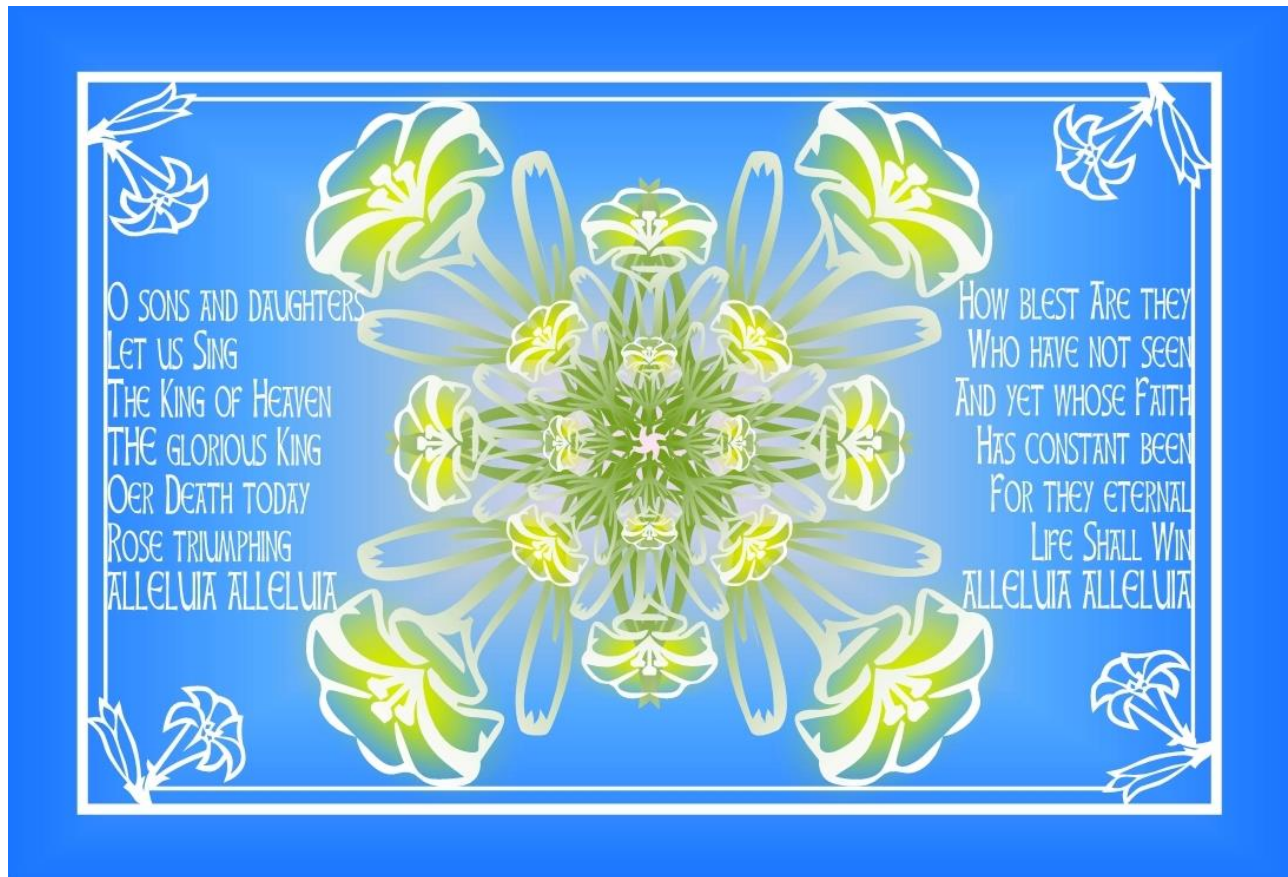




SECOND SUNDAY OF EASTER

APRIL 8, 2018



Trinity Episcopal Church
120 Sigourney Street • Hartford • Connecticut • 06105-2796

www.trinityhartford.org

860.527.8133

TRINITY EPISCOPAL CHURCH

A PLACE OF WELCOME, HOPE & HEALING

WELCOME TO OUR GUESTS

We are glad you're with us! If you are worshipping with us for the first time, we hope you will introduce yourself to the clergy and a greeter and sign one of the guest books at either entrance to the church. Following the service, you are invited to enjoy refreshments and fellowship in Goodwin Hall.

PLEASE LET US KNOW WHO YOU ARE

Please pick up your name tag from the trays in Goodwin Hall or at the Sigourney Street entrance. If you do not have a name tag, simply fill out a blank and leave it in the basket after the service; a printed name tag will be made for you. We believe it is part of our ministry of hospitality to let people know who we are.

COMMUNION

If you prefer to receive consecrated grape juice rather than consecrated wine, after receiving the bread, proceed to the Minister holding a ceramic chalice in the side aisle. Gluten free wafers are available on request. If for whatever reason you do not wish to receive Communion today, you are invited to receive a blessing from the priest, indicating your desire to do so by crossing your arms over your chest.

CHILDREN AT WORSHIP

Children infant-3 years are offered care in the Nursery during the 10:00 a.m. service. Children between the age of 3 years and second grade are welcome to worship in the church and are encouraged to participate in Godly Play when it is in session during the Liturgy of the Word. If children become restless, need to talk or need a break, there is a table along with coloring materials and children's books in the Parents' Room next to the bathrooms in the Narthex (hallway at the Sigourney Street entrance to the church.) Parents are reminded that children should not be allowed to leave the worship area on their own.

INTERCESSORY PRAYERS

At the 10:00 a.m. service, those wishing individual prayers are invited to pray with members of our Intercessory Prayer Team stationed in the south aisle.

HEARING ASSISTIVE DEVICES

If you would like to borrow a hearing assistive device, please speak to an usher.

ABOUT OUR WORSHIP

This service uses parts of the Order for the Holy Eucharist from The Book of Common Prayer 1979, and Enriching Our Worship I and music from The Hymnal 1982 and the Lift Every Voice and Sing hymnal. The prayer book and hymnal may be found on the shelf under the chair directly in front of your seat. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition, for prayer.

COVER ART

We are grateful to The Rev. George Chien for creating the artwork on the cover.

THE LITURGY OF THE WORD

OPENING VOLUNTARY: *Improvisation*

Jackson Merrill

Please stand.

ENTRANCE HYMN: #182 Christ is Alive! Let Christians Sing

*Truro**Celebrant* Alleluia. Christ is Risen.*People* The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN: #417 This is the feast of victory for our God

Festival Canticle

Antiphon

This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing - ing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -

1 blood set us free to be peo - ple of God. [Ant.]
2 hon - or, bless - ing, and glo - ry are his. [Ant.]
3 join in the hymn of all cre - a - tion. [Ant.]
4 God and the Lamb for ev - er. A - men. [Ant.]
5 gun his reign. Al - le - lu - ia! [Ant.]

Final Antiphon

This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.

FIRST LESSON: Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader The Word of the Lord.

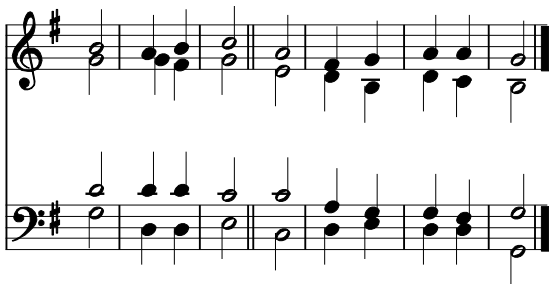
People Thanks be to God.

Silence for meditation.

Please stand for the Psalm.

PSALM 133

Edwin George Monk



- 1 Oh, how good and / pleasant it / is, *
when brethren / live to/gether in / unity!
- 2 It is like fine / oil up-on the / head *
that runs / down up/on the / beard,
- 3 Upon the / beard of / Aaron, *
and runs down upon the / collar / of his / robe.
- 4 It is like the / dew of / Hermon *
that / falls up-on the / hills of/ Zion.
- 5 For there the Lord has or/dained the / blessing: *
-- / life for / ever/more.

Please be seated.

SECOND LESSON: 1 JOHN 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader The Word of the Lord.

All Thanks be to God.

Silence for meditation.

SEQUENCE HYMN: #206 O sons and daughters let us sing

O filli et filae

Please stand for the Gospel.

THE HOLY GOSPEL: John 20:19-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

The Rev. George A. Chien

Silence for reflection

Please stand.

THE NICENE CREED

BCP p. 358

All We believe in one God, the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE: Form II

BCP, p. 386

Intercessor I ask your prayers for God's people throughout the world; for our Presiding Bishop Michael, for our Bishops Ian and Laura; for this gathering; for all ministers and for all of God's people. Pray for the Church. *Pause*

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Pause*

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Pause*

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Pause*

Intercessor I ask your prayers for Mr. and Mrs. William D. Williams, and Dorothy Williams Parker those in whose memory the flowers in the church are offered and for the repose of the souls of George Krippenstapel; Carrie Ann Cote, and for Hartford's 2018 homicide victims. We also pray for those who will die this week, that they may meet their Lord in faith and hope. Pray for those who have died. *Pause*

Intercessor *I invite members of the congregation to offer their own prayers and thanksgivings, either silently or aloud:*

People I ask your prayers for _____.

I give thanks for _____.

Pause

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Pause*

The Celebrant offers a concluding prayer.

THE PEACE

BCP P. 360

Celebrant The peace of the Lord be always with you.

All And also with you.

The people of God greet one another in the name of the risen Christ.

Please be seated for announcements.

OFFERTORY SENTENCE

OFFERTORY HYMN: #192 This joyful Eastertide

Vruechten

THE GREAT THANKSGIVING

Celebrant All things come from you, O Lord.

People And of your own have we given you.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Please stand, sit or kneel

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
 Christ is risen.
 Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

All

Celebrant As our Savior Christ has taught us, we now pray:

All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.

Celebrant Behold what you are.

People May we become what we receive.

THE COMMUNION

Please be seated. If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.

COMMUNION HYMN: #701 Jesus, all my gladness

Jesu meine freude

Celebrant Let us pray.

BCP p. 366

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

All Amen.

Celebrant May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

All Amen.

Celebrant May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

All Amen.

Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All Amen.

THE DISMISSAL

Celebrant Let us go forth in the name of the risen Christ. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

POSTLUDE: *Hornpipe*

G. F. Handel



OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.



OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: William Mathias (1934-1992)

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Title: The day of resurrection

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: *Ellacombe*, melody from *Gesangbuch...der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)

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+ ASSISTING AT WORSHIP THIS MORNING +

Verger

10:00 a.m.: Ray Wilson

Acolytes:

10:00 a.m.: Leroy Bohlen
Xavion Williams
Justice Black

Altar Guild:

8:00 a.m.: Karin Peterson
10:00 a.m.: Kitty Peterson
Louisa Cummings

Flowers:

Percy Williamson

Duncaster:

Roy McAlpine
Emily Estes

Eucharistic Visitor:

Kitty Peterson

Hospitality:

Kevin Chick
Gavin Cheyney
Lisa Koester
Maung Chint Aye
Penny Pearson, *fruit*

Readers & Intercessors:

8:00 a.m.: Cecelia Timothy, *reader*
David Carson, *intercessor*
10:00 a.m.: Peter Green, *reader*
Janet Wilkinson, *reader*
Casey Rousseau, *intercessor*

Ministers of Communion:

8:00 a.m.: Jacqui Johnson
10:00 a.m.: Fred Bohlen
Marcus Clark
Clement Mogor
Advetus Bohlen

Lay Leader Hosts:

Tim Watt
Marcus Clark

Ushers:

10:00 a.m.: Bill Kofalk
Marshall Weaver
Kaylee Troiano
Destini Troiano

Intercessory Prayer Team:

10:00 a.m.: Valerie Pogue
Jonathan Reik



The flowers this morning are offered
in loving memory of
Mr. and Mrs. William D. Williams,
and Dorothy Williams Parker.



Staff

The Rev. Dr. Donald L. Hamer, *Rector*
Jackson Merrill, *Director of Music Ministries*
Benjamin Wyatt, *Seminarian*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Katherine Wilson, *Voice Editor**
Liz Kirkpatrick, *Archivist**

Assisting Clergy

The Rev. George A. Chien,
Associate for Digital Ministries
The Rev. Thomas J. Furrer*
The Rev. Dr. Frank G. Kirkpatrick*
The Rt. Rev. Andrew D. Smith*
The Rev. William J. Eakins, *Rector Emeritus**

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Jo-Ann Sadosky, *Parish Care*

Vestry*

Martha Freimuth, J. Alan Rice, *Wardens*
Kathleen Peterson, *Clerk*
Janet Wilkinson, *Treasurer*
Casey Rousseau, *Assistant Treasurer*
Claire Blissett, Marcus Clark
Jacob Troiano, Timothy Watt
Georges Annan Kingsley
Ruth Rose, Jannel Thomas
Kevin Chick, Richard Syracuse
Katherine Wilson, Steven Zhitnik

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

* *Indicates non-stipended ministries*