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# TRINITY

EPISCOPAL  
CHURCH

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THE FIRST SUNDAY OF LENT

8:00 & 10:00 A.M. SERVICE

MARCH 5, 2017

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## *Lenten Message*

*There can be a danger in approaching Lent with a plan: We can arrive at Easter with a sense of "mission accomplished!" Properly observed, Lent is a season of quiet and simple preparation for a renewed relationship with God, not an endurance test. As we enter Lent, this is what Jesus is telling his disciples: Don't do holy things because the world expects them or because they make you feel good; practice holiness in order that you may come to a closer relationship with God so that God may be glorified through you.*

*During this season, we invite you to join us in the practice of a holy Lent marked by simplicity, prayer and holy service to others. Please pick up one of the meditation guides from Episcopal Relief and Development. "Pray" with them as guidelines to practice at least one act of human kindness each day of this season. Consider sharing this blessing with friends, family members and colleagues.*

*I bid you a holy and blessed Lenten observance. May the coming weeks help to build a strong foundation for new life in the Risen Christ when we celebrate His resurrection at Easter.*

*Your brother in Christ,*

*The Rev. Dr. Donald L. Hamer, Rector*



*Artwork: Georges Kingsley*

**Trinity Episcopal Church**  
120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

**WELCOME TO OUR GUESTS**

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church so we can stay in touch.

**COMMUNION**

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

**ABOUT OUR WORSHIP**

We invite you to be a full participant in our worship of God. This service may use parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP) and Enriching Our Worship, and music from The Hymnal 1982, Lift Every Voice and Sing and the Wonder Love and Praise hymnals. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer. Hymns preceded by an "S" denote "service music" located in the front of The Hymnal 1982.

**HEARING ASSISTIVE DEVICES**

If you'd like to borrow a hearing assistive device for the service, please speak to an usher.

**+ ASSISTING AT WORSHIP THIS MORNING +**

**Verger:**

10:00 a.m. Ray Wilson

**Acolytes:**

10:00 a.m. Justin Ude  
Kim Okeke  
Jonathan Ude  
Kendall Okeke  
Kenny Okeke

**Altar Guild:**

8:00 a.m. Cecelia Timothy  
10:00 a.m. Ernestine Weaver  
Robin D'Oyen

**Ministers of Communion:**

8:00 a.m. Jacqui Johnson  
10:00 a.m. Al Shuckra  
Percy Williamson  
Peter Vreeland  
Advetus Bohlen

**Readers & Intercessors:**

8:00 a.m. Cecelia Timothy  
10:00 a.m. Jane Harris  
Dinaka Onoh

**Duncaster:**

Jim Bradley

**Lay Leader Hosts:**

10:00 a.m. Ernestine Weaver  
Liz Kirkpatrick

**Ushers:**

10:00 a.m. Antoinette McCrary  
Ruth Rose  
Destini Troiano  
Kaylee Troiano

**Hospitality:**

Fruit: Boo Morton

8:00 & 10:00 A.M.

THE HOLY EUCHARIST: RITE TWO

PRELUDE: *Herzliebster Jesu*

Johann Crueger

INTROIT: *Jesus Walked This Lonesome Valley*

Arr. Douglas E. Wagner

Jesus walked this lonesome valley,  
He had to walk it by himself  
Oh, nobody else could walk it for him,  
He had to walk it by himself

Jesus died for our salvation,  
was crucified all by himself,  
Oh nobody else could do it for him,  
He went to die all by himself.

Swing low, sweet chariot,  
coming for the carry him home.

On that hill, his spirit left him,  
He breathed his last full breath on earth,  
Oh nobody there could know his suffering,  
He gave his life that we might live.

When we walk this lonesome valley,  
we shall not walk it all alone,  
For Jesus our Lord, will be there with us,  
and guide us to the journey home.

Jesus walked, Jesus died, Jesus lived!

THE GREAT LITANY: RITE II

<i>Officiant</i>	-----o-----	<i>People</i>	•••••
	Holy God, Creator of heaven and earth,		Have mer - cy on us.
<i>Officiant</i>	-----o-----	<i>People</i>	•••••
	Holy and Mighty, Redeemer of the world,		Have mer - cy on us.
<i>Officiant</i>	-----•-----o-----	<i>People</i>	•••••
	Holy Immortal One, Sanctifier of the faith - ful,		Have mer - cy on us.
<i>Officiant</i>	-----o-----	<i>People</i>	•••••
	Holy, blessed and glorious Trinity, One God,		Have mer - cy on us.
<i>Officiant</i>	-----•••••o-----		
	From all evil and mischief; from pride vanity and hypocrisy; from envy, hatred and malice; and from all		
<i>People</i>	•••••		
	e - vil in - tent, Sa - vior de - liv - er us.		

*(The same response is sung after the petitions that follow)*

*Celebrant* From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,

*People* **Savior, deliver us.**

*Celebrant* From sins of body and mind; from deceits of the world, flesh and the devil,

**People** Savior, deliver us.

**Celebrant** From famine and disaster; from violence, murder, and dying unprepared,  
**People** Savior, deliver us.

**Celebrant** In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

**People** Savior, deliver us.

**Celebrant** By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,

**People** Savior, deliver us.

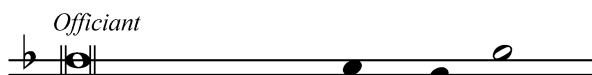
**Celebrant** By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,

**People** Savior, deliver us.

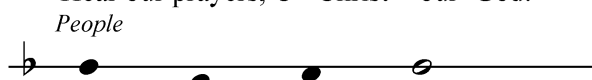
**Celebrant** By your agony and trial; by your cross and passion; by your precious death and burial,  
**People** Savior, deliver us.

**Celebrant** By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,

**People** Savior, deliver us.



Hear our prayers, O Christ our God.



Hear us, O Christ.

*(The same response is sung after the petitions that follow)*

**Celebrant** Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

**People** Hear us, O Christ.

**Celebrant** Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

**People** Hear us, O Christ.

**Celebrant** Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

**People** Hear us, O Christ.

**Celebrant** Give your people grace to witness to your word and bring forth the fruit of your Spirit.

**People** Hear us, O Christ.

**Celebrant** Bring into the way of truth all who have erred and are deceived.

**People** Hear us, O Christ.

**Celebrant** Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

**People** Hear us, O Christ.

**Celebrant** Guide the leaders of the nations into the ways of peace and justice.

**People** Hear us, O Christ.



COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

FIRST LESSON: Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader* The Word of the Lord.

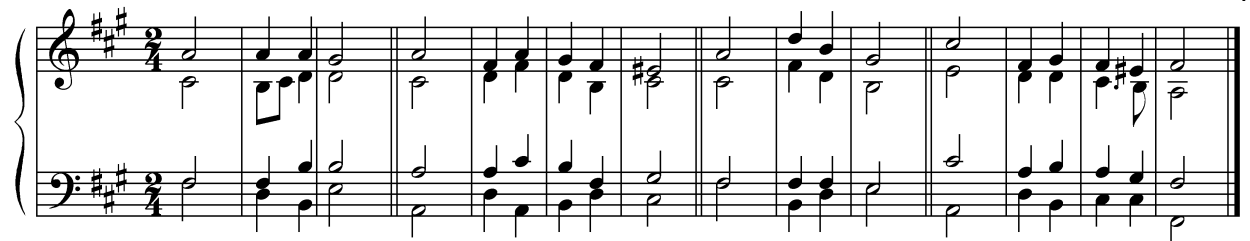
*People* Thanks be to God.

*Silence for reflection.*

*Please stand for the psalm.*

PSALM 32

Chant: S. S. Wesley



- 1 Happy are they whose trans/gressions are for/given, \*  
and whose / sin is / put a/way!
- 2 Happy are they to whom the LORD im/putes no / guilt, \*  
and in whose / spirit there / is no / guile!
- 3 While I held my tongue, my bones / withered a/way, \*  
because of my / groaning / all day / long.



- 4 For your hand was heavy upon me / day and / night; \*  
my moisture was dried / up as in the / heat of / summer.
- 5 Then I ac/knowledged my / sin to you, \*  
and / did not con/ceal my / guilt.
- 6 I said, “I will confess my trans/gressions to the / LORD.” \*  
Then you forgave me the / guilt / of my / sin.
- 7 Therefore all the faithful will make their prayers to you in / time of / trouble; \*  
when the great waters over/flow, they / shall not / reach them.
- 8 You are my hiding-place; ✓  
you pre/serve me from / trouble; \*  
you sur/round me with / shouts of de/liverance.
- 9 “I will instruct you and teach you in the way that / you should / go; \*  
I will / guide you / with my / eye.
- 10 Do not be like horse or mule, which have / no under/standing; \*  
who must be fitted with bit and bridle, ✓  
or / else they will / not stay / near you.”
- 11 Great are the tribu/lations of the / wicked; \*  
but mercy embraces / those who / trust in the / LORD.
- 12 Be glad, you righteous, and re/joice in the / LORD; \*  
shout for joy, / all who are / true of / heart.

*Please be seated.*

EPISTLE: Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

*Silence for reflection.*

ANTHEM: *The Truth from Above*

This is the truth sent from above,  
The truth of God, the God of love,  
Therefore, don't turn me from your door,  
But hearken all both rich and poor.  
The first thing which I do relate  
Is that God did man create,  
The next thing which to you  
I will tell woman was made with man to dwell.  
Thus we were heirs to endless woes,  
Till God the Lord did interpose

Ralph Vaughan Williams

And so a promise soon did run,  
That he would redeem us by his Son.  
And at this season of the year  
Our blest Redeemer did appear,  
And here did live, and here did preach,  
and many thousands he did teach.  
Thus he in love to us behaved,  
To show us how we must be saved;  
And if you want to know the way,  
Be pleased to hear what he did say.

*Please stand for the Gospel.*

GOSPEL: Matthew 4:1-11

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

*Celebrant* After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished.

*Reader 1* *The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered,*

*Celebrant* "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

*Reader 1* *Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him,*

*Celebrant* "Again it is written, 'Do not put the Lord your God to the test.'"

*Reader 1* *Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him,*

*Celebrant* "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.



*Silence for reflection.*

THE NICENE CREED

BCP P. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The people greet one another in the peace of Christ.*  
*Please be seated for the announcements.*

THE OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #142

*St. Flavian*

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP p. 361

*Please remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: S124

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* Christ has died.

Christ is risen.

Christ will come again.

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*

**AMEN.**

THE LORD'S PRAYER

BCP p. 364

*Celebrant*

As our Savior Christ has taught us, we now pray:

*All*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins**

**as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

THE BREAKING OF THE BREAD: from the *Trinity Service*

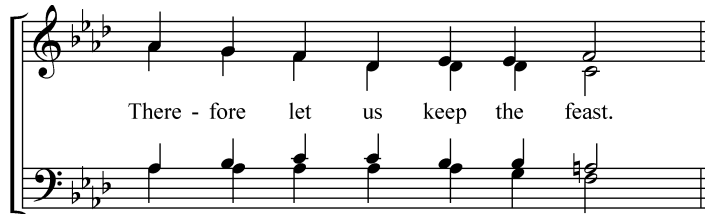
Landman

*Celebrant*



Christ our Passover is sac - ri - ficed for us

*People*



There - fore let us keep the feast.

*Celebrant*

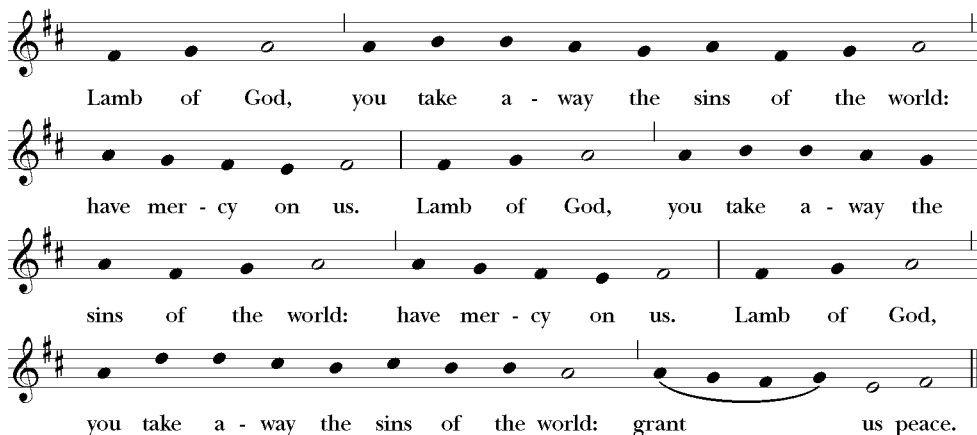
Behold what you are.

*People*

May we become what we receive.

SECOND FRACTION ANTHEM: S161

David Hurd



Lamb of God, you take a - way the sins of the world:

have mer - cy on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God,

you take a - way the sins of the world: grant us peace.

## THE COMMUNION

*Please be seated. If you are not prepared to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.*

COMMUNION HYMN: *Lift Every Voice and Sing* hymnal #188 *It Is Well With My Soul* Philip P. Bliss

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE HYMN: #143

*Erhalt uns, Herr*

## THE BLESSING

*Celebrant* Grant, most merciful Lord, to your faithful people pardon and peace, that they may be  
cleansed from all their sins and serve you with a quiet mind; through Christ our Lord.

*All* Amen.

## THE DISMISSAL

*Deacon* Let us bless the Lord.

*People* Thanks be to God.

POSTLUDE: *What Wondrous Love is This*

Arr. Albert Zabel

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Sanctus: Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus* Music: From *New Plainsong*; David Hurd (b. 1950)

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Second Fraction Anthem: Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei* Music: From *New Plainsong*; David Hurd (b. 1950)

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The Rt. Rev. Andrew D. Smith  
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The Rev. George A. Chien

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