



Artwork: Georges Kingsley

Lenten Message

There can be a danger in approaching Lent with a plan: We can arrive at Easter with a sense of "mission accomplished!" Properly observed, Lent is a season of quiet and simple preparation for a renewed relationship with God, not an endurance test. As we enter Lent, this is what Jesus is telling his disciples: Do not do holy things because the world expects them or because they make you feel good; practice holiness in order that you may come to a closer relationship with God so that God may be glorified through you.

During this season, we invite you to join us in the practice of a holy Lent marked by simplicity, prayer and holy service to others. Please pick up one of the meditation guides from Episcopal Relief and Development. "Pray" with them as guidelines to practice at least one act of human kindness each day of this season. Consider sharing this blessing with friends, family members and colleagues.

I bid you a holy and blessed Lenten observance. May the coming weeks help to build a strong foundation for new life in the Risen Christ when we celebrate His resurrection at Easter.

Your brother in Christ,

The Rev. Dr. Donald L. Hamer, Rector

Trinity Episcopal Church

120 Sigourney Street, Hartford, Connecticut 06105-2796

860.527.8133 www.trinityhartford.org

WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, we hope you will introduce yourself to the clergy and a greeter and sign one of the guest books at either entrance to the church. Following the service, you are invited to enjoy refreshments and fellowship in Goodwin Hall.

PLEASE LET US KNOW WHO YOU ARE

Please pick up your name tag from the trays in Goodwin Hall or at the Sigourney Street entrance. If you don't have a name tag, simply fill out a blank and leave it in the basket after the service; a printed name tag will be made for you. It is part of our ministry of hospitality to let people know who we are.

COMMUNION

If you prefer to receive consecrated grape juice rather than consecrated wine at the 10:00 a.m. service, after receiving the bread, proceed to the Minister holding a ceramic chalice in the north aisle in front of the chapel. Gluten free wafers are available from the priest serving communion on the lectern (right) side of the altar rail. If you are not prepared to receive Communion today, you are invited to receive a blessing from the priest, indicating your desire to do so by crossing your hands over your chest.

CHILDREN AT WORSHIP

Children infant-3 years are offered care in the Nursery during the 10:00 a.m. service. Children between the age of 3 years and second grade are welcome to worship in the church and are encouraged to participate in Godly Play when it is in session during the Liturgy of the Word. If children become restless, need to talk or need a break, there is a table along with coloring materials and children's books in the Parents' Room next to the bathrooms in the Narthex (hallway at the Sigourney Street entrance to the church.) Parents are reminded that children should not be allowed to leave the worship area on their own but should be accompanied by a parent.

INTERCESSORY & HEALING PRAYERS

Those desiring personal intercessory prayers are invited to go to the chapel after receiving Communion at the 10:00 a.m. service, where a member of the Chapel Prayer Team will pray with you. Also at the 10:00 a.m. service, those wishing prayers for healing of body, mind or spirit are invited to pray with members of our healing team stationed in the south aisle in front of the baptistery.

HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

ABOUT OUR WORSHIP

This service uses parts of the Order for the Holy Eucharist from *The Book of Common Prayer 1979*, and *Enriching Our Worship I* and music from *The Hymnal 1982* and the *Lift Every Voice and Sing* hymnal. The prayer book and hymnal may be found on the shelf under the chair directly in front of your seat. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition, for prayer.

*The aumbry candle burns this week
In loving memory of Steve Smith.*

+ ASSISTING AT WORSHIP THIS MORNING +

Verger:

10:00 a.m. Ray Wilson

Acolytes:

10:00 a.m. Kim Okeke
Kendall Okeke
Zech Stephens-Walker
Davonte Griffith
Kenny Okeke

Altar Guild:

8:00 a.m. Cecelia Timothy
10:00 a.m. Robin D'Oyen
Ernestine Weaver

Eucharistic Visitor:

Al Shuckra

Ministers of Communion:

8:00 a.m. Cecelia Timothy
10:00 a.m. Emeka Igboanugo
Percy Williamson
Mark MacGougan
Peter Vreeland

Readers:

8:00 a.m. Kevin Rennie
10:00 a.m. Boo Morton
Jack Pearson

Intercessors:

8:00 a.m. Kevin Rennie
10:00 a.m. Kate Rousseau

Lay Leader Host:

10:00 a.m. Jo-Ann Sadosky
Lily Miller

Ushers:

10:00 a.m. Michael Okeke
Antoinette McCrary
Jonathan Ude
Justin Ude

Duncaster:

Jim Bradley

Hospitality:

10:00 a.m. John Berger
Nancy Berger
Jennifer Stephens, fruit

Staff

The Rev. Dr. Donald L. Hamer, *Rector*
Jun Lee, *Interim Director of Music Ministries*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Dante Tavolaro, *Associate for Digital Ministries*
Katherine Wilson, *Voice Editor**
Liz Kirkpatrick, *Archivist**

Assisting Clergy*

The Rev. Dr. Frank G. Kirkpatrick
The Rt. Rev. Andrew D. Smith
The Rev. William J. Eakins, *Rector Emeritus*
The Rev. George A. Chien

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Jo-Ann Sadosky, *Parish Care*
Clement Mogor, *Christian Formation*

Vestry*

Percy Williamson, J. Alan Rice, *Wardens*
Kathleen Peterson, *Clerk*
Janet Wilkinson, *Treasurer*
Casey Rousseau, *Assistant Treasurer*
James Bradley, Elizabeth Kirkpatrick
William Lawrence, Ernestine Weaver
Claire Blissett, Marcus Clark
Jacob Troiano, Timothy Watt
Martha Freimuth, Georges Annan Kingsley
Ruth Rose, Jannel Thomas

* Indicates non-stipended ministries

THE FIFTH SUNDAY OF LENT

APRIL 6, 2014

8:00 & 10:00 A.M.

THE HOLY EUCHARIST: RITE TWO

PRELUDE: *Prelude*

W.A. Mozart

INTROIT: *"Dry Bones"*

Arr. Christi Cary Miller

Ezekiel! Dry, bones, dry!
Rattle, clink, clank.
Dry bones, rattle, clink, clank.
Oh, Ezekiel! Said,
Oh, Ezekiel cried,
"Them dry bones!"
Now here the word of the Lord.
The foot bone connected to the heel bone.
The heel bone connected to the ankle bone.

The ankle bone connected to the leg bone.
The leg, knee, thigh bones all connected.
The thigh bone connected to the hip bone.
The hip bone connected to the back bone.
The back bone connected to the shoulder bone.
The shoulder, neck, head bones all connected.
Now hear the word of the Lord.
Them bones gonna walk around.
Now hear the word of the Lord.

The Choir School of Hartford

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 351

Celebrant Bless the Lord who forgives all our sins.

All His mercy endures for ever.

Please kneel or stand.

THE DECALOGUE: CONTEMPORARY

BCP p. 350

Celebrant Hear the commandments of God to God's people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

All Amen. Lord have mercy.

Celebrant You shall not make for yourself any idol.

All Amen. Lord have mercy.

Celebrant You shall not invoke with malice the Name of the Lord your God.

All Amen. Lord have mercy.

Celebrant Remember the Sabbath Day and keep it holy.

All Amen. Lord have mercy.

Celebrant Honor your father and your mother.

All Amen. Lord have mercy.

Celebrant You shall not commit murder.

All Amen. Lord have mercy.

Celebrant You shall not commit adultery.

All Amen. Lord have mercy.

Celebrant You shall not steal.

All Amen. Lord have mercy.

Celebrant You shall not be a false witness.

All Amen. Lord have mercy.

Celebrant You shall not covet anything that belongs to your neighbor.

All Amen. Lord have mercy.

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

CONFESSION

BCP p. 352

Celebrant Let us confess our sins against God and our neighbor.

A period of silent reflection will be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.

FIRST LESSON: Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader The Word of the Lord.

All Thanks be to God.

Silence for reflection.

Please stand for the psalm.

PSALTER #515 United Methodist Hymnal Psalm 130

Aus Tiefer Not

1. Out of the depths I cry to you; O Lord, now
2. All things you send are full of grace; you crown our
3. It is in God that we shall hope, and not in
4. My soul is wait - ing for the Lord as one who

hear me call - ing. In - cline your ear to my dis - tress
lives with fa - vor. All our good works are done in vain
our own mer - it; we rest our fears in God's good Word
longs for morn - ing; no watch - er waits with great - er hope

in spite of my re - bel - ling. Do not re - gard my
with - out our Lord and Sav - ior. We praise the God who
and trust the Ho - ly Spir - it, whose prom - ise keeps us
than I for Christ's re - turn - ing. I hope as Is - rael

sin - ful deeds. Send me the grace my
gives us faith and saves us from the
strong and sure; we trust the ho - ly
in the Lord, who sends re - demp - tion

spir - it needs; with - out it I am noth - ing.
grip of death; our lives are in God's keep - ing.
sig - na - ture in - scribed up - on our tem - ples.
through the Word. Praise God for end - less mer - cy.

WORDS: Martin Luther, 1524; trans. by Gracia Grindal (Ps. 130; 120:1-2)
MUSIC: Attr. to Martin Luther, 1524; harm. by Austin C. Lovelace, 1963

Trans. © 1978 Lutheran Book of Worship; harm. © 1964 Abingdon Press

Please be seated.

EPISTLE: Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law - indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

All **Thanks be to God.**

Silence for reflection.

ANTHEM: *Verily, Verily I Say unto You*

Thomas Tallis

Verily, verily I say unto you, except ye eat the flesh of the Son of Man and drink His blood, ye have not life in you. Whoso eateth my flesh and drinketh my blood hath eternal life, and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood dwelleth in me, and I in him.

Please stand for the Gospel.

GOSPEL: John 11:1-45

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory to you, Lord Christ.**

Celebrant Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill.

Reader 1 *So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said,*

Celebrant "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again."

Reader 2 *The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered,*

Celebrant "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him."

Reader 2 *The disciples said to him, "Lord, if he has fallen asleep, he will be all right."*

Celebrant Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him."

Reader 2 Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

Celebrant When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother.

Reader 1 When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her,

Celebrant “Your brother will rise again.”

Reader 1 Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her,

Celebrant “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?”

Reader 1 She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.”

Celebrant And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.

Reader 1 When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”

Celebrant When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?”

Reader 2 They said to him, “Lord, come and see.”

Celebrant Jesus began to weep.

Reader 2 So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Celebrant Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.”

Reader 1 Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her,

Celebrant “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant The Gospel of the Lord.
All Praise to you, Lord Christ.

Silence for reflection.

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form II

BCP, p. 386

Members of the congregation are asked to observe the periods of silence following each petition. Members of the Congregation are encouraged to offer their own petitions and thanksgivings following the prayers for those who have died.

Intercessor I ask your prayers for God's people throughout the world; for our Bishops Ian and Laura; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Intercessor I ask your prayers for the repose of the souls of Hartford's 2017 homicide victims, especially those who have died this month: Desomond Wright, William Prieto, Stephen

Payne, and Keon Huff. We especially pray for Steve Smith, in whose memory the aumbry candle burns this week. We also pray for those who will die this week, that they may meet their Lord in faith and hope. Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

People (optional) I ask your prayers for _____.

I ask your thanksgiving for _____.

Silence

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant offers a concluding prayer.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

The people greet one another in the peace of Christ.

Please be seated for the announcements.

THE OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #567 "Thine Arm, O Lord"

St. Matthew

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP p. 361

Please remain standing.

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

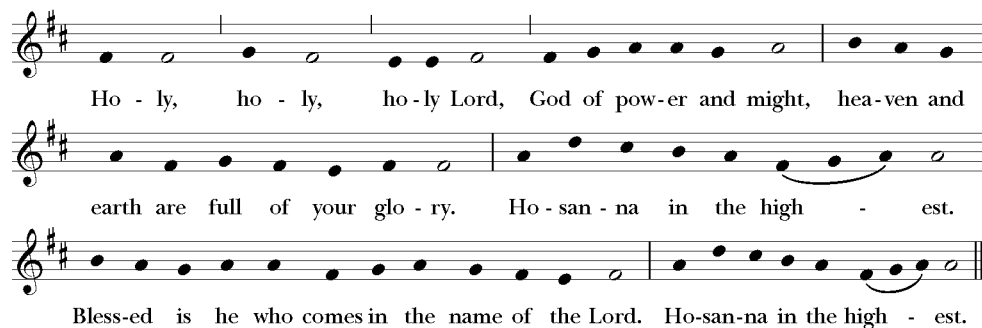
All **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(The Celebrant adds a Proper Preface.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: S124

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

THE LORD'S PRAYER

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

<i>All</i> Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins	as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen
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THE BREAKING OF THE BREAD: from the *Trinity Service*

Landman

Celebrant

Christ our Passover is sac - ri - ficed for us

People

There - fore let us keep the feast.

Celebrant Behold what you are.
All May we become what we receive.

SECOND FRACTION ANTHEM: S161

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE COMMUNION

Please be seated. If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.

COMMUNION HYMN: LEVAS #116 “Let It Breathe On Me”

Magnolia Lewis-Butts

POSTCOMMUNION PRAYER

Celebrant Let us pray.
All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE CLOSING HYMN: #347 “Go Forth For God”

Litton

THE BLESSING

THE DISMISSAL

Deacon Let us bless the Lord.
People Thanks be to God.

POSTLUDE: *Postlude*

Jun Lee

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Sanctus: Title: The Holy Eucharist II, Holy, holy, holy Lord; *Sanctus* Music: From *New Plainsong*; David Hurd (b. 1950)
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Second Fraction Anthem: Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei* Music: From *New Plainsong*; David Hurd (b. 1950)
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