

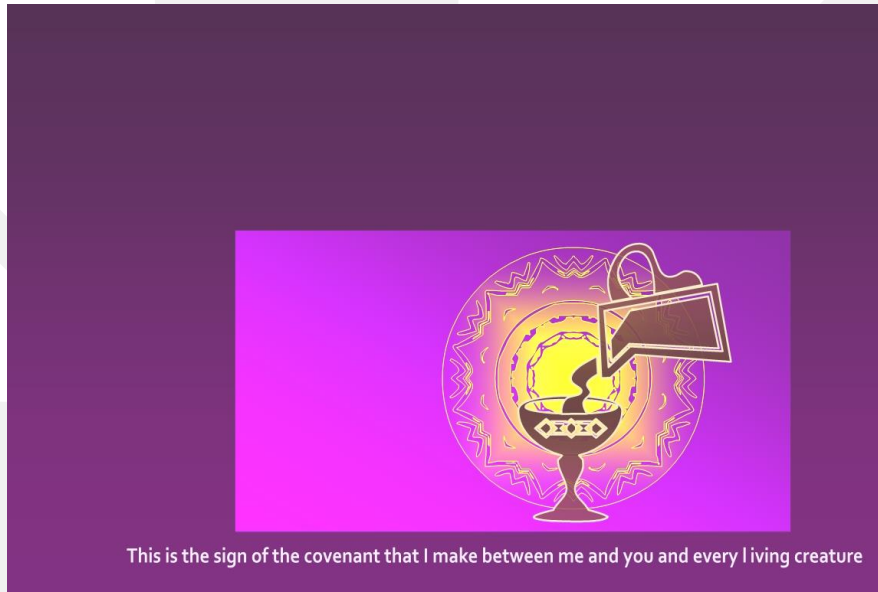


A PLACE OF WELCOME, HOPE & HEALING

MAUNDY THURSDAY

6:30 P.M.

MARCH 29, 2018



WELCOME

We are glad you are with us! If you are worshipping with us for the first time, please introduce yourselves to the clergy and sign one of the guest books at either entrance to the church.

COMMUNION

Everyone is welcome to receive the Bread and Wine of Holy Communion. This evening communion will be shared at your table. Simply pass the bread to your neighbor using the words “The Body of Christ, the Bread of Heaven” and pass the cup using the words “The Blood of Christ, the Cup of Salvation.”

CHILDCARE

Nursery care is available in the nursery for children under age 3. Anyone needing to tend to a child may use the PARENTS’ ROOM located near the bathrooms at the rear of the church.

HEARING DEVICES

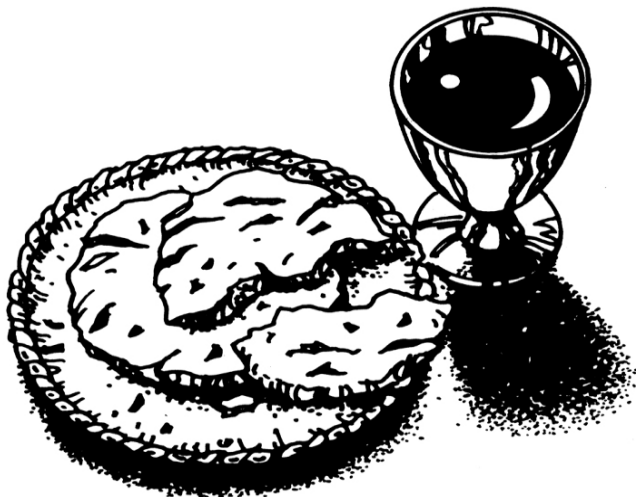
To borrow a hearing assistive device for the service, please speak to an usher.

ABOUT OUR WORSHIP

We invite you to be a full participant in our worship service. This service uses the order for worship from the **Book of Common Prayer (BCP)** and **Enriching Our Worship**, an approved Eucharist used by the Episcopal Church. For ease of use, this leaflet contains all you will need for worship this evening.

120 Sigourney Street • Hartford • Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org

MAUNDY
THURSDAY:
“THAT YOU
LOVE ONE
ANOTHER”



“I give you a new commandment that you love one another... By this everyone will know that you are my disciples, if you have love for one another.” (from the Maundy Thursday Gospel John 13:34a)

This injunction of our Lord serves as the basis for this year’s Maundy Thursday evening at Trinity Church. Drawing upon ritual gatherings of the early Church, this evening blends fellowship, foot-washing, an agape (love) meal, and the Holy Eucharist into one experience.

ASSISTING WITH WORSHIP THIS EVENING

Readers: Linda MacGougan, Casey Rousseau, Martha Freimuth

Lay Leader Hosts: Lily Miller, Jake Troiano

Altar Guild: Karin Peterson, Kitty Peterson

Clergy: The Rev. Dr. Donald L. Hamer, The Rt. Rev. Andrew D. Smith, The Rev. George A. Chien

Usher: Ruth Rose

MAUNDY THURSDAY LITURGY

6:30 P.M.

Guests gather in the Nave at a table of their choice. Kindly attempt to fill a table before starting to fill another table.

WELCOME AND INTRODUCTION TO THE GATHERING

GATHERING HYMN: # 439 What wondrous love is this

Wondrous Love

Unison

1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and
 won-drous love is this, O my soul! What won-drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll
 caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing
 soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 355

Please stand.

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

COLLECT FOR PURITY

BCP p. 355

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

BRIEF EXPLANATION OF PASSOVER CONTEXT

READING: Exodus 12:1-4, 11-14

Reader The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

Reader The Word of the Lord.

People Thanks be to God.

HYMN: Plainsong

Ubi caritas et amor

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

Where charity and love are, God is there.
As we are gathered into one body,
Beware, lest we be divided in mind.
Let evil impulses stop, let controversy cease,
And may Christ our God be in our midst.

Where charity and love are, God is there.
And may we with the saints also,
See Thy face in glory, O Christ our God:
The joy that is immense and good,
Unto the ages through infinite ages. Amen.

GOSPEL: Mark 14:12-21

Reader A Reading from the Gospel according to Mark.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, 'Where do you want us to go and make the preparations for you to eat the Passover?' So he sent two of his disciples, saying to them, 'Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, "The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?" He will show you a large room upstairs, furnished and ready. Make preparations for us there.' So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, 'Truly I tell you, one of you will betray me, one who is eating with me.' They began to be distressed and to say to him one after another, 'Surely, not I?' He said to them, 'It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.'

Reader The Word of the Lord.

People Thanks be to God.

Silence for reflection.

THE FOOTWASHING

GOSPEL: John 13:2b-17

Officiant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

The clergy proceed to the center and offer to wash the feet of those present. Participants have the option of having their feet washed by the clergy or, after having their own feet washed, washing the feet of another.

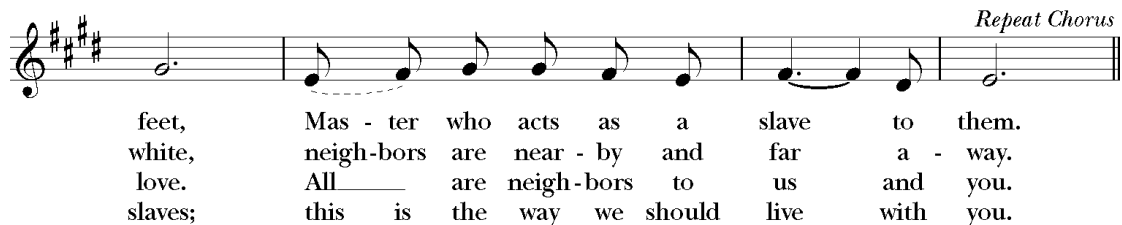
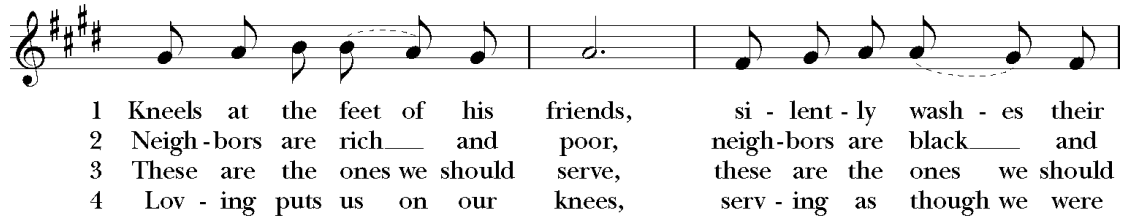
HYMN: WLP #729 As in that upper room you left your seat

Sursum Corda

1. As in that up - per room you left your seat and took a towel and
2. I bow be - fore you, all my sin con - fessed, to hear a - gain the
3. So in re - mem - brance of your life laid down I come to praise you

chose a ser - vant's part, so for to - day, Lord, wash a - gain my
words of love you said; and at your ta - ble, as your hon - ored
for your grace di - vine; Saved by your cross, and sub - ject to your

feet, who in your mer - cy died to cleanse my heart.
guest, I take and eat the true and liv - ing bread.
crown, strength - ened for ser - vice by this bread and wine.



SERVING AND COMMENCEMENT OF THE DINNER

At the conclusion of the meal, following the guidance of the clergy, one person at each table will take first a piece of bread, and then the cup of wine/grape juice, as the clergy speak the words of institution from the Great Thanksgiving.

READING: 1 Corinthians 11:23-36

Reader For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader The Word of the Lord.
People Thanks be to God.

COMMENTARY ON EARLY FORMS OF THE EUCHARISTIC MEAL

CONSECRATION OF THE BREAD

Celebrant On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

CONSECRATION OF THE WINE

Celebrant As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

MOTET: Jesu dulcis memoria

Thomas Luis de Victoria

The sweet memory of Jesus
Giving true joy to the heart:
But more than honey and all things
His sweet presence.

CHRIST GIVES US A NEW COMMANDMENT

GOSPEL: John 13:31b-35

Reader The Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

Reader The Word of the Lord.

People Thanks be to God.

CONCLUSION OF DINNER

PRAYERS, THANKSGIVINGS, SPECIAL INTENTIONS

All are invited to offer their own prayers and thanksgivings, either aloud or silently in their hearts. After a period of time of silence, the officiant will conclude with

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE PEACE

GOSPEL: Mark 14:26

Reader A Reading From The Gospel according to Mark.
People Glory to you, Lord Christ.

When they had sung the hymn, they went out to the Mount of Olives.

Reader The Word of the Lord.

People Thanks be to God.

HYMN: #171 Go to Dark Gethsemane

Petra

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

BLESSING

DISMISSAL

Celebrant Let us go in peace, to love and serve the Lord.
People Thanks be to God.

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Hymn Title: What wondrous love is this

Words: American folk hymn, ca. 1835

Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926)

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Hymn Title: As in that upper room you left your seat

Words: Timothy Dudley-Smith (b. 1926)

Music: *Sursum Corda*, Alfred Morton Smith (1879-1971)

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Hymn Title: Kneels at the feet of his friends

Words: Ghanaian; tr. Thomas Colvin (b. 1925), alt.

Music: *Chereponi [Jesu, Jesu]*, Ghanaian folk song, adapt. Thomas Colvin (b. 1925)

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Holy Week and Easter 2018

Good Friday, March 30

Ecumenical Service at Trinity at 12:00 noon.

(Procession follows through seven other Asylum Hill Churches, ending at 3:00 pm.)

Good Friday Book of Common Prayer Liturgy with Choir at 7:30 in the Nave.

Holy Saturday, March 31

Great Vigil of Easter / First Eucharist of Easter with Choirs in the Nave at 7:30 p.m. Our friends from Grace Lutheran and Emanuel Lutheran Churches (ELCA) will join us.

Service begins with the kindling of the Easter Fire in the Memorial Garden (weather permitting).

Easter Day, Sunday, April 1

Festival Eucharist of Easter at 8:00 and 10:00 a.m.

(Musical prelude with choirs at 9:30 a.m.)

Child care will be available at the Easter Vigil, and Easter Day services.

Staff

The Rev. Dr. Donald L. Hamer, *Rector*
Jackson Merrill, *Director of Music Ministries*
Benjamin Wyatt, *Seminarian*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Katherine Wilson, *Voice Editor**
Liz Kirkpatrick, *Archivist**

Assisting Clergy

The Rev. George A. Chien,
Associate for Digital Ministries
The Rev. Thomas J. Furrer, *Pastoral Visitor*
The Rev. Dr. Frank G. Kirkpatrick*
The Rt. Rev. Andrew D. Smith*
The Rev. William J. Eakins, *Rector Emeritus**

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Jo-Ann Sadosky, *Parish Care*

Vestry*

Martha Freimuth, J. Alan Rice, *Wardens*
Kathleen Peterson, *Clerk*
Janet Wilkinson, *Treasurer*
Casey Rousseau, *Assistant Treasurer*
Claire Blissett, Marcus Clark
Jacob Troiano, Timothy Watt
Georges Annan Kingsley
Ruth Rose, Jannel Thomas
Kevin Chick, Richard Syracuse
Katherine Wilson, Steven Zhitnik

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

* *Indicates non-stipended ministries*