



## A PLACE OF WELCOME, HOPE & HEALING

THE SECOND SUNDAY IN LENT

8:00 & 10:00 A.M. SERVICE

FEBRUARY 21, 2016

### WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

### JOYS AND CONCERNS

If you join us this morning with a particular joy or concern in your heart, you are invited to share that – either anonymously or including your name – by writing it down on the paper provided at either entrance to the church. Your intentions will be included in our prayers during the service.

### COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the designated minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If you do not feel prepared to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

### HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

### ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service may include parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), Enriching Our Worship (EOW), A New Zealand Prayer Book (NZPB) and music from The Hymnal 1982, Lift Every Voice and Sing and Wonder, Love and Praise hymnals. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

### COVER ART WORK

All Cover Art Work are The Rev. George Chien's designs, to whom the thanks of the parish are extended.

**Trinity Episcopal Church**  
120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## Lenten Message from Presiding Bishop Michael Curry

Clarence Jorden of the Koinonia Movement many years ago wrote this:

*Jesus founded the most revolutionary movement in human history, a movement built on the unconditional love of God for the world, and the mandate to those who follow to live that love.*

The season of Lent is upon us. It is a season of making a renewed commitment to participate and be a part of the movement of Jesus in this world. You can see some of that in the Gospel lesson for the first Sunday of Lent where Luke says that after the Baptism of Jesus he went into the wilderness, there to be tempted of Satan.

After the Baptism. Baptism is the sacrament of commitment to the Jesus Movement. It is to be washed, if you will, in the love and the reality of God, and to emerge from that great washing as one whose life is dedicated to living that love in the world.

In this season of Lent, we take some time to focus on what that means for our lives, whether it is as simple as giving up chocolate candy or as profound as taking on a commitment to serve the poor or to serve others in some new way. Whatever it is, let that something be something that helps you participate in the movement of God's love in this world following in the footsteps of Jesus.

And the truth is, the fact that Jesus was baptized and began that movement in the world and immediately found himself tempted by the devil is an ever-present reminder that this movement is not without struggle. It is not easy. The truth is, this movement is difficult. It's hard work. It's work of following Jesus to the cross. And it's work of following Jesus through the cross to the Resurrection. To new life. And new possibility. That is our calling. That is the work of the movement. To help this world move from what is often the nightmare of the world itself into the dream that God intends.

So I pray that this Lent, as they used to say many years ago, might be the first day of the rest of your life. It might be a new day for this world.

God love you. God bless you. Have a blessed Lent, a glorious Easter, and you keep the faith.

**The Most Rev. Michael Curry**  
**Presiding Bishop and Primate**  
**The Episcopal Church**

### + ASSISTING AT WORSHIP THIS MORNING +

**Vergers:**

10:00 a.m. Ray Wilson

**Acolytes:**

10:00 a.m. Kim Okeke  
Anthony Springer  
Kaylee Troiano  
Tro Moo  
Malik Allen-Thomas  
Jordan Moore-Thomas  
Shquia Moore-Thomas

**Altar Guild:**

8:00 a.m. Marion Pereira  
10:00 a.m. Carmen Belgrave  
Claire Blissett

**Eucharistic Visitor:**

Althea Francis

**Ministers of Communion:**

8:00 a.m. Marion Pereira  
10:00 a.m. Al Shuckra  
Percy Williamson  
Dante Tavolaro  
April Alford-Harkey

**Readers:**

8:00 a.m. Kevin Rennie  
10:00 a.m. Dinaka Onoh  
April Alford-Harkey

**Intercessors:**

8:00 a.m. Kevin Rennie  
10:00 a.m. April Alford-Harkey

**Lay Leader Hosts:**

10:00 a.m. Frederick Bohlen  
Jo-Ann Sadosky

**Healing Prayer Team:**

10:00 a.m. Jo-Ann Sadosky

**Ushers:**

10:00 a.m. Claire Blissett  
Walton Foster  
Kenny Okeke  
Destini Troiano

**Duncaster:**

Jim Bradley

**Chapel Prayers:**

Peter Green  
Peter Vreeland

**Hospitality:**

Bret Eckhardt  
Lori Eckhardt  
Cindi Harvey  
Penny Pearson, fruit

## THE HOLY EUCHARIST: RITE TWO

OPENING VOLUNTARY: *Praeludium*

Nicholas Bruhns

INTROIT: *Lord, hear my prayer*

Bert Landman

Lord, hear my prayer, and in your faithfulness heed my supplications;  
Answer me in your righteousness, for I flee to you for refuge.  
Revive me, O Lord, for your Name's sake; bring me out of trouble.

ENTRANCE HYMN: #401 "The God of Abraham praise"

*Leoni**(at 8:00 a.m. service stanzas 1, 2 & 3 only)*

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 351

*Celebrant* Bless the Lord who forgives all our sins.*People* His mercy endures for ever.*Please kneel or stand.*

THE DECALOGUE: CONTEMPORARY

BCP p. 350

*Celebrant* Hear the commandments of God to God's people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

*People* Amen. Lord have mercy.

*Celebrant* You shall not make for yourself any idol.

*People* Amen. Lord have mercy.

*Celebrant* You shall not invoke with malice the Name of the Lord your God.

*People* Amen. Lord have mercy.

*Celebrant* Remember the Sabbath Day and keep it holy.

*People* Amen. Lord have mercy.

*Celebrant* Honor your father and your mother.

*People* Amen. Lord have mercy.

*Celebrant* You shall not commit murder.

*People* Amen. Lord have mercy.

*Celebrant* You shall not commit adultery.

*People* Amen. Lord have mercy.

*Celebrant* You shall not steal.

*People* Amen. Lord have mercy.

*Celebrant* You shall not be a false witness.

*People* Amen. Lord have mercy.

*Celebrant* You shall not covet anything that belongs to your neighbor.

*People* Amen. Lord have mercy.

*Celebrant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

*Deacon* Let us confess our sins against God and our neighbor.

*A period of silent reflection will be kept.*

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

KYRIE ELEISON S 95 (at 8:00 a.m. Service, refer to Service Music insert)

Richard Proulx

KYRIE ELEISON from the Trinity Service

Landman

Congregation

Lord, have mer - cy. Christ, have  
 Lord, have mer - cy. Christ, have  
 Lord, have mer - cy. Christ, have  
 Lord, have mer - cy. Christ, have

Cong.

mer - cy. Lord, have mer - cy.  
 mer - cy. Lord, have mer - cy.  
 mer - cy. Lord, have mer - - - cy.  
 mer - cy. Lord, have mer - cy.

COLLECT OF THE DAY

*Celebrant*     The Lord be with you.  
*People*        And also with you.

*Celebrant*     Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*People*        Amen.

*Please be seated.*

FIRST LESSON: Genesis 15:1-12, 17-18

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

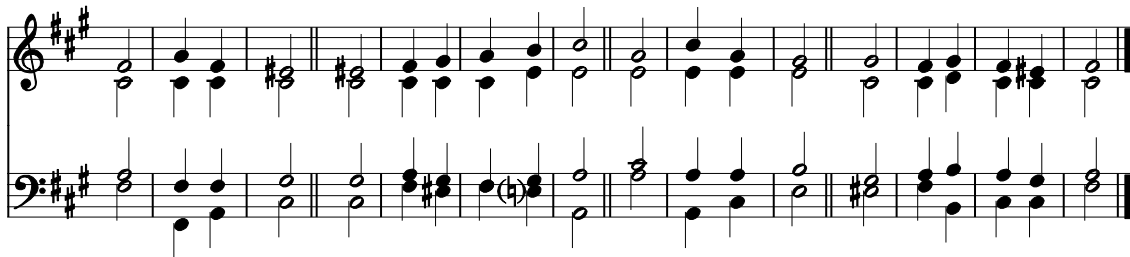
*Silence for reflection.*



*Please stand for the singing of the psalm.*

PSALM 27

Richard Clark



- 1 The LORD is my light and my salvation; ♪ whom then / shall I / fear? \*  
the LORD is the strength of my life; ♪ of whom then / shall I / be a/fraid?
- 2 When evildoers came upon me to / eat up my / flesh, \*  
it was they, my foes and my / adversaries, who / stumbled and / fell.
- 3 Though an army should en/camp a/gainst me, \*  
yet my / heart shall not / be a/fraid;
- 4 And though war should / rise up a/gainst me, \*  
yet will I / put my / trust in / him.
- 5 One thing have I asked of the LORD; ♪ / one thing I / seek; \*  
that I may dwell in the house of the / LORD all the / days of my / life;
- 6 To behold the fair / beauty of the / LORD \*  
and to / seek him / in his / temple.
- 7 For in the day of trouble he shall keep me / safe in his / shelter; \*  
he shall hide me in the secrecy of his dwelling ♪ and set me / high up/on a / rock.
- 8 Even now he lifts / up my / head \*  
above my / enemies / round a/bout me.
- 9 Therefore I will offer in his dwelling an oblation with / sounds of great / gladness; \*  
I will sing and make / music / to the / LORD.
- 10 Hearken to my voice, O / LORD, when I / call; \*  
have / mercy on / me and / answer me.
- 11 You speak in my heart and say, / “Seek my / face.” \*  
Your / face, LORD, / will I / seek.
- 12 Hide not your / face / from me, \*  
nor turn away your / servant / in dis/pleasure.
- 13 You have been my helper; ♪ cast me / not a/way; \*  
do not forsake me, O / God of / my sal/vation.
- 14 Though my father and my / mother for/sake me, \*  
the / LORD / will sus/tain me.
- 15 Show me your / way, O / LORD; \*  
lead me on a level / path, be/cause of my / enemies.
- 16 Deliver me not into the / hand of my / adversaries, \*  
for false witnesses have risen up against me, ♪  
and also / those who / speak / malice.
- 17 What if I had not believed that I should see the / goodness of the / LORD \*  
in the / land / of the / living!
- 18 O tarry and await the LORD’s pleasure; ♪ be strong, and he shall / comfort your / heart; \*  
wait / patiently / for the / LORD.

*Please be seated.*

EPISTLE: Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*Silence for reflection.*

ANTHEM: *O pray for the peace of Jerusalem*

Herbert Howells

O pray for the peace of Jerusalem; they shall prosper that love thee.  
Peace be within thy walls and plenteousness within thy palaces.

*Please stand for the Gospel.*

GOSPEL: Luke 13:31-35

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Deacon*        The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. Frank G. Kirkpatrick

THE NICENE CREED

BCP p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,



God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
     and was made man.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
 On the third day he rose again  
     in accordance with the Scriptures;  
 he ascended into heaven  
     and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
     who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: Form II

BCP p. 385

*Following each petition will be a period of silence which will conclude with a chime.*

- Leader* I ask your prayers for God's people throughout the world; for Michael our Presiding Bishop, for Ian and Laura, our Diocesan Bishops and for all bishops, priests, and deacons; for this gathering; and for all ministers and people. Pray for the Church. *Silence*
- Leader* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Silence*
- Leader* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence*
- Leader* I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*
- Leader* I ask your prayers for the departed, especially Margaret Buck and Bernard Russell and those who will die this week, that they may meet their Lord in faith and hope. Pray for those who have died. *Silence*



*Leader* I ask your prayers for those have requested our prayers or for whom prayers have been requested.

*Leader* I ask your prayers of thanksgiving. *Silence*

*Leader* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

*The Celebrant adds a concluding Collect.*

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another in the peace of Christ.*

*Please be seated for the announcements.*

#### THE OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: # 89 in the LEVAS Hymnal “My Jesus, I love thee”

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP p. 361

*Please remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(The Celebrant adds a Proper Preface.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: S 124 (at 8:00 a.m. Service, refer to Service Music insert)

David Hurd

SANCTUS: from the Trinity Service (at 10:00 a.m. Service)

Landman

Congregation

The musical score is written for a congregation and consists of three staves. The top staff is in treble clef, the middle staff is in treble clef, and the bottom staff is in bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are 'Ho - ly, ho - ly, ho - ly' repeated three times. The melody is simple and repetitive, with the first staff having a longer note value than the others.



Cong. <sup>4</sup>

Lord, God of pow - er and might,  
 Lord, God of pow - er and might,  
 Lord, God of pow'r and might,  
 Lord, God of pow'r and might,

Lord, God of pow'r and might,

Cong. <sup>6</sup>

hea - ven and earth are full of your glo - ry.  
 hea - ven and earth are full of your glo - ry.  
 hea - ven and earth are full of your glo - ry.  
 hea - ven and earth are full of your glo - ry.

hea - ven and earth are full of your glo - ry.

Cong. <sup>10</sup>

Ho - san-na, Ho - san-na in the high - est.  
 Ho - san-na, Ho - san-na in the high - est.  
 Ho - san-na, Ho - san-na in the high - est.  
 Ho - san-na, Ho - san-na in the high - est.

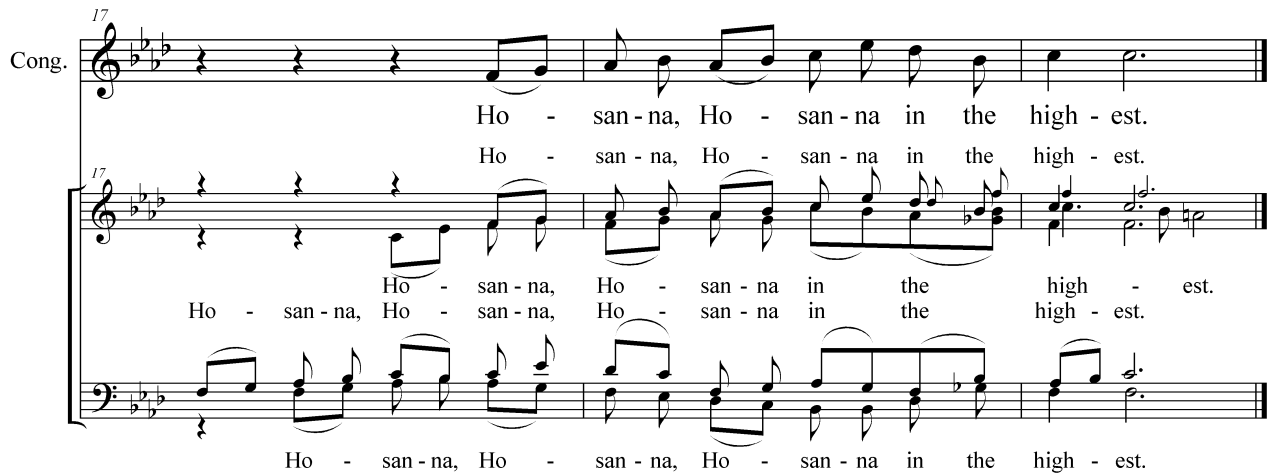
Ho - san-na, Ho - san-na, Ho - san-na in the high - est.

Cong. <sup>13</sup>

Bless - ed is he who comes in the name of the Lord.  
 Bless - ed is he who comes in the name of the Lord.  
 Bless - ed is he who comes in the name of the Lord.  
 Bless - ed is he who comes in the name of the Lord.

Bless - ed is he who comes in the name of the Lord.

17

Cong. 

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

*The people stand or kneel.*

**Celebrant** Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**People** Therefore we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

**Celebrant** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**People** **AMEN.**



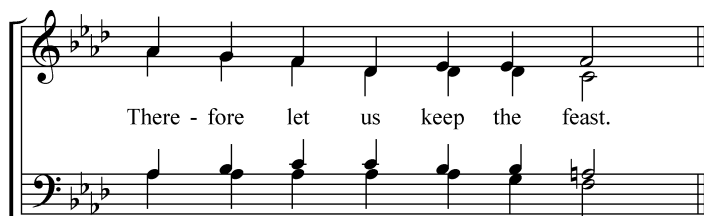
*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:  
*All* Our Father who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 But deliver us from evil.  
 For thine is the kingdom,  
 And the power, and the glory,  
 For ever and ever. Amen.

THE BREAKING OF THE BREAD: from the *Trinity Service*

Landman



*Celebrant* Christ our Passover is sac - ri - ficed for us

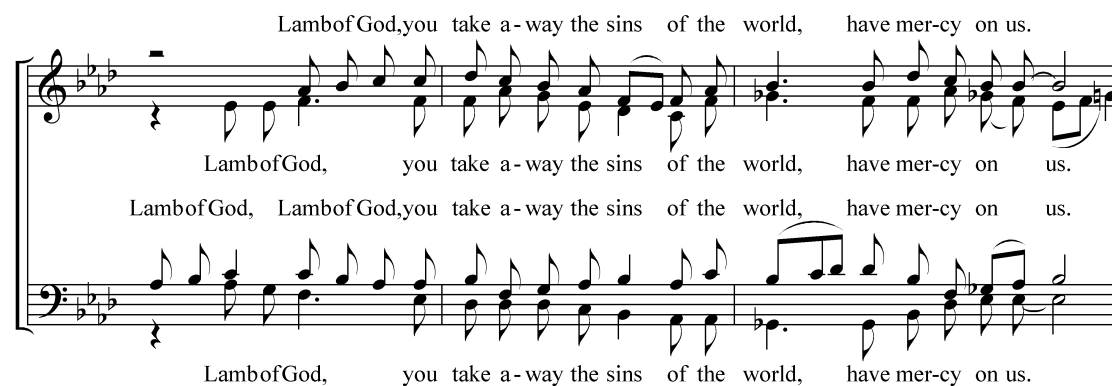


*People* There - fore let us keep the feast.

*Celebrant* Behold what you are.  
*People* May we become what we receive.

ANTHEM: *Agnus Dei* from the *Trinity Service*

Landman



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Lamb of God, you take a-way the sins of the world, grant us peace.

Lamb of God, Lamb of God, you take a-way the sins of the world, grant us peace.

Lamb of God, you take a-way the sins of the world, grant us peace.

## THE COMMUNION

*Please be seated. If you are not prepared to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.*

COMMUNION ANTHEM: *Thou knowest, Lord, the secret of our hearts*

Henry Purcell

Thou knowest, Lord, the secrets of our hearts;  
 shut not thy merciful ears unto our prayer;  
 but spare us, Lord most holy, O God most mighty,  
 O holy and most merciful Saviour,  
 thou most worthy Judge eternal,  
 suffer us not, at our last hour,  
 for any pains of death, to fall from thee. Amen.

Trinity Choir

*Prevent us, O Lord*

Derek Holman

Prevent us, O Lord, in all our doings with thy most gracious favor; and further us with thy continual help; that in all our works begun, continued and ended in thee, we may glorify thy holy Name, and finally, by thy mercy obtain everlasting life; through Jesus Christ, our Lord. Amen.

The Choir School of Hartford



## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.  
*All* Loving God,  
We give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and come in the risen life of Christ our Savior. Amen.

## THE BLESSING

*Celebrant* Jesus invites us to a way of celebration, meeting and feasting with the humble and poor.  
*All* Let us walk his way with joy.  
*Celebrant* Jesus beckons us to a way of risk, letting go of our security.  
*All* Let us walk his way with joy.  
*Celebrant* Jesus challenges us to listen to the voices of those who have nothing to lose.  
*All* Let us walk his way with joy.  
*Celebrant* Jesus points us to a way of self-giving, where humility and compassion are exalted and the idols of power and status are cast down.  
*All* Let us walk his way with joy.  
*Celebrant* Jesus calls us to follow the way of the cross, where despair is transformed by the promise of new life.  
*All* Let us walk his way with joy.  
*Celebrant* And the blessing of God Almighty, Father, Son and Holy Spirit, be among you and remain with you this day during this holy season of Lent and forever.  
*All* Amen.

THE HYMN: #675 "Take up your cross, the Savior said"

*Bourbon*

## THE DISMISSAL

*Deacon* Let us bless the Lord.  
*People* Thanks be to God.

## CLOSING CHANT

*Landman*

*(You are invited to join the choir in singing this response to the verses as the Procession leaves the nave, and to listen prayerfully as it recedes into the distance)*



Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.  
Service Music is from the *Trinity Service* © 2010, Bert Landman. All rights reserved.

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.  
OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.



*Please remember Trinity Episcopal Church in your will.*



The Rev. Donald L. Hamer, *Rector*  
Ebert W. Landman, Jr., *Precentor*  
Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Clement Mogor and Kate Rousseau, *Church School Coordinators\**  
Marie Alford-Harkey, *Associate for Digital Ministries*  
Katherine Wilson, *Voice Editor\**  
Dante Tavolaro, *Seminarian\**  
Mary Pan, *Organ Scholar\**  
Liz Kirkpatrick, *Archivist\**

**Assisting Clergy\***

The Rev. Bonnie S. Matthews, *Deacon*  
The Rev. Dr. Frank G. Kirkpatrick  
The Rt. Rev. Andrew D. Smith  
The Rev. William J. Eakins, *Rector Emeritus*  
The Rev. George A. Chien  
The Rev. Dr. Dennis Winkleblack

**Ministry Quadrant Leaders\***

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Jo-Ann Sadosky, *Parish Care*  
Clement Mogor, *Christian Formation*

**Vestry\***

Percy Williamson, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Janet Wilkinson, *Treasurer*  
Casey Rousseau, *Assistant Treasurer*  
Frederick Bohlen, Neill Derick  
Richard McMenemy, Deborah Thomas  
James Bradley, Elizabeth Kirkpatrick  
William Lawrence, Ernestine Weaver  
Claire Blissett, Marcus Clark  
Jacob Troiano, Timothy Watt

**The Episcopal Church in Connecticut**

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

\* *Indicates non-stipended ministries*