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## LAST SUNDAY AFTER EPIPHANY

8:00 A.M. AND 10:00 A.M.

FEBRUARY 26, 2017

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# A PLACE OF WELCOME, HOPE & HEALING

### COVER ART WORK

We thank The Rev. George Chien for creating our cover artwork.



### WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church so we can stay in touch.

### COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

### ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service may use parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP) and Enriching Our Worship, and music from The Hymnal 1982, Lift Every Voice and Sing and the Wonder Love and Praise hymnals. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer. Hymns preceded by an "S" denote "service music" located in the front of The Hymnal 1982.

### HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device for the service, please speak to an usher.

TRINITY EPISCOPAL CHURCH

120 SIGOURNEY STREET • HARTFORD, CONNECTICUT • 06105-2796

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FEBRUARY 26, 2017

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THE LITURGY OF THE WORD

*Please join in silent prayerful preparation for worship.  
Hymns preceded by the letter "S" denote service music  
that is found in the front section of /The Hymnal, 1982.*

PRELUDE: *Fugue* in E-flat

J. S. Bach

Johnson Ramsaur, *organist*

INTROIT: *Beautiful Savior*

Arr. Anna Laura Page

1. Beautiful Savior,  
King of Creation,  
Son of God and Son of Man!  
Truly I'd love Thee,  
Truly I'd serve Thee,  
Light of my soul, my Joy, my Crown.
2. Fair are the meadows,  
Fair are the woodlands,  
Robed in flowers of blooming spring;  
Jesus is fairer,  
Jesus is purer;  
He makes our sorrowing spirit sing.
3. Fair is the sunshine,  
Fair is the moonlight,  
Bright the sparkling stars on high;  
Jesus shines brighter,  
Jesus shines purer,  
Than all the angels in the sky.
4. Beautiful Savior,  
Lord of the nations,  
Son of God and Son of Man!  
Glory and honor,  
Praise, adoration,  
Now and forevermore be Thine!  
Beautiful savior,  
Thee we adore.

*Please stand.*

ENTRANCE HYMN: #135

*Salzburg*

*Please remain standing.*

THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE: # S 278

William Mathias

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* Amen.

*Please be seated*

FIRST LESSON: Exodus 24:12-18

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader* The Word of the Lord.

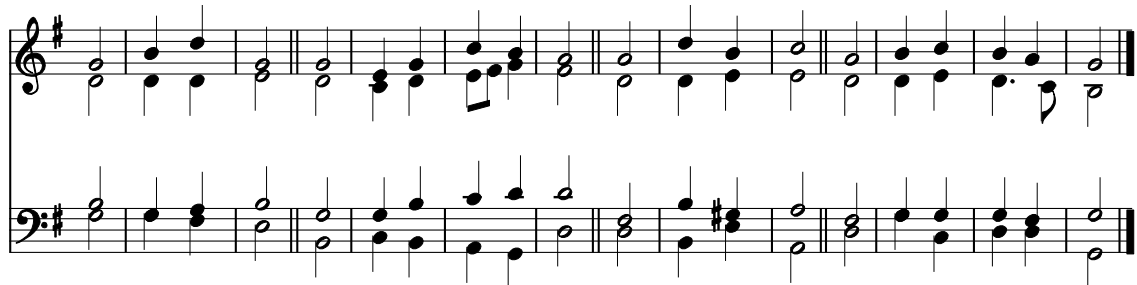
*People* Thanks be to God.

*Silence for reflection.*

*Please stand for the Psalm.*

PSALM 99

T. Norris



- 1 The LORD is King; ✓ let the / people / tremble; \*  
he is enthroned upon the cherubim; ✓  
/ let the / earth / shake.
- 2 The LORD is / great in / Zion; \*  
he is / high a/bove all / peoples.
- 3 Let them confess his Name, which is / great and / awesome; \*  
-- / he is the / Holy / One.
- 4 "O mighty King, lover of justice, ✓  
you have es/tablished / equity; \*  
you have executed justice and /righteous/ness in / Jacob."



- 5 Proclaim the greatness of the LORD our God  
and fall / down be-fore his / footstool; \*  
-- / he is the / Holy / One.
- 6 Moses and Aaron among his priests, ✓  
and Samuel among those who / call up-on his / Name, \*  
they called upon the / LORD, / and he / answered them.
- 7 He spoke to them out of the / pillar of / cloud; \*  
they kept his testimonies and the de/cree / that he / gave them.
- 8 “O LORD our God, you / answered them in/deed; \*  
you were a God who forgave them, ✓  
yet punished them / for their / evil / deeds.”

*Sung to second half of chant*

- 9 Proclaim the greatness of the LORD our God ✓  
and worship him upon his / holy / hill; \*  
for the / LORD our / God is the / Holy One.

*Please be seated.*

THE EPISTLE: 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Silence for reflection.*

SEQUENCE ANTHEM: *Thou Knowest*

Lord Henry Purcell

Thou knowest, Lord, the secrets of our hearts;  
Shut not thy merciful ears unto our pray'rs;  
But spare us, Lord most holy, O God most mighty.  
O holy and most merciful Saviour,  
Thou most worthy Judge eternal,  
Suffer us not at our last hour,  
For any pains of death to fall away from Thee.

*Please stand for the Gospel.*

THE HOLY GOSPEL: Matthew 17:1-9

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

Six days after Peter had acknowledged Jesus as the Christ, the Son of the Living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

SERMON

The Rev. George A. Chien

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form IV

BCP p. 388

*Intercessor* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,  
live together in your love, and reveal your glory in the world. *(Pause)*

Lord, in your mercy

*People* Hear our prayer.

*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace;  
that we may honor one another and serve the common good. *(Pause)*

Lord, in your mercy

*People* Hear our prayer.

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources  
rightly in the service of others and to your honor and glory. *(Pause)*

Lord, in your mercy

*People* Hear our prayer.

*Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in  
them, and love one another as he loves us. *(Pause)*

Lord, in your mercy

*People* Hear our prayer.

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and  
hope in their troubles, and bring them the joy of your salvation. *(Pause)*

Lord, in your mercy

*People* Hear our prayer.

*Intercessor* We commend to your mercy all who have died, that your will for them may be fulfilled;  
and we pray that we may share with all your saints in your eternal kingdom. We pray  
especially for Kristin Peterson Harms in whose loving memory the flowers in the church  
are offered and for Celina Walker, Beverly Gardiner, Eliot Ortega, Eunice Flores, and for  
those who will die this week, that they may meet their Lord in faith and hope. *(Pause)*

Lord, in your mercy

*People* Hear our prayer.

*Intercessor* We commend to your care the joys and concerns of those gathered here this morning,  
those that are on our hearts or on our lips. *Pause*

Lord, in your mercy

*People* Hear our prayer.

*The Celebrant adds a concluding Collect.*

THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence for reflection.*

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

LITANY OF FAREWELL FOR JOHNSON RAMSAUR

*Celebrant* Let us pray: Gracious and loving God, you have bound us together for a time to work for the advancement of your kingdom in this place known as Trinity Episcopal Church in Hartford. We give you humble and hearty thanks for the ministries which we have shared. We thank you for your never-failing presence with us through our time together, and for the deeper knowledge of you and of each other which we have attained. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.

I bid you give thanks for the ministry of Johnson, who is leaving our midst to serve your mission in new ways. For friendships made, for celebrations enjoyed, for moments of nurture,

*All* Thanks be to God!

*Celebrant* For lessons learned, and lessons taught; for gifts given, and for grace received,

*All* Thanks be to God!

*Celebrant* For bread and wine, transformed into Christ's body and blood,

*All* Thanks be to God!

*Celebrant* For all the thoughtful, sometimes unnoticed, often unheralded things done for others,

*All* Thanks be to God!

*Celebrant* And so, Johnson, as you explore new ministries with other members of the family of Christ,

*All* Go in peace.

*Celebrant* To continue the journey with new friends and new adventures, new gifts to give and to receive,

*All* Go in peace.

*Celebrant* To offer wisdom and experience, competence and compassion, in the ministries and relationships to which you are called,

*All* Go in peace.

*Celebrant* With whatever fears, whatever sadness, whatever excitement may be yours,

*All* Go in peace.

*Celebrant* With our faith in you, our hope for you, and our love of you,

*All* Go in peace.

*Celebrant* The Lord watch between us while we are absent one from another:  
in the Name of the Father, and of the Son, and of the Holy Spirit,

*All* **Go in peace.**

*Celebrant* Almighty God, we know that you will be with Johnson as he continues his journey. We know you will be with us as we continue the journey to which you call us as the Body of Christ at Trinity Episcopal Church. Grant that all of us, by drawing ever nearer to you, may always be close to each other in the Holy Spirit and in the communion of your saints. All this we ask in the name of Jesus Christ, your Son, our Lord.

*All* **Amen!**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another in the name of the Lord.*

*Please be seated.*

#### THE ANNOUNCEMENTS

#### THE OFFERTORY SENTENCE

SEQUENCE ANTHEM: *Over My Head*

Arr. Ardrey Snyder

Over my head, I hear music in the air,

And when I'm feeling lonely,

Over my head, I hear music in the air,

I hear music in the air,

There must be a God somewhere.

There must be a God somewhere.

Oh, when the world is silent,

Over my head, I hear music in the air,

I hear music in the air.

Over my head, I hear music in the air,

There must be a God somewhere.

There must be a God somewhere, somewhere!

*The Choir School of Hartford*

HYMN AT THE OFFERTORY: #129

*Mowsley*

EUCCHARISTIC PRAYER B

BCP p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give knowledge of our glory in the face of our son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

SANCTUS: Hymnal #S 130

Franz Peter Schubert

*The people stand or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days



you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* We remember his death, we proclaim his resurrection, we await his coming in glory;

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* Amen.

THE LORD'S PRAYER 8:00 a.m. Service

*Celebrant* As our Savior Christ has taught us, we now pray:

<i>All</i>	Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins	as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.
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THE LORD'S PRAYER 10:00 a.m. Service

*Zambian*

*Leader*

Hear our plea, dear Fa-ther we pray: show-er up-on us your heav'n-ly grace that we may be your  
 peo - ple glo-ri - fy-ing you.

1 Lord, — our Fa - ther, in heav - en a - bid - ing,  
 2 Give us this day what we real - ly have need of.  
 3 Far from temp - ta - tion we ask you to lead us.

may your name al - ways be hal - lowed by us, Your will is righ - teous and  
 Please for - give us the sins we've com - mit - ed. Help us for - give all the  
 Save us al - so from all that is e - vil. Yours is the king - dom, the

al - ways con - sis - tent, in heav - en and al - so on earth.  
 sins of our neigh - bor as you have for - giv - en us ours.  
 pow - er, the glo - ry, at this time and world with out

end. Yours is glo - ry ex - cell - ing now and for - ev - er. Yours is now and for - ev - er. A - men.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
 There - fore let us keep the feast. Al - le - lu - ia.

*Celebrant  
 People*

The gifts of God for the People of God. Behold what you are.  
 May we become what we receive.

ANTHEM: Hymnal #S 169

Ray W. Urwin

*Cantor or Choir*  
 My flesh is food in - deed, and my blood is drink in -  
 deed, says the Lord. My Lord. Those who eat my  
 flesh and drink my blood dwell in me and I in them. My  
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

THE COMMUNION

*Please be seated.*

*If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.*

HYMN: #133

*Elmhurst*

THE PRAYER AFTER COMMUNION

*Please stand or kneel.*

*Celebrant* Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

HYMN: #137

*Wareham*

DISMISSAL

*Celebrant* Let us go in peace to love and serve the Lord.

*People* Thanks be to God.

POSTLUDE: *Fugue* in E-flat

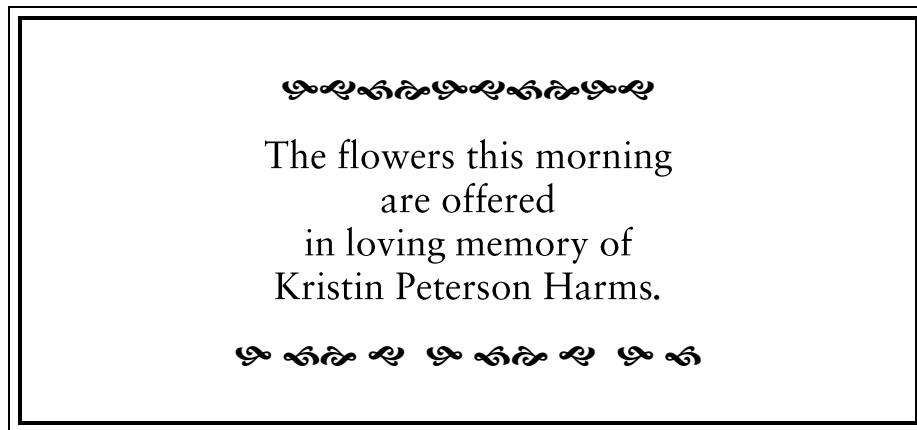
J. S. Bach

Johnson Ramsaur, *organist*

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW

*(Following the postlude, we will proceed to Goodwin Hall for the burning of last year's palms to become ashes for Ash Wednesday, and the burying of the alleluia banner until Easter.)*



The words of the service are taken from *The Book of Common Prayer*.

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Sanctus S152: Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: From *A Community Mass*; Richard Proulx (b. 1937)

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Second Fraction Anthem S169: The Holy Eucharist, Fraction Anthem: My flesh is food indeed

Music: Ray W. Urwin (b. 1950)

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**+ ASSISTING AT WORSHIP THIS MORNING +**

**Verger:**

10:00 a.m. Ray Wilson

**Acolytes:**

10:00 a.m. Kachi Onoh  
Leroy Bohlen  
Davonte Griffith  
Tro Moo  
Elizabeth Rousseau

**Altar Guild:**

8:00 a.m. Karin Peterson  
10:00 a.m. Mary Register

**Flowers:**

Jane Harris

**Eucharistic Visitor:**

Percy Williamson

**Ministers of Communion:**

8:00 a.m. Jim Bradley  
10:00 a.m. Shakeem Williams  
Kate Rousseau  
Emeka Igboanugo  
Robin D'Oyen

**Readers & Intercessors:**

8:00 a.m. Kevin Chick  
10:00 a.m. Casey Rousseau  
John Robinson  
Peter Green

**Lay Leader Hosts:**

10:00 a.m. Clement Mogor  
Jake Troiano

**Ushers:**

10:00 a.m. Robin D'Oyen  
Mary Register  
Louise Krippenstapel  
Devonte Griffith

**Duncaster:**

Al Shuckra

**Hospitality:**

Fruit: Valerie Pogue

**Staff**

The Rev. Dr. Donald L. Hamer, *Rector*  
Jun Lee, *Interim Director of Music Ministries*  
Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Dante Tavolaro, *Associate for Digital Ministries*  
Katherine Wilson, *Voice Editor\**  
Liz Kirkpatrick, *Archivist\**

**Assisting Clergy\***

The Rev. Dr. Frank G. Kirkpatrick  
The Rt. Rev. Andrew D. Smith  
The Rev. William J. Eakins, *Rector Emeritus*  
The Rev. George A. Chien

**Ministry Quadrant Leaders\***

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Jo-Ann Sadosky, *Parish Care*  
Clement Mogor, *Christian Formation*

**Vestry\***

Percy Williamson, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Janet Wilkinson, *Treasurer*  
Casey Rousseau, *Assistant Treasurer*  
James Bradley, Elizabeth Kirkpatrick  
William Lawrence, Ernestine Weaver  
Claire Blissett, Marcus Clark  
Jacob Troiano, Timothy Watt  
Martha Freimuth, Georges Annan Kingsley  
Ruth Rose, Jannel Thomas

**The Episcopal Church in Connecticut**

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

\* Indicates non-stipended ministries