

 **TRINITY**  
EPISCOPAL  
CHURCH

---

THE THIRD SUNDAY OF LENT

8:00 & 10:00 A.M. SERVICE

MARCH 19, 2017

---

### *Lenten Message*

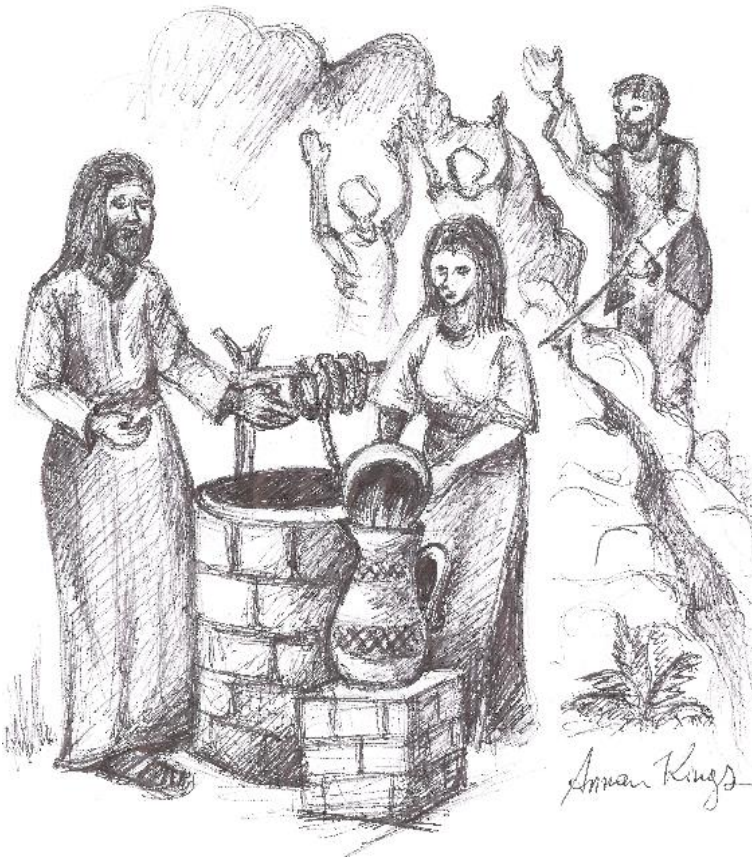
*There can be a danger in approaching Lent with a plan: "We can arrive at Easter with a sense of "mission accomplished!" Properly observed, Lent is a season of quiet and simple preparation for a renewed relationship with God, not an endurance test. As we enter Lent, this is what Jesus is telling his disciples: Do not do holy things because the world expects them or because they make you feel good; practice holiness in order that you may come to a closer relationship with God so that God may be glorified through you.*

*During this season, we invite you to join us in the practice of a holy Lent marked by simplicity, prayer and holy service to others. Please pick up one of the meditation guides from Episcopal Relief and Development. "Pray" with them as guidelines to practice at least one act of human kindness each day of this season. Consider sharing this blessing with friends, family members and colleagues.*

*I bid you a holy and blessed Lenten observance. May the coming weeks help to build a strong foundation for new life in the Risen Christ when we celebrate His resurrection at Easter.*

*Your brother in Christ,*

*The Rev. Dr. Donald L. Hamer, Rector*



*Artwork: Georges Kingsley*

**Trinity Episcopal Church**  
120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

**WELCOME TO OUR GUESTS**

We're glad you're with us! If you are new to Trinity, we hope you will introduce yourself to the clergy and a greeter and sign one of the guest books at either entrance to the church. Following the service, you are invited to enjoy refreshments and fellowship in Goodwin Hall.

**PLEASE LET US KNOW WHO YOU ARE**

Please pick up your name tag from the trays in Goodwin Hall or at the Sigourney Street entrance. If you don't have a name tag, simply fill out a blank and leave it in the basket after the service; a printed name tag will be made for you. It is part of our ministry of hospitality to let people know who we are.

**COMMUNION**

If you prefer to receive consecrated grape juice rather than consecrated wine at the 10:00 a.m. service, after receiving the bread, proceed to the Minister holding a ceramic chalice in the north aisle in front of the chapel. Gluten free wafers are available from the priest serving communion on the lectern (right) side of the altar rail. If you are not prepared to receive Communion today, you are invited to receive a blessing from the priest, indicating your desire to do so by crossing your hands over your chest.

**CHILDREN AT WORSHIP**

Children infant-3 years are offered care in the Nursery during the 10:00 a.m. service. Children between the age of 3 years and second grade are welcome to worship in the church and are encouraged to participate in Godly Play when it is in session during the Liturgy of the Word. If children become restless, need to talk or need a break, there is a table along with coloring materials and children's books in the Parents' Room next to the bathrooms in the Narthex (hallway at the Sigourney Street entrance to the church.) Parents are reminded that children should not be allowed to leave the worship area on their own but should be accompanied by a parent.

**INTERCESSORY & HEALING PRAYERS**

Those desiring personal intercessory prayers are invited to go to the chapel after receiving Communion at the 10:00 a.m. service, where a member of the Chapel Prayer Team will pray with you. Also at the 10:00 a.m. service, those wishing prayers for healing of body, mind or spirit are invited to pray with members of our healing team stationed in the south aisle in front of the baptistery.

**HEARING ASSISTIVE DEVICES**

If you'd like to borrow a hearing assistive device, please speak to an usher.

**ABOUT OUR WORSHIP**

This service uses parts of the Order for the Holy Eucharist from *The Book of Common Prayer 1979*, and *Enriching Our Worship I* and music from *The Hymnal 1982* and the *Lift Every Voice and Sing* hymnal. The prayer book and hymnal may be found on the shelf under the chair directly in front of your seat. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition, for prayer.

+ ASSISTING AT WORSHIP THIS MORNING +

**Verger:**  
10:00 a.m. Ray Wilson

**Acolytes:**  
10:00 a.m. Elizabeth Rousseau  
Davonte Griffith  
Leroy Bohlen  
Jonathan Ude  
Justin Ude

**Altar Guild:**  
8:00 a.m. Marion Pereira  
Cecelia Timothy  
10:00 a.m. Carmen Belgrave  
Claire Blissett

**Ministers of Communion:**  
8:00 a.m. Jim Bradley  
10:00 a.m. Marcus Clark  
Clement Mogor  
Althea Francis  
Fred Bohlen

**Readers & Intercessors:**  
8:00 a.m. Kevin Chick  
10:00 a.m. Peter Green  
Elizabeth Rousseau  
Gavin Cheyney

**Duncaster:** Roy McAlpine  
Emily Estes

**Lay Leader Hosts:**  
10:00 a.m. Ruth Rose  
Peter Green

**Ushers:**  
10:00 a.m. Claire Blissett  
Walton Foster  
Destini Troiano  
Davonte Griffith

**Hospitality:**  
Fruit: Dianne Bowens-Waller

---

THE THIRD SUNDAY OF LENT

MARCH 19, 2017

---

8:00 & 10:00 A.M.  
THE HOLY EUCHARIST: RITE TWO

PRELUDE: *Were You There*

Arr. Albert Zabel

INTROIT: *Jesus Is a Rock in a Weary Land*

Jesus is a Rock in a weary land,  
a shelter in a time of storm.

I would not be a sinner.  
I'll tell you the reason why:  
I'm afraid my Lord might call my name,  
and I wouldn't be ready to die.

I would not be a backslider.  
I'll tell you the reason why:  
I'm afraid my Lord might call my name,  
and I wouldn't be ready to die.

Ever made a way  
when you didn't have a dime?  
Has he ever stepped in  
at just the right time?  
Has he ever picked you up  
when you were down?  
Has he ever placed your feet  
on solid ground?  
Then you know,  
He is a Rock in the weary land,  
a shelter in a time of storm

ENTRANCE HYMN: #686 "Come Thou Fount of Every Blessing"

*Nettleton*

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 351

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

*Please kneel or stand.*

THE DECALOGUE: CONTEMPORARY

BCP p. 350

*Celebrant* Hear the commandments of God to God's people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

*People* Amen. Lord have mercy.

*Celebrant* You shall not make for yourself any idol.

*People* Amen. Lord have mercy.

*Celebrant* You shall not invoke with malice the Name of the Lord your God.  
*People* Amen. Lord have mercy.

*Celebrant* Remember the Sabbath Day and keep it holy.  
*People* Amen. Lord have mercy.

*Celebrant* Honor your father and your mother.  
*People* Amen. Lord have mercy.

*Celebrant* You shall not commit murder.  
*People* Amen. Lord have mercy.

*Celebrant* You shall not commit adultery.  
*People* Amen. Lord have mercy.

*Celebrant* You shall not steal.  
*People* Amen. Lord have mercy.

*Celebrant* You shall not be a false witness.  
*People* Amen. Lord have mercy.

*Celebrant* You shall not covet anything that belongs to your neighbor.  
*People* Amen. Lord have mercy.

*Celebrant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

CONFESSION

BCP p. 352

*Celebrant* Let us confess our sins against God and our neighbor.

*A period of silent reflection will be kept.*

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

KYRIE ELEISON #S-86

David Hurd

COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

*Please be seated.*

FIRST LESSON: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

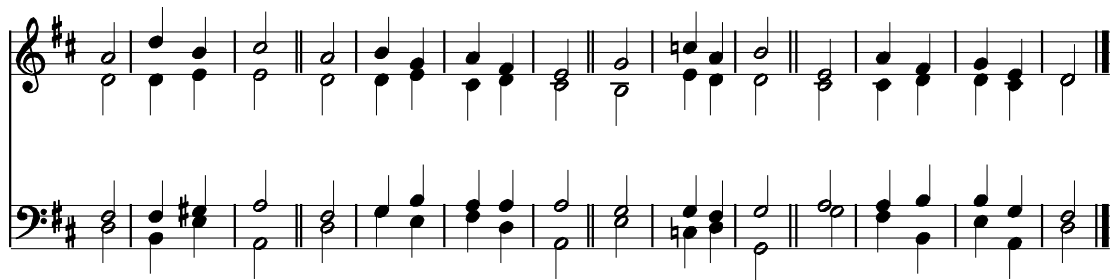
*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

*Silence for reflection.*

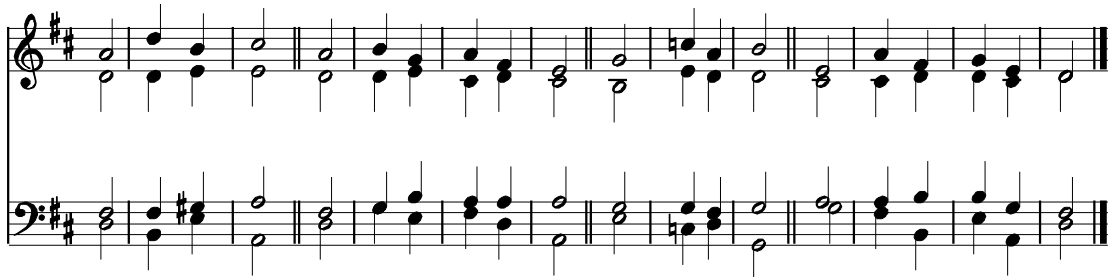
*Please stand for the singing of the psalm.*

PSALM 95

Charles Villiers Stanford



- 1 Come, let us / sing to the / LORD; \*  
let us shout for joy to the / Rock of / our sal/vation.
- 2 Let us come before his / presence with thanks/giving \*  
and raise a loud / shout to / him with / psalms.
- 3 For the LORD is a / great / God, \*  
and a great / King a/bove all / gods.
- 4 In his hand are the / caverns of the / earth, \*  
and the heights of the / hills are / his / also.
- 5 The sea is / his, for he / made it, \*  
and his hands have / molded the / dry / land.
- 6 Come, let us bow down, and / bend the / knee, \*  
and / kneel be-fore the / LORD our / Maker.
- 7 For he is our God, ✓  
and we are the people of his pasture and the / sheep of his / hand. \*  
Oh, that to/day you would / hearken to his / voice!



8 Harden not your hearts, ✓  
as your forebears / did in the / wilderness, \*  
at Meribah, and on that day at / Mas-sah, / when they / tempted me.

9 They / put me to the / test, \*  
--/ though they had / seen my / works.

10 Forty years long I detested that gene/ration and / said, \*  
“This people are wayward in their hearts; ✓  
/ they do not / know my / ways.”

*Sung to second half of chant*

11 So I / swore in my / wrath, \*  
“They shall not / en-ter / into my / rest.”

*Please be seated.*

EPISTLE: Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader*       The Word of the Lord.  
*People*        **Thanks be to God.**

*Silence for reflection.*

ANTHEM: *God So Loved the World*

John Stainer

God so loved the world that He gave His only begotten Son,  
that whoso believeth in Him should not perish, but have everlasting life,  
for God sent not His Son into the world to condemn the world:  
but that the world through Him might be saved.

*Please stand for the Gospel.*

GOSPEL: John 4:5-42

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

*Celebrant* Now when Jesus learned that the Pharisees had heard, “Jesus is making and baptizing more disciples than John” —although it was not Jesus himself but his disciples who baptized—he left Judea and started back to Galilee. But he had to go through Samaria. So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.)

*Reader 1* The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her,

*Celebrant* “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.”

*Reader 1* The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her,

*Celebrant* “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.”

*Reader 1* The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” Jesus said to her,

*Celebrant* “Go, call your husband, and come back.”

*Reader 1* The woman answered him, “I have no husband.” Jesus said to her,

*Celebrant* “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!”

*Reader 1* The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her,

*Celebrant* “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.”

*Reader 1* The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her,

*Celebrant* “I am he, the one who is speaking to you.”

*Reader 2* Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?”

*Reader 1* Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

*Reader 2* Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.”

*Celebrant* “I have food to eat that you do not know about.”

*Reader 2* So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them,

*Celebrant* “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

*Reader 1* Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.”

*People* So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

THE SERMON

The Rev. George Chien

*Silence for reflection.*

THE NICENE CREED

BCP P. 358

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made, of one Being with the Father.  
 Through him all things were made. For us and for our salvation he came down from  
 heaven: by the power of the Holy Spirit he became incarnate from the Virgin  
 Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.



*In the course of the silence after each bidding the People offer their own prayers, either silently or aloud.*

*Intercessor* I ask your prayers for God's people throughout the world; for our Bishops Ian and Laura; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

*Intercessor* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

*Intercessor* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

*Intercessor* I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

*Intercessor* I ask your prayers for the departed, especially Celina Walker, Beverly Gardiner, and Eliot Ortega. We also pray for Hartford's homicide victims Desmond Wright, William Prieto and Stephen Payne, who died in the past twelve days. Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present*

*People (optional)* I ask your prayers for \_\_\_\_\_.

I ask your thanksgiving for \_\_\_\_\_.

*Silence*

*Intercessor* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another in the peace of Christ.*

*Please be seated for the announcements.*

## THE OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #399 "To God With Gladness Sing"

*Camano*

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP p. 361

*Please remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

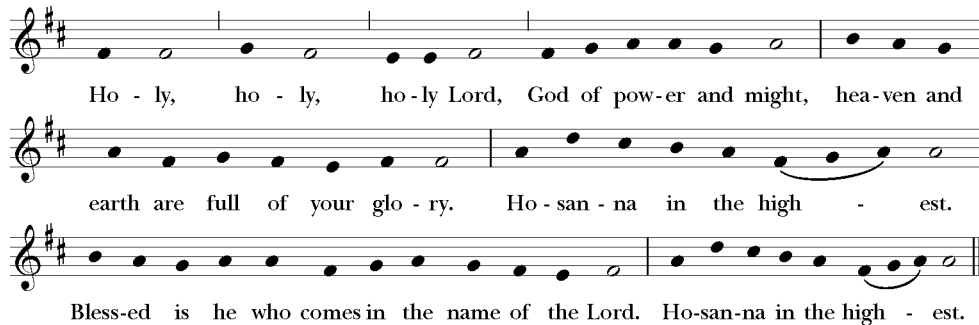
*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: S124

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

*Celebrant* As our Savior Christ has taught us, we now pray:  
*All* Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen.

THE BREAKING OF THE BREAD: from the *Trinity Service*

Landman

*Celebrant*

Christ our Passover is sac - ri - ficed for us

*People*

There - fore let us keep the feast.

*Celebrant* Behold what you are.  
*People* May we become what we receive.

SECOND FRACTION ANTHEM: S161

David Hurd

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

THE COMMUNION

*Please be seated. If you are not prepared to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.*

COMMUNION HYMN: #343 "Shepherd of Souls"

*St. Agnes*

POST COMMUNION PRAYER

*Celebrant* Let us pray.

*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE HYMN: #690 "Guide Me, O Thou Great Jehovah"

*Cwm Rhondda*

THE BLESSING

*Celebrant* Grant, most merciful Lord, to your faithful people pardon and peace, that they may be  
cleansed from all their sins and serve you with a quiet mind; through Christ our Lord.  
*All* Amen.

THE DISMISSAL

*Deacon* Let us bless the Lord.  
*People* Thanks be to God.

POSTLUDE: *Prelude BWV 535*

J.S. Bach

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are from *The Hymnal 1982*, © 1985 The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved.

Sanctus: Title: The Holy Eucharist II, Holy, holy, holy Lord; *Sanctus* Music: From *New Plainsong*; David Hurd (b. 1950)  
Copyright: Copyright © 1981 GIA Publications, Inc. Used by permission. Reprinted under One License.net #A-712490.

Second Fraction Anthem: Title: The Holy Eucharist II, Fraction Anthem: Lamb of God; *Agnus Dei* Music: From *New Plainsong*; David Hurd (b. 1950)  
Copyright: Copyright © 1981 GIA Publications, Inc. Used by permission. Reprinted under One License.net #A-712490.

Staff

The Rev. Dr. Donald L. Hamer, *Rector*  
Jun Lee, *Interim Director of Music Ministries*  
Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Dante Tavolaro, *Associate for Digital Ministries*  
Katherine Wilson, *Voice Editor\**  
Liz Kirkpatrick, *Archivist\**

Assisting Clergy\*

The Rev. Dr. Frank G. Kirkpatrick  
The Rt. Rev. Andrew D. Smith  
The Rev. William J. Eakins, *Rector Emeritus*  
The Rev. George A. Chien

Ministry Quadrant Leaders\*

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Jo-Ann Sadosky, *Parish Care*  
Clement Mogor, *Christian Formation*

Vestry\*

Percy Williamson, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Janet Wilkinson, *Treasurer*  
Casey Rousseau, *Assistant Treasurer*  
James Bradley, Elizabeth Kirkpatrick  
William Lawrence, Ernestine Weaver  
Claire Blissett, Marcus Clark  
Jacob Troiano, Timothy Watt  
Martha Freimuth, Georges Annan Kingsley  
Ruth Rose, Jannel Thomas

\* Indicates non-stipended ministries

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*