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.  
im - age in the world you died to save. *to verse 3*

*Optional Descant*

3. Gra - cious Spi - rit, help us

sum - mon oth - er guests to share that Feast where tri -

um - phant Love will wel - come those who had been last and

least. There no more will en - vy blind us nor will

least. There no more will en - vy blind us nor will

(Ped.)

pride our peace des - troy, as we join with saints and

pride our peace des - troy, as we join with saints and

an - gels to re - peat the sound - ing joy.

an - gels to re - peat the sound - ing joy.

## THE PRAYER AFTER COMMUNION

*Please stand or kneel.*

*Celebrant* Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

HYMN: # 603

*St. Botolph*

DISMISSAL

*Deacon* Let us go in peace to love and serve the Lord.  
*People* Thanks be to God.

POSTLUDE: Postlude in G

Gordon Young

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Service music is from *The Hymnal* 1982, © 1985 The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved.

Sanctus: Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: From *A Community Mass*; Richard Proulx (b. 1937)

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Fraction Anthem: Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

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Second Fraction Anthem: Title: The Holy Eucharist, Fraction Anthem: My flesh is food indeed

Music: Ray W. Urwin (b. 1950)

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Communion Hymn: Title: As we gather at your table

Words: Carl P. Daw, Jr. (B. 1944)

Music: *Raquel*, Skinner Chávez-Melo (1944-1992)

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The flowers this morning are offered in loving memory of Owen Hart, Mr.  
and Mrs. William D. Williams, and Dorothy Williams Parker.

The aumbry candle this week burns  
in loving memory of Kristin Peterson Harms.



+ ASSISTING AT WORSHIP THIS MORNING +

**Verger:**

10:00 a.m. Jake Troiano

**Acolytes:**

10:00 a.m. Shquia Thomas  
Jordan Thomas  
Malik Thomas  
Zech Stephens  
Suliman Foster

**Altar Guild:**

8:00 a.m. Marion Pereira  
Cecelia Timothy  
10:00 a.m. Carmen Belgrave  
Claire Blissett

**Ministers of Communion:**

8:00 a.m. Marion Pereira  
10:00 a.m. Advetus Bohlen  
Jake Troiano  
Al Shuckra  
Peter Vreeland

**Readers & Intercessors:**

8:00 a.m. Kevin Chick  
10:00 a.m. Kate Smith  
Gavin Cheyney  
Kendall Okeke

**Lay Leader Hosts:**

10:00 a.m. Jo-Ann Sadosky  
Jannel Thomas

**Ushers:**

10:00 a.m. Claire Blissett  
Walton Foster  
Justin Ude  
Jonathan Ude

**Duncaster:**

Kate Rousseau

**Hospitality:**

Fruit: Dianne Bowens-  
Waller

**Flowers:**

George Chien

**Eucharistic Visitor:**

Kitty Peterson

### Staff

The Rev. Dr. Donald L. Hamer, *Rector*  
Jun Lee, *Interim Director of Music Ministries*  
Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Dante Tavolaro, *Associate for Digital Ministries*  
Katherine Wilson, *Voice Editor\**  
Liz Kirkpatrick, *Archivist\**

### Assisting Clergy\*

The Rev. Dr. Frank G. Kirkpatrick  
The Rt. Rev. Andrew D. Smith  
The Rev. William J. Eakins, *Rector Emeritus*  
The Rev. George A. Chien

### Ministry Quadrant Leaders\*

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Jo-Ann Sadosky, *Parish Care*  
Clement Mogor, *Christian Formation*

### Vestry\*

Percy Williamson, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Janet Wilkinson, *Treasurer*  
Casey Rousseau, *Assistant Treasurer*  
James Bradley, Elizabeth Kirkpatrick  
William Lawrence, Ernestine Weaver  
Claire Blissett, Marcus Clark  
Jacob Troiano, Timothy Watt  
Martha Freimuth, Georges Annan Kingsley  
Ruth Rose, Jannel Thomas

### The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

\* *Indicates non-stipended ministries*